



**BOARD OF TRUSTEES:** Brynna Cadman, Robert Garcia, Dayna Karsch, David W. Long, and Mondie M. Taylor

**BOARD OF TRUSTEES MEETING  
AGENDA**

Thursday, September 23, 2021, 6:30 p.m.

This board meeting will take place in person on the date, time and location noted above.

In person attendance requirements: All persons attending the meeting in person are required to wear a face covering for the entire board meeting and review the health screening questions prior to entering the meeting location. Note: Seating is limited. When the board room has reached capacity, members of the public will not be admitted and can participate in the meeting using the Zoom webinar link.

**MEETING ACCESS INSTRUCTIONS**

This meeting will also take place using the Zoom webinar platform. Meeting connection information is provided below:

----- **View the meeting livestream** -----

Due to the limits on the number of participants in a Zoom webinar, members of the public who wish to view the webinar, but not comment during the public comment period, are asked to view the meeting at: <http://stream.etiwanda.org>

----- **Join via Video Conference/Internet to view/listen** -----

Click [here](#) to join or copy and paste the following link into your web browser:

<https://etiwanda-org.zoom.us/j/92938524895?pwd=YVVsMzJHQldQOUtSM0ZuQWNYdDhmZz09>

Password: 330284

----- **Join via telephone to listen** -----

Dial the following number: **1-669-900-9128**

Webinar ID: 929 3852 4895

Password: 330284

(Attendee ID not required. Press # to bypass.)

The agenda and attachments can be found at: <http://meetings.etiwanda.org/A09-23-2021.pdf>  
or when on the District website, go to About Us, scroll over to the Board of Trustees tab,  
click on Board Meeting Calendar, and select the September 23, 2021, meeting date.

Members of the public may participate in the Public Comment portion of the meeting in two ways:

1. Attend the meeting in person and address the Board during Public Comment as noted on the agenda.
2. To comment as a webinar participant during the meeting, be sure you are signed in as an attendee in to the Zoom webinar. Simply "Raise your Hand" virtually during the Public Comment portions of the meeting using the Zoom app by pressing "\*9" on your phone. While on the computer, Chromebook or iPad, you can raise your hand by clicking on the "Raise Hand" icon on your screen. You will know your hand is raised when the icon changes color.

**Reasonable Accommodations:** If you wish to request reasonable accommodations to participate in this meeting, please call (909) 899-2451 ext. 3101 or email Renee Peccoralo at [renee.peccoralo@etiwanda.org](mailto:renee.peccoralo@etiwanda.org), no later than noon, two business days preceding the date of the meeting.

**1. CALL TO ORDER**

- A. Roll call.
- B. Pledge of allegiance.

**2. PUBLIC COMMENT**

This is the time and place for the general public to address the Board of Trustees. State law prohibits the Board from acting on any issue not previously included on the agenda. Because there are time limits imposed for public comment, neither the Board nor the Superintendent answer questions or respond to statements made during the public comment. Members of the Board or the Superintendent may choose to take notes and respond briefly after public comment is closed. Individual speakers shall be allowed up to three minutes to address the Board on each agenda item or non-agenda item. If a member of the public desires to be heard on more than three items appearing on the agenda, he or she will be allowed up to a total of ten minutes to address all desired agenda items with a maximum of three minutes per agenda item. If a member of the public desires to address the Board on more than three matters not appearing on the agenda, he or she will be allowed up to a total of ten minutes to address all desired matters not appearing on the agenda, with a maximum of three minutes per item. With Board consent, the president may adjust the time allowed for public input and/or the time allotted for each speaker. The President may take a poll of speakers for or against a particular issue and ask that additional persons speak only if they have something new to add. For agenda and non-agenda items, in order to ensure that non-English speakers receive the same opportunity to directly address the Board, any member of the public who utilizes a translator shall be provided twice the allotted time to address the Board, unless simultaneous translation equipment is used to allow the Board to hear the translated public testimony simultaneously. Board Policy 9323 limits the total time for public input on each agenda or non-agenda item to thirty minutes. The Board assumes no responsibility for the speaker's liability for any intentionally false or defamatory comments the speaker may make regarding any person during the opportunity for public comment. Persons who have complaints against employees of the district are encouraged to seek resolution of those complaints by utilization of the Etiwanda School District written complaint procedure rather than orally addressing them at a meeting.

- A. Comments on agenda items.
- B. Comments on non-agenda items.

**3. REVIEW / ADOPT AGENDA AND MINUTES**

This is the time to review the agenda and move items from action to consent calendar or from consent calendar to action. Consent calendar items are expected to be routine and noncontroversial, and are acted upon by the Board of Trustees at one time without discussion.

- A. Adopt the agenda as presented or amended.
- B. Adopt the minutes of the regular meeting held September 9, 2021, as presented or amended.

**4. EDUCATIONAL PRESENTATION**

- A. "Meeting the Needs of the Whole Child," an educational presentation by Dino Tavalazzi, Principal, Caryn Elementary School.

**5. INSTRUCTION**

- A. Public hearing to certify the Etiwanda School District has met the requirement for compliance with Education Code section 60422(a) and California Code of Regulations (CCR), Title 5, Section 9531(a) regarding amended Education Code 60119, to determine that the Etiwanda School District has sufficient textbooks and instructional materials for the 2021-2022 school year.
  - 1. Open public hearing.
  - 2. Call for comments.
  - 3. Close public hearing.
  - 4. Discussion and action regarding approval of Resolution No. 2122-18 regarding sufficiency of textbooks and instructional materials.

**6. CONSENT CALENDAR**

- A. Approval of the personnel report which includes appointment, employment, contract renewal, assignment, committee on assignment, transfer, promotion, demotion, resignation, retirement, leave, out-of-class pay, termination, non-reelect, suspension, release of service, release of administrative assignment and/or any other action affecting employment status.

6. **CONSENT CALENDAR (continued)**

B. Approval of the declaration that miscellaneous items of district property are less than \$2,500 in value per item, are obsolete and unusable, and will be sold as surplus property, donated to eligible nonprofit organizations or disposed: Solorio Elementary: Optiplex computer towers, misc. laserjet printers, misc. monitors; Summit Intermediate: Maytag washing machine.

C. Acknowledgement by the Governing Board of the Etiwanda School District of the receipt of letters of fingerprint certification from the following outside contractors verifying clearance of their employees: Advanced Specialty Care, LLC; Aveanna Healthcare; Clay Counseling Foundation.

D. Approval of the following donations:

| Donated by:                  | Donation of:    | Donated to:              |
|------------------------------|-----------------|--------------------------|
| Chaffey Federal Credit Union | Cash/Gift Cards | Etiwanda School District |
| American Fidelity            | Cash/Gift Cards | Etiwanda School District |

E. Approval/Ratification for Contracted Services between Etiwanda School District and the following outside Contractors:

|   | Consultant/<br>Contractor/Presenter             | Contract<br>Number | Type of Service  | Location of<br>Service  |
|---|---|--------------------|--|---|
| 1 | S & S Worldwide                                 | DN092321R-01       | Virtual PE workshop/trainings  | Day Creek Intermediate, Etiwanda Intermediate, Heritage Intermediate, and Summit Intermediate |
| 2 | San Bernardino County Superintendent of Schools | EH092321R-01       | Five Components of Equitable and Engaging Teaching for 2021-2022 school year | East Heritage Elementary  |
| 3 | Clay Counseling Foundation                      | JJ092321A-01       | Academic tutoring services   | Etiwanda School District  |
| 4 | Time & Alarm Systems                            | NR092321R-01       | Video Camera Project   | Etiwanda School District Board Room   |

F. Approval/Ratification of Proposal and Field Contract services under \$60,000 between Etiwanda School District and the following Contractors:

|   | Consultant/<br>Contractor    | Contract<br>Number | Type of Service                                | Location of<br>Service |
|---|------------------------------|--------------------|--|------------------------|
| 1 | La Rocque Better Roofs, Inc. | ML092321R-01       | Finish up open spaces to new mobile classrooms | Terra Vista Elementary |

G. Approval of Amendments/Change Orders/Extension.

|   | Vendor                   | Amendment/Change<br>Order<br>Number/Extension | Original Contract<br>Date<br>Or Dollar Amount | New Contract Date<br>or Dollar Amount |
|---|--------------------------|---|---|---------------------------------------|
| 1 | Ruhnau Clarke Architects | ML092321A-02<br>Amendment #1                  | \$95,567.00                                   | \$124,821.98                          |

H. Approval of Chaffey Federal Credit Union School/District Membership Application to make additions and deletions to signatories as follows on district accounts.

| Account  | Additions | Deletions   |
|--|-----------|---|
| Etiwanda School District accounts for:<br>Cash Clearing – 321598<br>Cafeteria Clearing – 321590<br>Revolving Cash – 321606<br>CLOUDS Clearing – 379262<br>Transportation Clearing – 379258 | None      | Terry Embleton – Assistant Superintendent (Retired) |

**6. CONSENT CALENDAR (continued)**

- I. Approval of Resolution 2122-19 of the Board of Trustees of the Etiwanda School District, authorizing the absence of Board Member David Long on August 19, 2021, as being acceptable for compensation.
- J. Approval of suspending the capacity limits as outlined in AR 5117 while implementing physical distancing to the extent possible.
- K. Approval of continuing all schools and programs in closed status for student transfers to allow for physical distancing of students.
- L. Approval of continuing Perdeu Elementary, Terra Vista Elementary, Etiwanda Intermediate, and Special Education, as severely impacted school sites and/or programs.

**7. BUSINESS AND LEGAL**

- A. Discussion and action to approve the certificated substitute teacher temporary salary increase for the 2021-2022 school year.

**8. SUPERINTENDENT’S PRESENTATION**

- A. Discussion and action to adopt Resolution No. 2122-20 of the Etiwanda School District Board of Trustees recognizing the week of October 10-16, 2021, as *Week of the School Administrator*.
- B. Superintendent’s Report: The Superintendent may make announcements and provide updates to the Board on items such as district activities, recent or upcoming events, communications, school, employee and/or student achievements, and other non-action items.

**9. BOARD/STAFF COMMENTS OR SUGGESTED ITEMS FOR DISCUSSION AT UPCOMING MEETINGS**

**10. CLOSED SESSION**

- A. Conference with labor negotiator (Government Code 54957.6) for the 2021-2022 school year  
District Negotiator: Laura Rowland, Assistant Superintendent of Personnel Services  
Bargaining Unit: Etiwanda Teachers Association
- B. Public Employee Discipline/Dismissal/Release. (Government Code 54957)
- C. Public Employee Performance Evaluation: Superintendent (Government Code 54957)

**11. RECONVENE TO OPEN SESSION**

- A. Report from Closed Session.

**12. ADJOURNMENT**

Submitted by Shawn Judson, Ed.D., Superintendent and Secretary to the Board of Trustees.  
 Student enrollment as of September 9, 2021: 13,368 (TK-8) + 215 (CLOUDS) Total: 13,583  
 (+13 from August 26, 2021)

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Public records related to the public session agenda that are distributed to the Governing Board less than 72 hours before a regular meeting, may be inspected by the public at the Etiwanda Education Center, 6061 East Avenue, Etiwanda, CA 91739, during regular business hours (7:30 a.m. to 4:00 p.m.).

In accordance with section 54953.2 of the *Government Code*, individuals may make a request for disability related modifications or accommodations, including auxiliary aides or services, in order to participate in a public meeting. Such requests must be submitted in writing no later than noon, two business days preceding the date of the meeting. Requests should be submitted to the attention of: Superintendent Shawn Judson, Ed.D.



**BOARD OF TRUSTEES MEETING**

**Minutes**

Thursday, September 9, 2021, 6:30 p.m.

|                                    |  |
|------------------------------------|--|
| <b>Members Present in Person:</b>  | Mr. Garcia, Ms. Karsch, Mr. Long, and Ms. Taylor |
| <b>Members Present by Webinar:</b> | Ms. Cadman                                       |
| <b>Others Present:</b>             | Dr. Judson and Ms. Sprague                       |

**1. Call to Order**

President Taylor called the meeting to order at 6:30 p.m. stating this meeting is being held in person as well as by video and telephonic webinar, and that microphones for the participating public will be kept on mute for all portions of the meeting with the exception of the public comment periods. When the meeting was called to order, President Taylor performed an attendance roll call wherein Member Cadman indicated she was present by video and Members Garcia, Karsch, Long, and Taylor, indicated they were present in-person. President Taylor announced that a roll call vote would be taken and recorded on each motion made at this meeting and that all open sessions of the board meeting are video and audio recorded and may capture sounds and images of those participating in the meeting. President Taylor asked those participating in the meeting to join in the Pledge of Allegiance.

**2. Public Comment**

*Pursuant to Board Policy 9324, Board Minutes and Recordings: "The minutes shall reflect the names of those individuals who comment during the meeting's public comment period as well as the topics they address.*

- A. Comments on agenda items. None offered.
- B. Comments on non-agenda items.
  - Diane Martinez commented by offering an opening prayer.
  - Sarah Backer commented regarding her appreciation to the Board for all the safety precautions that are in place in the schools.
  - Ms. Ayers commented virtually regarding COVID-19 quarantines.

Superintendent Judson shared that the guidance from California Department of Public Health (CDPH) says there is a way that exposed students wearing masks that are close contacts are not required to quarantine if they can get tested on a frequent basis. He shared we are currently looking into this, but do not have the staff available to implement this modified quarantine at this time.

**3. Review / Adopt Agenda and Minutes**

- A. The Board of Trustees adopted the agenda as presented, on a motion by Member Karsch, seconded by Member Garcia and carried by a unanimous roll call vote, with all members present voting yes.
- B.\* The Board of Trustees adopted the minutes of the regular meeting held August 19, 2021, as presented on a motion by Member Garcia, seconded by Member Long and carried by a unanimous roll call vote, with all members present voting yes.

**4. Instruction**

- A.\* Jeannie Tavalazzi, Director of Instruction, provided an overview of the strategies, methods and resources of the Stakeholder Engagement and LCAP review plans for the 2021-2022 school year. After discussion, the Board of Trustees took action to approve the Plan for Stakeholder Engagement and LCAP Review 2021-2022, on a motion by Member Karsch, seconded by Member Garcia and carried by a unanimous roll call vote, with all members present voting yes.

**5. Consent Calendar**

The Board of Trustees approved the Consent Calendar as presented on a motion by Member Cadman, seconded by Member Garcia and carried by unanimous roll call vote, with all members present voting yes.

- A.\* Approval of the personnel report which includes appointment, employment, contract renewal, assignment, committee on assignment, transfer, promotion, demotion, resignation, retirement, leave, out-of-class pay, termination, non-reelect, suspension, release of service, release of administrative assignment and/or any other action affecting employment status.
- B.\* The Governing Board, acting as the legislative body for Community Facilities District (CFD) numbers 4, 5, 6, 7, 8, 9, 10, 11, Rancho Etiwanda, Silver Ridge, Coyote Canyon, Henderson Creek, Victoria Gardens & Day Creek Square ratifies the CFD expenditures for the period August 1, 2021 through August 31, 2021, per the CFD Payment Log.
- C.\* Ratification of the Accounts Payable Warrant Register Reports. These are various routine warrants that have been requested to pay for purchase orders and various expenditures. The Board is requested to ratify batches dated August 1, 2021 through August 31, 2021.
- D.\* Ratification of the Budget Financial Reports for the period August 1, 2021 through August 31, 2021.
- E.\* Approval of the declaration that miscellaneous items of district property are less than \$2,500 in value per item, are obsolete and unusable, and will be sold as surplus property, donated to eligible nonprofit organizations or disposed: Caryn Elementary: poster maker; D.W. Long Elementary: miscellaneous computer tower, scanner, speakers, keyboards, cables, word processor; Instructional Media Center: Chromebooks; District Office: miscellaneous office chairs and Konica Minolta BizHub 600.
- F.\* Acknowledgement by the Governing Board of the Etiwanda School District of the receipt of letters of fingerprint certification from the following outside contractors verifying clearance of their employees: Lawnscape Systems; Quality Teleservices, Inc.; Miller Construction; Excel Plumbing and Rooter, Inc.

G.\* Approval of the following donations:

| Donated by:         | Donation of: | Donated to:                |
|---------------------|--------------|----------------------------|
| Grapeland PTA       | Cash         | Grapeland Elementary       |
| Etiwanda Colony PTA | Cash         | Etiwanda Colony Elementary |

H.\* Approval/Ratification for Contracted Services between Etiwanda School District and the following outside contractors.

|   | Consultant/<br>Contractor/<br>Presenter | Contract<br>Number | Type of Service  | Location of<br>Service   |
|---|---|--------------------|--|--------------------------|
| 1 | WhyTry LLC                              | DN090921R-01       | Online membership and training (Social emotional learning/resilience curriculum) | Etiwanda School District |
| 2 | Curriculum Associates LLC               | DN090921A-02       | Professional Development i-Ready Online Educator Platform                        | Etiwanda School District |
| 3 | Curriculum Associates LLC               | DN090921A-03       | i-Ready Math and Reading Partner Services  | Etiwanda School District |
| 4 | Curriculum Associates LLC               | NR090921R-02       | Professional Development i-Ready Assessments and Personalized Instruction        | Etiwanda School District |
| 5 | Studio 1                                | DWL090921R-01      | 2021-2022 pictures   | DW Long Elementary       |
| 6 | Kagan Professional Development          | JJ090921R-02       | 2 day Coaching Workshop  | Etiwanda School District |

I.\* Approval/Ratification of Proposal and Field Contract services under \$60,000 between Etiwanda School District and the following contractors:

5. **Consent Calendar (continued)**

|    | <b>Consultant/<br/>Contractor</b>     | <b>Contract<br/>Number</b> | <b>Type of Service</b>  | <b>Location of Service</b>             |
|----|---------------------------------------|----------------------------|---|--|
| 1  | Quality Teleservices, Inc.            | ML090921R-01               | Install projector and AV connections                            | CP Lightfoot Elementary Office/Library |
| 2  | Paul C. Miller Construction Co., Inc. | ML090921R-03               | Demo/remove existing concrete, pour ADA curb ramps              | Day Creek Intermediate                 |
| 3  | Excel Plumbing                        | ML090921R-04               | Remove old water heater and install new water heater            | D.W. Long Elementary                   |
| 4  | Excel Plumbing                        | ML090921R-05               | Remove old water heater and install new water heater            | West Heritage Elementary               |
| 5  | Owen Electric, Inc.                   | ML090921R-06               | Install conduit, wiring, 220 volt receptacle for changing table | Windrows Elementary                    |
| 6  | Time & Alarm Systems                  | ML090921A-07               | Install Bogen Nyquist System, (bell/intercom system)            | Etiwanda Intermediate                  |
| 7  | Time & Alarm Systems                  | ML090921A-08               | Install Bogen Nyquist System, (bell/intercom system)            | Terra Vista Elementary                 |
| 8  | Time & Alarm Systems                  | ML090921A-09               | Install Bogen Nyquist System, (bell/intercom system)            | Perdew Elementary                      |
| 9  | Time & Alarm Systems                  | ML090921A-10               | Install Bogen Nyquist System, (bell/intercom system)            | Heritage Intermediate                  |
| 10 | Time & Alarm Systems                  | ML090921A-11               | Install Bogen Nyquist System, (bell/intercom system)            | Day Creek Intermediate                 |

J.\* Consideration to accept the following agreements/contracts between Etiwanda School District and the following contractors:

|   | <b>Contractor</b>                     | <b>Contract<br/>Number</b> | <b>Type of Service</b>                        | <b>Location of<br/>Service</b> |
|---|---------------------------------------|----------------------------|---|--------------------------------|
| 1 | Matthew Silverman Memorial Foundation | JJ090921R-01               | Partnership on suicide prevention             | Etiwanda School District       |
| 2 | Cucamonga School District             | RC090921A-01               | Student Transportation                        | Cucamonga School District      |
| 3 | Grapefruit Testing LLC                | MS090921R-01               | COVID-19 Testing and Contact tracing services | Etiwanda School District       |

5. **Consent Calendar (continued)**

K.\* Approval of Amendments/Change Orders/Extension.

|   | Vendor   | Amendment/Change Order Number /Extension | Original Contract Date or Dollar Amount | New Contract Date or Dollar Amount |
|---|--|--|---|------------------------------------|
| 1 | John R. Byerly, Inc. (Amendment #1 - New Admin/Library Building at East Heritage Elementary) | ML090921A-02                             | \$127,500.00                            | \$136,500.00                       |
| 2 | Hillyard (2 <sup>nd</sup> extension of BID ESD 2019-20-002)                                  | NR090921A-03                             | 2019-2020                               | 9/12/2021-9/11/2022                |

L.\* Consideration to accept the following agreements/contracts between Etiwanda School District and the following contractors using piggybackable BID documentation.

|   | Vendor                 | Contract Number | Piggyback BID   | Location of Service      |
|---|------------------------|-----------------|---|--------------------------|
| 1 | United Fresh Produce   | TC090921A-01    | Upland Unified School District bid RFP No.21/22-003 NS            | Child Nutrition          |
| 2 | Time and Alarm Systems | NR090921A-01    | Use of CMAS Information Technology Goods & Services #3-21-08-1051 | Etiwanda School District |

M.\* Approval of Chaffey Federal Credit Union School/District Membership Application to make additions and deletions to signatories as follows on school accounts, all accounts require two signatures for withdrawal purposes.

| Account                                     | Additions                | Deletions |
|---|--------------------------|-----------|
| Day Creek Intermediate Student Fund Account | Tyler Kuramata - Teacher | None      |

N.\* Approval of revisions to the following Board Policies/Administrative Regulations.

|         |                       |   |
|---------|-----------------------|---|
| BP 7211 | <i>Developer Fees</i> | Update to reflect material formerly in AR related to levying developer fees and revised factors that must be included in a fee justification study. |
| AR 7211 | <i>Developer Fees</i> | Update to delete material now included in BP 7211.  |

O.\* Annual approval of the services with EDJOIN – San Joaquin County Office of Education for database access assisting with the recruitment of employees.

P.\* Approval of the amended Instructional Technology Support Clerk job description.

Q.\* Approval of the revised 2021-2024 Local Control Accountability Plan (LCAP) incorporating clarifications requested after review by the San Bernardino County Superintendent of Schools.

6. **Business and Legal**

A.\* After discussion, the Board of Trustees took action to the approve the Clerical Support Substitute and Child Care Assistant II job descriptions, on a motion by Member Long, seconded by Member Karsch and carried by unanimous roll call vote, with all members present voting yes.

B.\* Michael Mancuso, Director of Fiscal Services, presented the following:

1. Unaudited actuals for the 2020-21 fiscal year.
2. Approval of the final 2020-21 revised budget.

After discussion, the Board of Trustees took action to approve the unaudited actuals for the 2020-21 fiscal year and the final 2020-21 revised budget, on a motion by Member Long, seconded by Member Karsch and carried by a unanimous roll call vote, with all members present voting yes.



6. **Business and Legal (continued)**

C.\* After discussion, the Board of Trustees took action to approve Resolution No. 2122-17 of the Board of Trustees of the Etiwanda School District to Adopt the “Gann” Limit district appropriations limit calculations for the 2020-21 actual and the 2021-22 budget, on a motion by Member Garcia, seconded by Member Karsch and carried by a unanimous roll call vote, with all members present voting yes.

7. **Superintendent’s Presentation**

A.\* After a Board self-evaluation activity and discussion, the Board of Trustees approved a revision to the Board Governance Goals and the adoption of the revised Board Protocols as presented, on a motion by Member Karsch, seconded by Member Garcia, and carried by a unanimous roll call vote, with all members present voting yes.

7. **Superintendent’s Presentation (continued)**

B. Superintendent Judson reported the following:  
An update on several summer construction projects and current social media campaigns. He also shared that our district is a finalist for a Golden Bell Award from the California School Board Association. Dr. Judson thanked Etiwanda Colony for the boardroom’s student work display for this month and shared a list of upcoming events with the Board.

8. **Board/Staff Comments or Suggested Items for Discussion at Upcoming Meetings**

None offered.

9. **Closed Session**

The Board of Trustees adjourned to Closed Session at 7:50 p.m. to discuss items A. through C.

- A. Conference with labor negotiator (Government Code 54957.6) for the 2021-2022 school year  
District Negotiator: Laura Rowland, Assistant Superintendent of Personnel Services  
Bargaining Unit: Etiwanda Teachers Association
- B. Public Employee Discipline/Dismissal/Release. (Government Code 54957)
- C. Public Employee Performance Evaluation: Superintendent  
(Government Code 54957)

10. **Reconvene To Open Session**

The Board of Trustees reconvened into Open Session at 8:57 p.m.

- A. No action to report from Closed Session.
- B. The Board of Trustees took action in open session to approve the Memorandum of Understanding between the Etiwanda School District and the Etiwanda Teachers Association Regarding Independent Study for the 2021-22 School Year.

11. **Adjournment**

The meeting was adjourned at 8:58 p.m., on a motion made by Member Long seconded by Member Karsch and carried by a unanimous roll call vote, with all members present voting yes.



Respectfully Submitted

Adopted

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**Shawn Judson, Ed.D.**  
Superintendent  
**Charlayne Sprague**  
Deputy Superintendent  
**Douglas M. Clafin**  
Assistant Superintendent of Business Services  
**Laura Rowland**  
Assistant Superintendent of Personnel Services



**Board of Trustees**  
Brynna Cadman  
Robert Garcia  
Dayna Karsch  
David W. Long  
Mondi M. Taylor

6061 East Avenue, Etiwanda, California 91739  
[www.etiwanda.org](http://www.etiwanda.org)  
(909) 899-2451 FAX (909) 803-3025

## **PUBLIC HEARING ANNOUNCEMENT**

### **September 23, 2021**

There will be a Public hearing to certify that the Etiwanda School District has met the requirements for compliance with Education Code Section 60422(a) and California Code of Regulations (CCR), Title 5, Section 9531(a) regarding amended Education Code 60119, to determine that the Etiwanda School District has sufficient textbooks and instructional materials for the 2021-2022 school year.

At this hearing, the governing board of the Etiwanda School District will certify that as of this date each pupil in the district, in kindergarten through grade eight, has been provided with a standards-aligned textbook or basic instructional materials in each of the following areas:

- History-social science
- Mathematics
- Reading/language arts
- Science

The hearing will take place virtually using the Zoom webinar platform at 6:30 p.m. on Thursday, September 23, 2021. Meeting access instructions are available on the Etiwanda School District website under Communities, Board Meeting Calendars.

**Shawn Judson, Ed.D.**  
Superintendent  
**Charlayne Sprague**  
Deputy Superintendent  
**Douglas M. Clafin**  
Assistant Superintendent of Business Services  
**Laura Rowland**  
Assistant Superintendent of Personnel Services



**Board of Trustees**

Brynna Cadman  
Robert Garcia  
Dayna Karsch  
David W. Long  
Mondi M. Taylor

6061 East Avenue, Etiwanda, California 91739  
*www.etiwanda.org*  
(909) 899-2451 FAX (909) 803-3025

To: Board of Trustees  
From: Charlayne Sprague, Deputy Superintendent  
Date: September 23, 2021  
RE: Education Code section 60119 – Sufficiency of Instructional Materials

Background

Education Code section 60119 (a) and 60422

60119. (a) In order to be eligible to receive funds available for purposes of this article, the governing board of a school district shall take the following actions:

(1) (A) The governing board of a school district shall hold a public hearing or hearings at which the governing board shall encourage participation by parents, teachers, members of the community interested in the affairs of the school district, and bargaining unit leaders, and shall make a determination, through a resolution, as to whether each pupil in each school in the school district has sufficient textbooks or instructional materials, or both, that are aligned to the content standards adopted pursuant to Section 60605 or 60605.8 in each of the following subjects, as appropriate, that are consistent with the content and cycles of the curriculum framework adopted by the state board:

- (i) Mathematics.
- (ii) Science.
- (iii) History-social science.
- (iv) English language arts, including the English language development component of an adopted program.

(B) The public hearing shall take place on or before the end of the eighth week from the first day pupils attend school for that year.

60422 (a) A local governing board shall use funding received pursuant to this chapter to ensure that each pupil is provided with a standards-aligned textbook or basic instructional materials, as adopted by the State Board of Education subsequent to the adoption of content standards pursuant to Section 60605 for kindergarten and grades 1 to 8. Pupils shall be provided with standards-aligned textbooks or basic instructional materials by the beginning of the first school term that commences no later than 24 months after those materials were adopted by the State Board of Education.

Recommendation

The Deputy Superintendent recommends approval of Resolution No. 2122-18. All students have the required instruction materials and all conditions for the public hearing have been met.

ETIWANDA SCHOOL DISTRICT  
Sufficiency of Instructional Materials  
Resolution No. 2122-18

Whereas, the Governing Board of the Etiwanda School District, in order to comply with the requirements of Education Code 60119, held a public hearing on the 23<sup>rd</sup> of September 2021 at 6:30 p.m., which is on or before the eighth week of school (between the first day that students attend school and the end of the eighth week from that day) and which did not take place during or immediately following school hours, and;

Whereas, the Board provided at least 10 days notice of the public hearing by posting it in at least three public places within the district stating the time, place, and purpose of the hearing, and;

Whereas, the Board encouraged participation by parents/guardians, teachers, members of the community, and bargaining unit leaders in the public hearing, and;

Whereas, the information provided at the public hearing detailed the extent to which sufficient textbooks or instructional materials were provided to all students, including English learners, in the Etiwanda School District, and;

Whereas, the definition of "sufficient textbooks or instructional materials" means that each student, including each English learner, has a standards-aligned textbook or instructional materials to use in class and to take home, which may include materials in a digital format but shall not include photocopied sheets from only a portion of a textbook or instructional materials copied to address a shortage, and;

Whereas, textbooks or instructional materials in core curriculum subjects should be aligned with state academic content standards adopted by the State Board of Education pursuant to Education Code 60605 and/or the Common Core State Standards adopted pursuant to Education Code 60605.8;

Whereas, sufficient standards-aligned textbooks or instructional materials that are consistent with the cycles and content of the curriculum frameworks were provided to each student, including each English learner, in the following subjects:

- Mathematics – Houghton Mifflin-Harcourt, *Go Math!* (K -5<sup>th</sup> grade), Glencoe, *California Math* (6 – 8 grades)
- Science – Houghton Mifflin, *California Science*, Grades (K – 5<sup>th</sup>), Holt, Rinehart and Winston, *California Science*, (Grades 6 – 8)
- History-social science – Harcourt Brace School Publishers, *Reflections* (Grades K – 5), Glencoe/McGraw-Hill, *Discovering Our Past*, (Grades 6 – 8)
- English language arts, including the English language development component of an adopted program – McGraw Hill, *Wonders* (Grades K – 5), and *StudySync* (Grades 6 – 8)

Whereas, sufficient textbooks or instructional materials were provided to each student enrolled in a foreign language or health classes, and;

Therefore, it is resolved that for the 2021-2022 school year, the Etiwanda School District has provided each student with sufficient standards-aligned textbooks or instructional materials that are consistent with the cycles and content of the curriculum frameworks.

ADOPTED, SIGNED, and APPROVED this 23<sup>rd</sup> day of September 2021  
BOARD OF TRUSTEES OF THE ETIWANDA SCHOOL DISTRICT

Authorized Signature

\_\_\_\_\_  
President

\_\_\_\_\_  
Clerk

Shawn Judson, Ed.D.  
 Superintendent  
 Charlayne Sprague  
 Deputy Superintendent  
 Douglas M. Clafin  
 Assistant Superintendent of Business Services  
 Laura Rowland  
 Assistant Superintendent of Personnel Services



**Board of Trustees**  
 Brynna Cadman  
 Robert Garcia  
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 Mondie M. Taylor

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 (909) 899-2451 FAX (909) 803-3030

To: Shawn Judson  
 From: Laura Rowland  
 Re: Personnel Report  
 Date: September 16, 2021

Please place the following personnel report on the Board Agenda for ratification at the meeting September 23, 2021.

**I. Classified**

| <u>Resignation</u> | <u>Position</u>            | <u>Date</u> |
|--------------------|----------------------------|-------------|
| Grace Di Maggio    | Administrative Secretary I | 9/17/2021   |
| Darla Gutierrez    | Instructional Aide         | 9/24/2021   |
| Diala Najem        | Instructional Aide         | 9/22/2021   |
| Jenna Raymond      | Child Care Coordinator     | 9/17/2021   |
| Ruby Treto         | Campus Support             | 9/23/2021   |

**II. Classified**

| <u>Increase</u> | <u>Position</u>                        | <u>Date</u> |
|-----------------|--|-------------|
| Annette Fierro  | Campus Support (from 2 to 3 hrs/day)   | 9/13/2021   |
| Lisa Rich       | Clerk Typist I (from 5 to 8 hrs/day)   | 9/15/2021   |
| Monica Trigo    | Campus Support (from 3 to 5.5 hrs/day) | 9/13/2021   |

**III. Classified**

| <u>New Hire</u> | <u>Position</u>       | <u>Classified Salary Schedule</u> |        | <u>Date</u> |
|-----------------|-----------------------|-----------------------------------|--------|-------------|
| Pedro Arciniega | Instructional Aide    | 56b                               | Step 1 | 9/1/2021    |
| Marleah Bode    | Child Care Assistant  | 54b                               | Step 1 | 8/26/2021   |
| Anissa Davila   | Child Care Assistant  | 54b                               | Step 1 | 8/31/2021   |
| Michaela Hangca | Child Care Assistant  | 54b                               | Step 1 | 9/7/2021    |
| Maddisen Harmon | Child Care Assistant  | 54b                               | Step 1 | 9/14/2021   |
| Chase Luque     | Instructional Aide    | 56b                               | Step 1 | 9/2/2021    |
| Monica Mendez   | Food Service Worker I | 50b                               | Step 1 | 9/14/2021   |
| Lydia Sotelo    | Child Care Assistant  | 54b                               | Step 1 | 9/7/2021    |
| Mary Waldron    | Food Service Worker I | 50b                               | Step 1 | 9/14/2021   |

- Tentative placement based upon final verification of experience

**IV. Classified**

| <u>Appointment</u> | <u>Position</u>    | <u>• Classified Salary Schedule</u> |        | <u>Date</u> |
|--------------------|--------------------|-------------------------------------|--------|-------------|
| Maxwell Knox       | Campus Support     | 48b                                 | Step 1 | 8/30/2021   |
| Sonia Luna         | Campus Support     | 48b                                 | Step 1 | 8/30/2021   |
| Karalayne Maglinte | Instructional Aide | 56b                                 | Step 1 | 8/30/2021   |
| Gabriela Perea     | Campus Support     | 48b                                 | Step 1 | 9/13/2021   |
| Julie Ridolfi      | Instructional Aide | 56b                                 | Step 1 | 8/30/2021   |

- Tentative placement based upon final verification of experience

**V. Certificated**

| <u>Resignation</u> | <u>Position</u> | <u>Date</u> |
|--------------------|-----------------|-------------|
| Brittany Kuramata  | Teacher         | 9/16/2021   |

**VI. Certificated**

| <u>Entered 39-month rehire</u> | <u>Position</u> | <u>Date</u> |
|--------------------------------|-----------------|-------------|
| Elaine Young                   | Teacher         | 9/13/2021   |

**VII. Certificated**

| <u>Appointment</u> | <u>Position</u>         | <u>•Certificated Salary</u> |               | <u>Date</u> |
|--------------------|-------------------------|-----------------------------|---------------|-------------|
|                    |                         | <u>Step</u>                 | <u>Column</u> |             |
| Rachel Juarez      | Temporary Teacher (70%) | 1                           | 1             | 9/13/2021   |

- Tentative placement based upon final verification of experience and education

**VIII. Approval of the following Teacher Shared Contract proposal effective 9/13/2021.**

| <u>Name</u>        | <u>J/S</u> | <u>LOA</u> | <u>Name</u>   | <u>J/S</u> | <u>LOA</u> | <u>Site</u> |
|--------------------|------------|------------|---------------|------------|------------|-------------|
| Kristina Holgersen | 30%        | 70%        | Rachel Juarez | 70%        |            | PDW         |

**IX. Classified Short-Term Substitute Employees:**

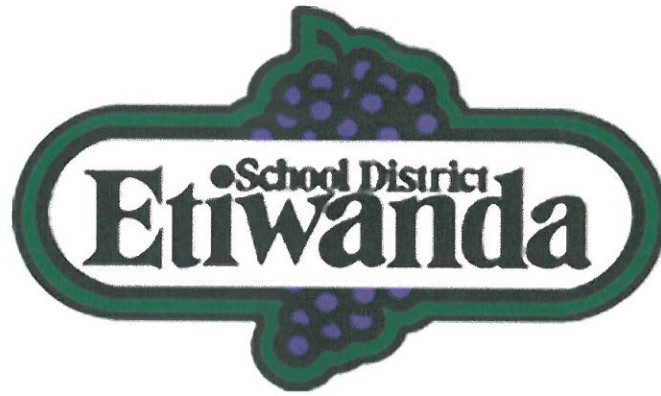
(1) Campus Support, (2) Food Service Workers, (3) Delivery Drivers, (4) Custodian Grounds, (5) Clerical Substitute, (6) Child Care Substitute, (7) Office Asst. (8) Speech Language Pathologist Assistant, (9) Tutor, (10) Music Activities Assistant, (11) Computer Support Specialist Substitute, (12) Instructional Technician; (13) Instructional Aide Substitutes; (14) Music/Choral/Drama Assistant; (15) Speech Language Assistant; (16) Instructional Technology Support Clerk; (17) Substitute Secretary; (18) Substitute Health Services Technician (19) Director of Fiscal Services (20) School Residency & Attendance Assistant (21) Clerical Support Substitute Effective – 9/24/21 - 5/26/2021

|                        |                     |                         |                          |
|------------------------|---------------------|-------------------------|--------------------------|
| Dalal Al Tameemi 1     | Carol Castellanos 4 | Elisett Cuevas 13       | Dara Diamond 2           |
| Lisa Dearden 2         | Kim Diep 13         | Aleezey Faiz 13         | Candice Ford 1           |
| Stephanie Galarza 5    | Katie Hampton 13    | Grant Higgins 4         | Angeline Johnson 13      |
| Sheila Lynch-Larsen 13 | Julia Matsuzaki 9   | Elizabeth McKinnon 2, 6 | Jazmin Mora 13           |
| Jade Munoz 6           | Yasmine Oates 5     | Manisha Peraji 21       | Bailey Renteria 13       |
| Veronica Reyes 13, 21  | Samantha Robles 13  | Lisa Sanchez 6          | Jessica Schade 13        |
| Kristina Schitea 5     | Kate Shephard 13    | Summer Skinner 13       | Christine Stoner-Meyer 5 |
| Dominic Suarez 4       | Jessica Ziegler 21  |                         |                          |

**X. Certificated Substitute Teachers Employees effective 2021-2022 school year:**

|                  |                    |                 |             |
|------------------|--------------------|-----------------|-------------|
| Maureen Escobedo | Danielle Blancarte | Ahritzi Heredia | Jane Jarvis |
| Yesenia Menacho  | Nathalie Mason     | Natalie Nolan   |             |

**XI. Approval of Certificated Teaching Assignments in accordance with Education Code 44258.7 (c, d) Consent to Serve and Title 5§80005b – Etiwanda Alternative Studies Education, and Community Day School, Alternative Placement to include Education Code 44865 including Staffing List and List of Others.**



**Committee on Assignment  
2021-2022**



## 4113 Assignment

In order to serve the best interests of students and the educational program, the Governing Board authorizes the Superintendent or designee to assign certificated personnel to positions for which they are qualified pursuant to their certification, preparation, professional experience, and aptitude.

Teachers may be assigned to any school within the district in accordance with the collective bargaining agreement or board policy.

### Assignment to Courses/Classes

The Superintendent or designee shall assign teachers based on the grade level and subject matter authorized by their credentials.

When there is no credential authorization requirement for teaching an elective course, the Superintendent or designee shall select the credentialed teacher whose knowledge and skills best prepare the teacher to provide instruction in that subject.

When specifically authorized by law or regulation, the Superintendent or designee may, with the teacher's consent, assign a teacher to a position outside the teacher's credential authorization in accordance with the local teaching assignment options described in the Commission on Teacher Credentialing's (CTC) Administrator's Assignment Manual. Such assignments shall be annually approved by board resolution. In such cases, the Superintendent or designee shall reference in district records the statute or regulation under which the assignment is authorized.

If at any time a certificated employee is required by the district to accept an assignment which the employee believes is not legally authorized by the employee's credential, the employee shall notify the Superintendent or designee, in writing, of the misassignment. Within 15 working days, the Superintendent or designee shall notify the employee of the legality of the assignment. If no action is taken by the district, the employee shall provide written notification to the County Superintendent of Schools. No adverse action shall be taken against an employee who files a notice of misassignment. (Education Code 44258.9)

### Vacancies and Missassignments

Annually, the district shall review potential misassignments and vacant positions throughout the district. Upon receiving notification from CTC of the availability of data regarding potential misassignments and vacant positions in the district, the Superintendent shall review the data within 60 days. When necessary, the Superintendent or designee may respond by submitting additional documentation to the County Superintendent showing that an employee is legally authorized for an assignment and/or that a position identified as vacant was miscoded and a legally authorized employee is assigned to the position. (Education Code 44258.9)

If the district subsequently receives, within 90 days of CTC's initial notification, a notification from the County Superintendent indicating that a certificated employee in the district is assigned to a position for which the employee has no legal authorization, the district shall correct the assignment within 30 calendar days. (Education Code 44258.9)

The district shall serve as the monitoring authority for teacher assignments in any charter school it has authorized, in accordance with Education Code 44258.9-44258.10.

## **4113 Assignment (continued)**

Any complaint alleging teacher misassignment or vacancy shall be filed and addressed through the district's procedures specified in BP 1312.31 – Uniform Complaint Procedure (Williams).

The school accountability report card for each school shall include any assignment of teachers outside their subject areas of competence, misassignments, including misassignments of teachers of English learners, and the number of vacant teacher positions for the most recent three-year period. (Education Code 33126)

### Equitable Distribution of Qualified and Experienced Teachers

The Superintendent or designee shall identify and address the equitable distribution of highly qualified and experienced teachers among district schools, including those with higher than average levels of low-income, minority, and/or academically underperforming students. The Superintendent or designee shall annually report to the Board comparisons of teacher qualifications across district schools, including the number of teachers serving under a provisional internship permit, short-term staff permit, intern credential, emergency permit, or credential waiver.

Strategies for ensuring equitable access to experienced teachers may include, but are not limited to, incentives for voluntary transfers, provision of professional development, and/or programs to recruit and retain effective teachers.

#### Board Approved Revisions:

September 10, 2020

November 10, 2016

July 28, 2011

August 18, 2005

August 19, 2004

Effective Date: August 19, 2004

**Alternative Setting in  
Accordance With  
Education Code 44865**

## EASE

The following is a list of assignments approved for Etiwanda Alternative Studies School reflecting Ed Code 44865:

| First Name | Last Name   | Site   | EL Auth |
|------------|-------------|--------|---------|
| Mark       | Anglin      | FR     | ELA1    |
| Laura      | Barnett     | FR     | ELA1    |
| Lisa       | Bradshaw    | Colony | ELA1    |
| Vanessa    | Chavez      | FR     | ELA1    |
| Maggie     | Crist       | DWL    | ELAM    |
| Joey       | Farr        | FR     | ELA1    |
| Rachel     | Ferrari     | Perdew | ELA1    |
| Alyssa     | Gardea      | FR     | ELAM    |
| Cathy      | Garza       | WH     | ELA1    |
| Kristina   | Gomez       | FR     | ELA1    |
| Rachel     | Gonzaga     | DWL    | ELAM    |
| Melanie    | Gray        | Colony | ELA1    |
| Patricia   | Gross       | WH     | ELA1    |
| Keri       | Hancock     | Perdew | ELA1    |
| David      | Jackson     | FR     | ELA1    |
| Allison    | Jones       | FR     | ELAM    |
| Theresa    | Kenney-Ma   | WH     | CLAD    |
| Erica      | Kypreos-Ho  | Colony | ELA1    |
| Jacqueline | Lopez Crisp | FR     | ELAM    |
| April      | Montini     | Perdew | ELA1    |
| Richard    | Ramirez     | WH     | ELA1    |
| Beatriz    | Saenz       | Perdew | ELAM    |

**Intermediate Schools in  
Accordance With  
Education Code 44258.7 (c, d)  
and Title V**

**Shawn Judson, Ed.D.**  
Superintendent  
**Charlayne Sprague**  
Deputy Superintendent  
**Douglas M. Clafin**  
Assistant Superintendent of Business Services  
**Laura Rowland**  
Assistant Superintendent of Personnel Services



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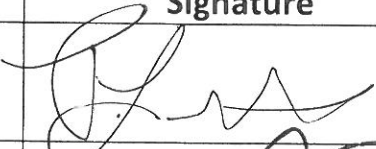
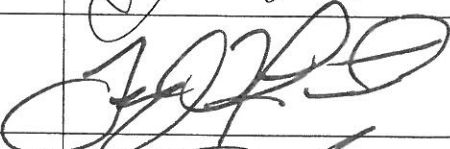
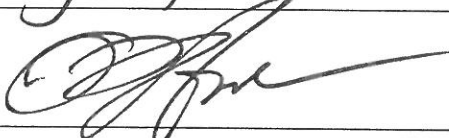


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**Committee on Assignment  
Day Creek Intermediate School  
Friday, August 6, 2021  
11:00 a.m.  
Agenda**

- I. Introduction
- II. Discussion of Board Policy Section 4113 and Education Code Sections 44258.3 and 44258.7 (c) and (d)
- III. Discussion of Title 5, 80005b
- IV. Discussion of the Schedule of Classes for the remainder of the 2021-2022 school year
- V. Discussion and possible approval of elective assignments for the remainder of the 2021-2022 school year
- VI. Adjournment

**Committee on Assignment 2021-2022  
Day Creek Intermediate School**

Signatures and Titles of Members:

| Name (Please Print)   | Title               | Signature   |
|---|---------------------|---|
| Tessala Learmont  | Teacher             |  |
| Tyler Kuramata  | Teacher             |  |
|  | Principal           |  |
| Amy Tarasi  | Assistant Principal |  |

8/6/21  
Date

  
Laura Rowland, Assistant Superintendent

**DAY CREEK INTERMEDIATE**

**2021-2022**

| SEID #     | First Name | Last Name   | Grade       | Subject | English Learner (EL) Authorization | Elective             | Subject Credential                  | Supplement       |
|------------|------------|-------------|-------------|---------|------------------------------------|----------------------|-------------------------------------|------------------|
| 8966484126 | Dana       | Guerra      | 6           | LA/SS   | ELA1                               | Spanish              | Language Other Than English         | Intro to English |
| 8941302278 | Darlene    | Kushin      | 6           | M/S     | CLAD                               | Animation            | Art                                 |                  |
| 7594134103 | Daniel     | Brubaker    | 6           | M/S     | ELA1                               | Digital Literacy     | Business                            | Social Science   |
| 6065776764 | Tracy      | Rivas       | 7           | M/S     | CLAD                               | Digital Literacy     | Business                            | SS Soc Sci       |
| 6394710823 | Alisa      | Harris      | 7 Job Share | LA/SS   | ELA1                               | Design               | Art                                 |                  |
| 3264520150 | Lisa       | Miller      | 7 Job Share | LA/SS   | ELA1                               | Design               | Art                                 |                  |
| 2641597725 | Ann        | Routh       | 7           | LA/SS   | ELA1                               | Art                  | Art                                 |                  |
| 1195237654 | Mary       | Arellano    | 8           | M/S     | ELA1                               | STEAM/Design         | Art                                 |                  |
| 8928551996 | Donna      | Clayton     | 8           | M/S     | CLAD                               | STEM-Geometric Art   | Art                                 |                  |
| 5187072144 | Julia      | Bjelland    | 8           | LA/SS   | ELA1                               | Geography            | Social Science                      |                  |
| 2662115597 | Max        | Hernandez   | 8           | M/S     | CLAD                               | Electronics          | Industrial and Technology Education | PE               |
| 4252376589 | Angela     | Daley       | 8           | LA/SS   | ELA1                               | Coding/Design        | Business                            |                  |
| 5368681242 | Ramon      | Contreras   | 8           | M/S     | ELA1                               | CNN-Video Production | Industrial and Technology Education |                  |
| 2117608097 | Yvette     | Schemenauer | 8           | LA/SS   | ELA1                               | Cooking              | Home Economics                      |                  |

**The following is a list of assignments approved for Day Creek Intermediate School reflecting Title 5 80005b:**

| SEID #     | First Name | Last Name           | Grade       | Subject | English Learner (EL) Authorization | Elective            | Authorization | Supplement |
|------------|------------|---------------------|-------------|---------|------------------------------------|---------------------|---------------|------------|
| 6292773881 | Tessala    | Learmont            | 6           | LA/SS   | ELAM                               | Coyote Academy      |               |            |
| 7493534304 | Nicole     | Macias              | 6           | SPED    | ELA1                               | Learning Lab        |               |            |
| 4585060207 | Silvia     | Fernandez           | 6           | RSP     | ELAM                               | College and Careers |               |            |
| 6874807917 | Carlos     | Celis               | 7           | SPED    | ELA1                               | Learning Lab        |               |            |
| 2597413950 | Sarah      | Engelbretsen        | 7           | M/S     | ELA1                               | Coyote Academy      |               |            |
| 6470838332 | Jennifer   | Uhalley             | 8           | M/S     | ELA1                               | College and Careers |               |            |
| 8832653953 | Kimber     | McNabb Chaiyarachta | 8 Job Share | LA/SS   | ELA1                               | Coyote Academy      |               |            |
| 8259906314 | Nicole     | Bezi                | 8 Job Share | LA/SS   | ELA1                               | Coyote Academy      |               |            |
| 7058211769 | Tyler      | Kuramata            | 8           | SPED    | ELA1                               | Learning Lab        |               |            |
| 6584179482 | Matilda    | Kaneshina           | 8           | M/S     | CLAD                               | Student Leadership  |               |            |



**Shawn Judson, Ed.D.**  
Superintendent  
**Charlayne Sprague**  
Deputy Superintendent  
**Douglas M. Clafin**  
Assistant Superintendent of Business Services  
**Laura Rowland**  
Assistant Superintendent of Personnel Services



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**Committee on Assignment  
Etiwanda Intermediate School  
Thursday, August 5, 2021  
9:30 a.m.  
Agenda**

- I. Introduction
- II. Discussion of Board Policy Section 4113 and Education Code Sections 44258.3 and 44258.7 (c) and (d)
- III. Discussion of Title 5, 80005b
- IV. Discussion of the Schedule of Classes for the remainder of the 2021-2022 school year
- V. Discussion and possible approval of elective assignments for the remainder of the 2021-2022 school year
- VI. Adjournment

**Committee on Assignment 2021-2022  
Etiwanda Intermediate School**

Signatures and Titles of Members:

| Name (Please Print) | Title   | Signature   |
|---------------------|---------|---|
| Kim Medrano         | Teacher |  |
| Joshua Webster      | teacher |  |
| Kelly Davids        | A.P.    | Kelly Davids  |
|                     |         |   |

8/5/21  
Date

  
Laura Rowland, Assistant Superintendent

**ETIWANDA INTERMEDIATE SCHOOL  
2021-2022**

| SEID #     | First Name | Last Name    | Itinerant Y/N | Grade | Subject         | English Learner (EL) Authorization | Elective                | Subject Credential                  | Supplement |
|------------|------------|--------------|---------------|-------|-----------------|------------------------------------|-------------------------|-------------------------------------|------------|
| 2058544558 | Margaret   | Burke        | N             | 6     | LA/SS           | ELA1                               | Geometric Art           | Art                                 |            |
| 8065885454 | Kimberly   | Medrano      | N             | 6     | LA/SS           | ELA1                               | Art                     | Art                                 |            |
| 7636275823 | Amanda     | Neighbor     | N             | 6     | LA/SS           | ELA1                               | Design                  | Art                                 |            |
| 5393041123 | Rachel     | Bello        | N             | 6     | LA/SS           | ELAM                               | Robotics                | Industrial and Technology Education |            |
| 3827381595 | Catherine  | O'Brien      | N             | 6     | M/S             | ELA1                               | Computers               | Industrial and Technology Education |            |
| 4087233799 | Jan        | Zimmerman    | N             | 6     | M/S             | ELA1                               | Health                  | Science                             |            |
| 1998088726 | Berwick    | Dionne       | N             | 6     | M/S             | ELAM                               | Health and Nutrition    | Health                              |            |
| 6547856416 | Cole       | Robert       | N             | 7     | LA/SS           | ELAM                               | Financial Literacy      | Math                                |            |
| 3208144570 | Virginia   | Adams        | N             | 7     | LA/SS           | ELA1                               | Video Production        | Industrial and Technology Education |            |
| 4315381022 | Andrea     | Chavez       | N             | 7     | LA/SS Job Share | ELA1                               | Spanish                 | Languages Other Than English        |            |
| 8102731497 | Kara       | Gionet       | N             | 7     | LA/SS Job Share | BASP                               | Spanish                 | Languages Other Than English        |            |
| 2457162473 | Teri       | Smith-Gooden | N             | 7     | LA/SS           | ELA1                               | Wild Cat TV             | Industrial and Technology Education |            |
| 6181527612 | Langager   | Sierra       | N             | 7     | LA/SS           | ELAM                               | Art                     | Art                                 |            |
| 6135195235 | Tamara     | Oberhauser   | N             | 7     | M/S             | CLAD                               | Agriculture             | Agriculture                         |            |
| 5915931736 | Lindsay    | Grant        | N             | 7     | M/S             | ELAM                               | Art                     | Art                                 |            |
| 3266959075 | Craig      | Paxton       | N             | 7     | M/S             | ELA1                               | Computer Science/Coding | Industrial and Technology Education |            |
| 7186910340 | Carl       | Strub        | N             | 7     | M/S             | ELA1                               | Woodshop                | Industrial and Technology Education |            |
| 5647256550 | Ramirez    | Kathy        | N             | 8     | LA/SS           | ELA1                               | Art                     | Art                                 |            |
| 7388950136 | Carrie     | Neault       | N             | 8     | LA/SS           | ELA1                               | Financial Literacy      | Mathematics                         |            |
| 3270473303 | Jamie      | O'Hara       | N             | 8     | LA/SS           | ELA1                               | Home Economics          | Home Economics                      |            |
| 6893121571 | Andre      | Rogers       | N             | 8     | M/S             | ELA1                               | Debate                  | English                             |            |
| 6492461592 | Heather    | Duncan       | N             | 8     | M/S             | ELA1                               | Home Economics          | Home Economics                      |            |
| 5394988629 | Yvonne     | Rodriguez    | N             | 7     | M/S             | ELAM                               | Computer Science        | Industrial and Technology Education |            |

**The following is a list of assignments approved for Etiwanda Intermediate School reflecting Title 5 80005b:**

| SEID #     | First Name | Last Name | Itinerant Y/N | Grade | Subject | English Learner (EL) Authorization | Elective           | Authorization | Supplement |
|------------|------------|-----------|---------------|-------|---------|------------------------------------|--------------------|---------------|------------|
| 4897234789 | Celina     | Carter    | N             | 6     | M/S     | ELA1                               | Genius Hour        |               |            |
| 5720841088 | Megan      | Carter    | N             | 6     | LA/SS   | ELA1                               | Logic Games        |               |            |
| 8213211322 | Dina       | McIntosh  | N             | 6     | LA/SS   | CLAD                               | Take Five          |               |            |
| 8148127874 | Chin       | Nguyen    | N             | 6     | LA/SS   | ELA1                               | AVID               |               |            |
| 5453694118 | Angela     | Melillo   | N             | 6     | M/S     | ELA1                               | College and Career |               |            |
| 1368398523 | Angela     | Nelson    | N             | 6     | M/S     | CLAD                               | Logic Games        |               |            |
| 6180339944 | Joshua     | Webster   | N             | 8     | M/S     | ELA1                               | College and Career |               |            |
| 3290756794 | Grainne    | Magee     | N             | 7     | M/S     | ELA1                               | SOAR               |               |            |
| 3076621360 | Julie      | Vogel     | N             | 7     | M/S     | ELA1                               | AVID               |               |            |
| 4918164213 | Teresa     | Rivas     | N             | 8     | LA/SS   | ELA1                               | Leadership         |               |            |
| 3066474879 | Tamara     | Hunt      | N             | 8     | LA/SS   | ELAM                               | Career             |               |            |
| 1502235102 | Carol      | Ulibarri  | N             | 8     | M/S     | CLAD                               | SOAR               |               |            |
| 5984622968 | Sandra     | Wright    | N             | 8     | M/S     | ELA1                               | AVID               |               |            |

**Shawn Judson, Ed.D.**  
Superintendent  
**Charlayne Sprague**  
Deputy Superintendent  
**Douglas M. Clafin**  
Assistant Superintendent of Business Services  
**Laura Rowland**  
Assistant Superintendent of Personnel Services



**Board of Trustees**

Brynna Cadman  
Robert Garcia  
Dayna Karsch  
David W. Long  
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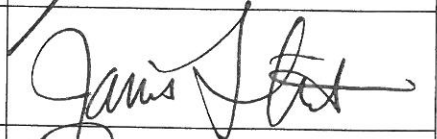
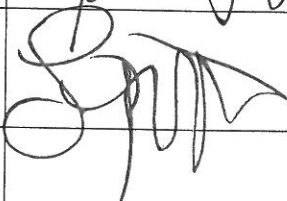
6061 East Avenue, Etiwanda, California 91739  
[www.etiwanda.k12.ca.us](http://www.etiwanda.k12.ca.us)  
(909) 899-2451 FAX (909) 803-3030

**Committee on Assignment  
Heritage Intermediate School  
Thursday, August 5, 2021  
10:30 a.m.  
Agenda**

- I. Introduction
- II. Discussion of Board Policy Section 4113 and Education Code Sections 44258.3 and 44258.7 (c) and (d)
- III. Discussion of Title 5, 80005b
- IV. Discussion of the Schedule of Classes for the remainder of the 2021-2022 school year
- V. Discussion and possible approval of elective assignments for the remainder of the 2021-2022 school year
- VI. Adjournment

**Committee on Assignment 2021-2022**  
**Heritage Intermediate School**

Signatures and Titles of Members:

| Name (Please Print) | Title     | Signature   |
|---------------------|-----------|---|
| Jonathan Cason      | Principal |  |
| Janis Flint         | Teacher   |  |
| Lisa Griffiths      | teacher   |  |
|                     |           |   |

8/5/21  
Date

  
\_\_\_\_\_  
Laura Rowland, Assistant Superintendent

**HERITAGE INTERMEDIATE**

**2021-2022**

| SEID #     | First Name | Last Name     | Grade | Subject | English Learner (EL) Authorization | Elective                              | Subject Credential                  |
|------------|------------|---------------|-------|---------|------------------------------------|---------------------------------------|-------------------------------------|
| 7617878660 | Lisa       | Griffith      | 6     | LA/SS   | ELA1                               | STEM; STEM II                         | Science                             |
| 7015693026 | Janis      | Flint         | 6     | M/S     | ELA1                               | STEM; STEM II                         | Science                             |
| 7612804315 | Jennifer   | Heise         | 6     | M/S     | CLAD                               | Drama                                 | English                             |
| 1853473393 | Susan      | Brandt        | 6     | M/S     | CLAD                               | Art; Art II                           | Art                                 |
| 6670949384 | Sarah      | Meyers        | 6     | LA/SS   | ELAM                               | Dance                                 | Physical Education                  |
| 6982487966 | Katherine  | Pruitt        | 6     | M/S     | CLAD                               | STEM Design                           | Science                             |
| 3974696514 | Cheryl     | Hilliard      | 6     | M/S     | ELA1                               | French I                              | Languages Other Than English        |
| 3974696514 | Cheryl     | Hilliard      | 6     | M/S     | ELA1                               | Art                                   | Art                                 |
| 2133279717 | Lisa       | Calagna       | 6     | LA/SS   | ELA1                               | STEM Computers I; STEM Computers II   | Science                             |
| 8737633621 | Manjusri   | Amarasekara   | 7     | LA/SS   | ELA1                               | Geography                             | Social Science                      |
| 1614214516 | Esmeralda  | Carrillo      | 7     | M/S     | ELAM                               | Geography                             | Social Science                      |
| 5920076246 | Carlee     | Dennis        | 7     | LA/SS   | ELAM                               | Drawing                               | Art                                 |
| 1143564845 | Marlo      | Erlendson     | 7     | LA/SS   | ELA1                               | Geography                             | Social Science                      |
| 1980531840 | Caryn      | Kratzer       | 7     | LA/SS   | ELA1                               | Word Language: American Sign Language | Languages Other Than English        |
| 1166420859 | Debbie     | Lightfoot     | 7     | M/S     | ELAM                               | STEM-Computers                        | Industrial and Technology Education |
| 4492518305 | Kiera      | Ponce de Leon | 7     | LA/SS   | ELA1                               | Financial Literacy                    | Mathematics                         |
| 4492518305 | Kiera      | Ponce de Leon | 7     | LA/SS   | ELA1                               | STEM Coding/Programming               | Science                             |
| 6277544166 | Mary       | Caro          | 7     | MS      | ELAM                               | Meet the Masters                      | Art                                 |
| 5102335717 | Lori       | Edwards       | 8     | M/S     | ELA1                               | Meet the Masters                      | Art                                 |
| 4867823389 | Taylor     | Lawrence      | 8     | M/S     | ELAM                               | Home Ec-Cooking                       | Home Ec                             |
| 6360251679 | Kristin    | Dominguez     | 8     | LA/SS   | ELAM                               | Yearbook                              | English                             |
| 6461461235 | Jennifer   | Shankle       | 8     | LA/SS   | ELA1                               | STEM-Coding Program                   | Industrial and Technology Education |
| 7365136071 | Jim        | Williamson    | 8     | LA/SS   | CLAD                               | Animation                             | Art                                 |

**The following is a list of assignments approved for Heritage Intermediate School reflecting Title 5-80005b:**

| First Name | First Name | Last Name   | Grade | Subject | English Learner (EL) Authorization | Elective            | Supplement |
|------------|------------|-------------|-------|---------|------------------------------------|---------------------|------------|
| 1978784252 | Jennifer   | Brown       | 6     | LA/SS   | ELAM                               | SOAR                |            |
| 1978784252 | Jennifer   | Brown       | 6     | LA/SS   | ELAM                               | Study Skills        |            |
| 6586869262 | LaWanda    | Simmons     | 6     | LA/SS   | CLAD                               | Leadership          |            |
| 6586869262 | LaWanda    | Simmons     | 6     | LA/SS   | CLAD                               | Character Education |            |
| 6947095599 | Tahnee     | Harris      | 6     | LA/SS   | ELA1                               | Digital Citizenship |            |
| 6947095599 | Tahnee     | Harris      | 6     | LA/SS   | ELA1                               | Website Design      |            |
| 4522470535 | Nicole     | Poertner    | 6     | M/S     | ELA1                               | SOAR                |            |
| 4522470535 | Nicole     | Poertner    | 6     | M/S     | ELA1                               | Sports Appreciation |            |
| 6982487966 | Katherine  | Pruitt      | 6     | M/S     | CLAD                               | Career and College  |            |
| 2525408734 | Danielle   | Aulakh      | 7     | LA/SS   | ELAM                               | Career and College  |            |
| 7717069707 | Heather    | Jimenez     | 7     | M/S     | ELA1                               | Career and College  |            |
| 7103475856 | Jonathan   | Margrave    | 7     | M/S     | CLAD                               | Leadership          |            |
| 1166420859 | Debbie     | Lightfoot   | 7     | M/S     | ELAM                               | Character Education |            |
| 8737633621 | Manjusri   | Amarasekara | 7     | LA/SS   | ELA1                               | Chess               |            |
| 2702943305 | Kayla      | Morgan      | 7     | ALL     | ELAM                               | Life Skills         |            |
| 1533298871 | Stephanie  | Abraham     | 8     | ALL     | ELA1                               | Life Skills         |            |
| 5134792463 | Ryan       | Brace       | 8     | LA/SS   | ELA 1                              | Career and College  |            |
| 2446203164 | Jenna      | Cohen       | 8     | M/S     | ELA1                               | Sports Appreciation |            |
| 4867823389 | Taylor     | Lawrence    | 8     | M/S     | ELAM                               | Genius Hour         |            |
| 2125941480 | Beth       | Cooper      | 8     | LA/SS   | ELA1                               | SOAR                |            |
| 2994571038 | Mindy      | Deal        | 8     | M/S     | ELAM                               | Career and College  |            |
| 2994571038 | Mindy      | Deal        | 8     | M/S     | ELAM                               | Genius Hour         |            |
| 1477131377 | Natalia    | Seoane      | 8     | M/S     | ELAM                               | SOAR                |            |
| 5679317734 | LaTawnya   | Robinson    | 8     | LA/SS   | ELA1                               | Leadership          |            |
| 6461461235 | Jennifer   | Shankle     | 8     | LA/SS   | ELA1                               | SOAR                |            |

**Shawn Judson, Ed.D.**  
Superintendent  
**Charlayne Sprague**  
Deputy Superintendent  
**Douglas M. Clafin**  
Assistant Superintendent of Business Services  
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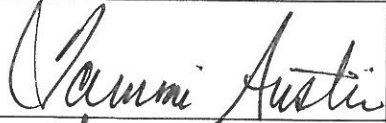
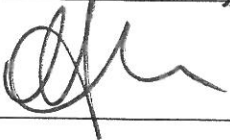

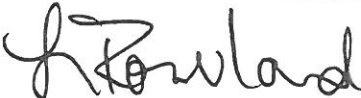
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(909) 899-2451 FAX (909) 803-3030

**Committee on Assignment  
Summit Intermediate School  
Thursday, August 5, 2021  
8:00 a.m.  
Agenda**

- I. Introduction
- II. Discussion of Board Policy Section 4113 and Education Code Sections 44258.3 and 44258.7 (c) and (d)
- III. Discussion of Title 5, 80005b
- IV. Discussion of the Schedule of Classes for the remainder of the 2021-2022 school year
- V. Discussion and possible approval of elective assignments for the remainder of the 2021-2022 school year
- VI. Adjournment

**Committee on Assignment 2021-2022  
Summit Intermediate School**

Signatures and Titles of Members:

| Name (Please Print) | Title       | Signature   |
|---------------------|-------------|---|
| Tammi Austin        | Teacher     |  |
| Gina Parks          | teacher     |  |
| Kristin Ledesma     | Principal   |  |
| Laura Rowland       | Asst. Supt. |  |

8/19/2021  
Date

  
Laura Rowland, Assistant Superintendent



**SUMMIT INTERMEDIATE**

**2021-2022**

| SEID #     | First Name | Last Name | Grade | Subject | English Learner (EL) Authorization | Elective              | Subject Credential                  | Supplement |
|------------|------------|-----------|-------|---------|------------------------------------|-----------------------|-------------------------------------|------------|
| 8020286202 | Samantha   | Fontana   | 6     | LA/SS   | ELA1                               | Astronomy             | Science                             |            |
| 7564751407 | Traci      | Harisay   | 6     | LA/SS   | ELA1                               | Computers             | Computers                           |            |
| 8787062168 | Cynthia    | Heikes    | 8     | LA/SS   | CLAD                               | Geography             | Social Science                      |            |
| 7816760578 | Jenna      | Main      | 6     | M/S     | ELAM                               | Graphic Design        | Art                                 |            |
| 3120778976 | Elizabeth  | Medina    | 6     | M/S     | ELAM                               | Astronomy             | Science                             |            |
| 1176794962 | Daisy      | Irozuru   | 7     | M/S     | CLAD                               | Baseball Math         | Math                                |            |
| 1238808891 | Desiree    | Metoyer   | 7     | LA/SS   | ELA1                               | Drama                 | English                             |            |
| 8085827395 | Gina       | Parks     | 7     | LA/SS   | ELA1                               | Art                   | Art                                 |            |
| 4368507903 | Janeen     | Williams  | 7     | M/S     | CLAD                               | Robotics              | Industrial and Technology Education |            |
| 1559563588 | Jeff       | Strogen   | 7     | M/S     | CLAD                               | Environmental Science | Science                             |            |
| 5104680367 | Beth       | Sonzena   | 7     | LA/SS   | ELA1                               | Public Speaking       | English                             |            |
| 4581844984 | Jessica    | Torres    | 7     | M/S     | ELAM                               | Computer Science II   | Industrial and Technology Education |            |
| 8146687028 | Tracie     | Alo       | 8     | M/S     | CLAD                               | Yearbook              | English                             |            |
| 8906340883 | Tammi      | Austin    | 8     | LA/SS   | CLAD                               | Art                   | Art                                 |            |
| 3754852600 | Danielle   | Reyes     | 8     | LA/SS   | ELAM                               | Home Economics        | Home Economics                      |            |
| 7458027839 | Christina  | Espinoza  | 8     | M/S     | ELAM                               | Global Awareness      | Social Science                      |            |
| 1294912603 | Dawneen    | Sapienza  | 8     | M/S     | ELA1                               | Art                   | Art                                 |            |
| 6741751066 | Enrique    | Rosas     | 8     | M/S     | ELAM                               | Shark Bytes           | Business                            |            |

**The following is a list of assignments approved for Summit Intermediate School reflecting Title 5 80005b**

| SEID #     | First Name | Last Name  | Grade | Subject | English Learner (EL) Authorization | Elective             | Authorization | Supplement |
|------------|------------|------------|-------|---------|------------------------------------|----------------------|---------------|------------|
| 7797096067 | Michelle   | Carney     | 6     | M/S     | ELA1                               | Study Skills         |               |            |
| 1578007856 | Julie      | Christian  | 6     | LA/SS   | ELA1                               | Financial Literacy   |               |            |
| 4185200559 | Jennifer   | Aguiar     | 6     | M/S     | ELA1                               | Financial Literacy   |               |            |
| 1963009269 | Jessica    | Holden     | 6     | M/S     | ELAM                               | Mindfulness          |               |            |
| 3710582499 | Melissa    | Kvalheim   | 6     | LA/SS   | ELA1                               | Character Ed         |               |            |
| 3417990011 | Ericka     | MacKinlay  | 6     | M/S     | ELA1                               | Communication Skills |               |            |
| 7422809066 | Heather    | Porter     | 7     | LA/SS   | ELA1                               | Life Skills          |               |            |
| 4837132341 | Mark       | Griffin    | 7     | M/S     | CLAD                               | SOAR                 |               |            |
| 3260593912 | Erin       | Belluomini | 8     | M/S     | ELA1                               | SOAR                 |               |            |
| 3252103688 | Jessica    | Lara       | 8     | LA/SS   | ELAM                               | Financial Literacy   |               |            |
| 7670201826 | Carla      | McCall     | 8     | LA/SS   | CLAD                               | College and Careers  |               |            |
| 8806407741 | Dai        | Griffin    | 8     | LA/SS   | ELA1                               | Leadership           |               |            |

# **Staffing Lists with Grade Levels**

## **Preschool – 8<sup>th</sup>**

| Caryn Elementary                    |        |                         |
|-------------------------------------|--------|-------------------------|
| TAVOLAZZI, DINO                     | 1      | PRINCIPAL ELEMENTARY    |
| PARKER, PAMELA                      | 1      | TEACHING VICE PRINCIPAL |
| TEACHERS                            | FTE    | Grade Level             |
| THUMM, CALLIE                       | 1      | 1ST                     |
| BRAGOLE, LESLIE                     | 1      | 1ST                     |
| FICKETT, STACY                      | 1      | 1ST                     |
| OBERHOLTZ, COURTNEY                 | 1      | 1ST                     |
| BROWN, TRACEY                       | 1      | 2ND                     |
| GRYTE, EMILY                        | 1      | 2ND                     |
| GARCIA, CATHRYN                     | 1      | 2ND                     |
| JONES, ALLISON                      | 1      | 2ND                     |
| NGUYEN, QUOC                        | 1      | 2ND                     |
| ROGINA, LACI                        | 1      | 3RD                     |
| AUSTIN, ROBIN                       | 1      | 3RD                     |
| GUSTAFSON, DANA                     | 1      | 3RD                     |
| CONNOR, MADELEINE                   | 1      | 3RD                     |
| CHAPA, KRYSTA                       | 1      | 4TH                     |
| DEROSA, NICOLE                      | 1      | 4TH                     |
| VAZQUEZ, YVETTE                     | 1      | 4TH                     |
| LANGLOIS, KELLY(JS w/ CRUMB, SARAH) | 0.8054 | 4TH                     |
| CRUMB, SARAH(JS w/ LANGLOIS, KELLY) | 0.2216 | 4TH                     |
| HARRIS, MEGHAN                      | 1      | 5TH                     |
| YOUNG, ELAINE                       | 1      | 5TH                     |
| PILAWSKI, STEVEN                    | 1      | 5TH                     |
| DECKER, MONICA                      | 1      | 5TH                     |
| BROWN, AMANDA                       | 1      | 5TH                     |
| GILFRY, KRISTINA                    | 1      | KAM                     |
| BRUCE, LOU ANN                      | 1      | KAM                     |
| REED, MARY ANNE                     | 1      | KPM                     |
| MORALES GOODWIN, MICHELLE           | 1      | KPM                     |
| CARBAJAL, LYLA                      | 0.4    | PSYCHOLOGIST            |
| HOLLAND, BRANDIE                    | 1      | RSP                     |
| BJORKMAN, ANNIKA                    | 1      | SLP                     |
| LAUTENSLAGER, DENESE                | 1      | TRANSITIONAL KINDER     |
|                                     | FTE    | Employee Count          |
| ELEMENTARY TEACHER                  | 26     | 26                      |
| ELEMENTARY TEACHER JOB SHARE        | 1.027  | 2                       |
| ELEMENTARY TEACHER-RSP              | 1      | 1                       |
| PRINCIPAL ELEMENTARY                | 1      | 1                       |
| PSYCHOLOGIST                        | 0.4    | 1                       |
| TEACHING VICE PRINCIPAL             | 1      | 1                       |
| SLP                                 | 1      | 1                       |
| Totals                              | 31.427 | 33                      |

| Colony Elementary             |      |                         |
|-------------------------------|------|-------------------------|
| HACKMAN, KERRY                | 1    | PRINCIPAL ELEMENTARY    |
| REED, CHRISTINE               | 1    | TEACHING VICE PRINCIPAL |
| TEACHERS                      | FTE  | Grade Level             |
| COFFMAN, KAREE                | 1    | 1ST                     |
| DENNIS, MARY                  | 1    | 1ST                     |
| MACIAS, RENEE                 | 1    | 1ST                     |
| SERL, TERI                    | 1    | 1ST                     |
| HENCH, KRISTEN                | 1    | 2ND                     |
| KELTNER, PATRICIA             | 1    | 2ND                     |
| GILLESPIE, KRISTIN            | 1    | 2ND                     |
| CARROLL, JULIE                | 1    | 2ND                     |
| LARKIN, TRISHA                | 1    | 3RD                     |
| OSHIRO, MEGAN                 | 1    | 3RD                     |
| BAJENARU, PAULETTE            | 1    | 3RD                     |
| COX, JENNIFER                 | 1    | 3RD                     |
| MACCHESNEY, SHELLEY           | 1    | 4TH                     |
| KOORYMAN, CRYSTAL             | 1    | 4TH                     |
| LEAK, MARY                    | 1    | 4TH                     |
| FABRIZIO, CHASELYN            | 1    | 5TH                     |
| BRADSHAW, LISA                | 1    | 5TH                     |
| CULP, STEPHANIE               | 1    | 5TH                     |
| CARTER, TANOAH                | 1    | 5TH                     |
| WALK, AMBER                   | 1    | KAM                     |
| GEYE, KATHERINE               | 1    | KAM                     |
| KELLOGG, GINA                 | 1    | KPM                     |
| ESTEP, KRISTA                 | 1    | KPM                     |
| KLEIST, KRISTOPHER            | 0.5  | PE                      |
| MILLER, CYNTHIA               | 1    | PSYCHOLOGIST            |
| FLORES, FERNANDO              | 1    | RSP                     |
| SAYEG, SHELLY                 | 1    | SDC                     |
| SPEZIALY, THERESA             | 1    | SDC                     |
| ADAMS, MONICA                 | 1    | SDC                     |
| BARRINGTON AKAUOLA, ELIZABETH | 1    | SDC K                   |
| VASQUEZ, STEPHANIE            | 1    | SDC TK/K                |
| TOUPAL, ANDREA                | 0.8  | SLP                     |
| ARELLANO, JENETTE             | 1    | SLP                     |
| CLARK, DESIREE                | 1    | TRANSITIONAL KINDER     |
|                               | FTE  | Employee Count          |
| ELEMENTARY TEACHER            | 23   | 23                      |
| ELEMENTARY TEACHER JOB SHARE  | 1    | 1                       |
| ELEMENTARY TEACHER-PE         | 0.5  | 1                       |
| ELEMENTARY TEACHER-RSP        | 1    | 1                       |
| PRINCIPAL ELEMENTARY          | 1    | 1                       |
| PSYCHOLOGIST                  | 1    | 1                       |
| TEACHING VICE PRINCIPAL       | 1    | 1                       |
| SDC                           | 3    | 3                       |
| SLP                           | 1.8  | 2                       |
| SDC K                         | 1    | 1                       |
| SDC TK/K                      | 1    | 1                       |
| Totals                        | 35.3 | 36                      |

| <b>CP Lightfoot Elementary</b> |            |                           |
|--------------------------------|------------|---------------------------|
| KOOYMAN, JUSTIN                | 1          | PRINCIPAL ELEMENTARY      |
| WATERS, EMILY                  | 1          | TEACHING VICE PRINCIPAL   |
| <b>TEACHERS</b>                | <b>FTE</b> | <b>Grade Level</b>        |
| LIND, JACQUELINE               | 1          | 1ST                       |
| MURRAY, TARA                   | 1          | 1ST                       |
| FREDENDALL, BAILEY             | 1          | 1ST                       |
| FIGG, MARSHA                   | 1          | 1ST                       |
| MCNAMARA, ALISON               | 1          | 1ST                       |
| SILVA, CATHERINE               | 1          | 1ST                       |
| ABBRUZZESE, EVA                | 1          | 2ND                       |
| HAM, THERESA                   | 1          | 2ND                       |
| HEARN, ALEXIS                  | 1          | 2ND                       |
| CALIRI, CRYSTAL                | 1          | 2ND                       |
| JARAMILLO, AMANDA              | 1          | 2ND                       |
| MEZA, JESSICA                  | 1          | 2ND                       |
| STAHL, JODIE                   | 1          | 3RD                       |
| COULTER, TEREN                 | 1          | 3RD                       |
| SANDUSKY, JACQUELYN            | 1          | 3RD                       |
| JORDAN, CHRISTINA              | 1          | 3RD                       |
| CAMPBELL, PATRICK              | 1          | 4TH                       |
| OGDEN, MICHELLE                | 1          | 4TH                       |
| NOLAN, AMANDA                  | 1          | 4TH                       |
| QUIJADA, MELISSA               | 1          | 4TH                       |
| VIGIL, COREY                   | 1          | 5TH                       |
| YASUDA, KEVIN                  | 1          | 5TH                       |
| DIA, CATHERINE                 | 1          | 5TH                       |
| CONTOIS, KATIE                 | 1          | 5TH                       |
| MEDRANO, EMILY                 | 1          | K                         |
| HENRY, SUSAN                   | 1          | KAM                       |
| BISHOP, JENNIFER               | 1          | KAM                       |
| OVERHOLT, HELENA               | 1          | KPM                       |
| PIAZZA, DARCY                  | 1          | KPM                       |
| BOLTON, ERIC                   | 0.5        | PE                        |
| CARBAJAL, LYLA                 | 0.4        | PSYCHOLOGIST              |
| RODRIGUEZ, DANIELLE            | 1          | RSP                       |
| RANDAZZO, SARA                 | 1          | SPEECH-LANGUAGE PATHOLOGY |
| STOUT, MARIE                   | 1          | TRANSITIONAL KINDER       |
| DIOMEDES, AMY                  | 1          | TRANSITIONAL KINDER       |
|                                | <b>FTE</b> | <b>Employee Count</b>     |
| ELEMENTARY TEACHER             | 30         | 30                        |
| ELEMENTARY TEACHER JOB SHARE   | 1          | 1                         |
| ELEMENTARY TEACHER-PE          | 0.5        | 1                         |
| ELEMENTARY TEACHER-RSP         | 1          | 1                         |
| PRINCIPAL ELEMENTARY           | 1          | 1                         |
| PSYCHOLOGIST                   | 0.4        | 1                         |
| SPEECH-LANGUAGE PATHOLOGIST    | 1          | 1                         |
| TEACHING VICE PRINCIPAL        | 1          | 1                         |
| Totals                         | 35.9       | 37                        |

## Day Creek Intermediate

|                     |   |                                |
|---------------------|---|--------------------------------|
| APODACA, DAVID      | 1 | PRINCIPAL INTERMEDIATE         |
| TARASI, AMY         | 1 | ASSISTANT PRINCIPAL INTERMEDIA |
| VANDER LAAN, JORDYN | 1 | ASSISTANT PRINCIPAL INTERMEDIA |

| TEACHERS  | FTE    | Grade Level          |
|---|--------|----------------------|
| WHITE, MITCHEL                                  | 1      | 6ALL                 |
| POWERS, MARIAH                                  | 1      | 6LASS                |
| LEARMONT, TESSALA                               | 1      | 6LASS                |
| FERNANDEZ, SILVIA                               | 1      | 6LASS                |
| GUERRA, DANA                                    | 1      | 6LASS                |
| SHARP-MORRISON, CHRISTINA                       | 1      | 6LASS                |
| LEONARD, CARLY                                  | 1      | 6LASS                |
| BRUBAKER, DANIEL                                | 1      | 6MASC                |
| LARKIN, DIANE                                   | 1      | 6MASC                |
| GANNON-JACOBSEN, JERI                           | 1      | 6MASC                |
| KUSHIN, DARLENE                                 | 1      | 6MASC                |
| JANINI, MARY                                    | 1      | 6MASC                |
| MILLER, LISA(JS w/ HARRIS, ALISA)               | 0.5135 | 7LASS                |
| BAILEY, ROSLYN                                  | 1      | 7LASS                |
| ROUTH, ANN                                      | 1      | 7LASS                |
| DYE, CHERYL                                     | 1      | 7LASS                |
| EVANS, KENNETH                                  | 1      | 7LASS                |
| GOSSAGE, MARK                                   | 1      | 7LASS                |
| HARRIS, ALISA(JS w/ MILLER, LISA)               | 0.5135 | 7LASS                |
| ENGBRETSSEN, SARAH                              | 1      | 7MASC                |
| RIVAS, TRACY                                    | 1      | 7MASC                |
| HORTON, PATRICK                                 | 1      | 7MASC                |
| GONZALES, DREAMA                                | 1      | 7MASC                |
| MERRY, TRACIE                                   | 1      | 7MASC                |
| DEDICK, JILLIAN                                 | 1      | 7MASC                |
| PORTER, ALEXIS                                  | 1      | 8ALL                 |
| GOSSAGE, REGAN                                  | 1      | 8LASS                |
| BJELLAND, JULIA                                 | 1      | 8LASS                |
| MORRISON, LAURIE                                | 1      | 8LASS                |
| BEZI, NICOLE(JS w/ MCNABB CHAIYARACHTA, KIMBER) | 0.5135 | 8LASS                |
| DALEY, ANGELA                                   | 1      | 8LASS                |
| SCHEMENAUER, YVETTE                             | 1      | 8LASS                |
| MCNABB CHAIYARACHTA, KIMBER(JS w/ BEZI, NICOLE) | 0.5135 | 8LASS                |
| KANESHINA, MATILDA                              | 1      | 8MASC                |
| HERNANDEZ III, MAXIMINO                         | 1      | 8MASC                |
| ARELLANO, MARY                                  | 1      | 8MASC                |
| CONTRERAS, RAMON                                | 1      | 8MASC                |
| CLAYTON, DONNA                                  | 1      | 8MASC                |
| UHALLEY, JENNIFER                               | 1      | 8MASC                |
| KARBEL, FIONA                                   | 1      | BAND                 |
| BACALLAO, SALINE                                | 1      | INTERMEDIATE TEACHER |
| GRIFFIN, REBEKAH                                | 1      | INTERMEDIATE TEACHER |
| YBARRA, ANDREA                                  | 1      | PE                   |
| HENRY, JOSEPH                                   | 1      | PE                   |
| NEMECEK, CHAD                                   | 1      | PE                   |

|                                |            |                       |    |
|--------------------------------|------------|-----------------------|----|
| ROSE, CYNTHIA                  | 1          | PE                    |    |
| ORNELAS, RALPH                 | 1          | PE                    |    |
| WEAVER, VANESSA                | 1          | PSYCHOLOGIST          |    |
| MACIAS, NICOLE                 | 1          | RSP                   |    |
| CELIS, CARLOS                  | 1          | RSP                   |    |
| WOODS, JASMINE                 | 1          | RSP                   |    |
| KURAMATA, TYLER                | 1          | RSP                   |    |
| BURR, MICHELLE                 | 1          | SCHOOL COUNSELOR      |    |
| ROWLAND, BRADLEY               | 1          | SDC                   |    |
| HAMPTON, WENDY                 | 1          | SDC                   |    |
| WHITE, CARRIE                  | 1          | SLP                   |    |
|                                | <b>FTE</b> | <b>Employee Count</b> |    |
| INTERMEDIATE TEACHER           | 37         |                       | 37 |
| INTERMEDIATE TEACHER-PE        | 5          |                       | 5  |
| INTERMEDIATE TEACHER JOB SHARE | 2.054      |                       | 4  |
| INTERMEDIATE TEACHER-RSP       | 3          |                       | 3  |
| ASSISTANT PRINCIPAL INTERMEDIA | 2          |                       | 2  |
| INTERMEDIATE TEACHER - RSP     | 1          |                       | 1  |
| PRINCIPAL INTERMEDIATE         | 1          |                       | 1  |
| PSYCHOLOGIST                   | 1          |                       | 1  |
| SCHOOL COUNSELOR               | 1          |                       | 1  |
| SDC                            | 2          |                       | 2  |
| SLP                            | 1          |                       | 1  |
| BAND                           | 1          |                       | 1  |
| Totals                         | 57.054     |                       | 59 |

| DW Long Elementary           |     |                                |
|------------------------------|-----|--------------------------------|
| SHEROD, NANCY                | 1   | PRINCIPAL ELEMENTARY           |
| RODRIGUEZ, MICHAEL           | 1   | ASSISTANT PRINCIPAL ELEMENTARY |
| TEACHERS                     | FTE | Grade Level                    |
| WILKIE, ASHLEIGH             | 1   | 1ST                            |
| HOPKINS, STEPHANIE           | 1   | 1ST                            |
| DIMUCCIO, REGINA             | 1   | 1ST                            |
| VENAAS, ANGELA               | 1   | 1ST                            |
| GARCIA, KAREN                | 1   | 1ST                            |
| WAYNE, CLAIRE                | 1   | 1ST                            |
| POSTAJIAN, ANDREA            | 1   | 2ND                            |
| SINGLETON, CARMON            | 1   | 2ND                            |
| MOSS, JESSICA                | 1   | 2ND                            |
| EILAND, BRITTNEY             | 1   | 2ND                            |
| BARRAGAN-DE LEON, RENATA     | 1   | 2ND                            |
| LUDOVICO, JENNIFER           | 1   | 2ND                            |
| BLAKE, CORRIE                | 1   | 2ND/3RD                        |
| MCDONALD, KERRY              | 1   | 3RD                            |
| HAMMOND, BRANDY              | 1   | 3RD                            |
| RODRIGUEZ, BRIANA            | 1   | 3RD                            |
| CARMEAN, TIFFANY             | 1   | 3RD                            |
| PRATT, BRYNNA                | 1   | 4TH                            |
| DRAPER, JAMIE                | 1   | 4TH                            |
| BAKER, BRANDON               | 1   | 4TH                            |
| CANTU, JESSICA               | 1   | 4TH                            |
| GOODMAN, LINDSAY             | 1   | 4TH                            |
| CHAVEZ, KYRSTIN              | 1   | 5TH                            |
| GONZAGA, RACHEL              | 1   | 5TH                            |
| ZEMLOCK, PAIGE               | 1   | 5TH                            |
| BRIDE, ALYSSE                | 1   | 5TH                            |
| GONZALEZ, JUDY               | 1   | 5TH                            |
| CASTANEDA, LISA              | 1   | 5TH                            |
| WILSON, DANIELLE             | 1   | KAM                            |
| GOMEZ, LAURA                 | 1   | KAM                            |
| WIERSMA, JEANETTE            | 1   | KAM                            |
| LOZANO, KRISTEN              | 1   | KPM                            |
| OVERSON, ASHLEY              | 1   | KPM                            |
| KLEIST, KRISTOPHER           | 0.5 | PE                             |
| PIERCE, ANGEL                | 1   | PSYCHOLOGIST                   |
| SUMLIN, DANIELLE             | 1   | RSP                            |
| PRESTON, SYDNEY              | 0.5 | SLP                            |
| NAPOLI, MARIE                | 1   | SLP                            |
| NUAIMI, SUSANNE              | 1   | TRANSITIONAL KINDER            |
| FTE Employee Count           |     |                                |
| ELEMENTARY TEACHER           | 33  | 33                             |
| ELEMENTARY TEACHER JOB SHARE | 1   | 1                              |
| ELEMENTARY TEACHER-PE        | 0.5 | 1                              |
| ELEMENTARY TEACHER-RSP       | 1   | 1                              |
| PRINCIPAL ELEMENTARY         | 1   | 1                              |
| PSYCHOLOGIST                 | 1   | 1                              |



|                                |     |    |
|--------------------------------|-----|----|
| ASSISTANT PRINCIPAL ELEMENTARY | 1   | 1  |
| SLP                            | 1.5 | 2  |
| Totals                         | 40  | 41 |

| East Heritage Elementary                  |            |                                |
|---|------------|--------------------------------|
| ASHTON, KRISTEN                           | 1          | PRINCIPAL ELEMENTARY           |
| MCCORMACK, JOHN                           | 0.5        | ASSISTANT PRINCIPAL ELEMENTARY |
| PROTHRO, RAYNA                            | 1          | ASSISTANT PRINCIPAL ELEMENTARY |
| TEACHERS                                  | FTE        | Grade Level                    |
| MASON, SHANNON                            | 0.6108     | 1ST                            |
| VASQUEZ, STACY                            | 1          | 1ST                            |
| GARRIGUES, NANCY                          | 1          | 1ST                            |
| SWOLGAARD, GIULIA                         | 1          | 1ST                            |
| BLY, HEATHER(JS w/ )                      | 0.4162     | 1ST                            |
| MELVIN, SALLY                             | 1          | 2ND                            |
| KAUFOLD, STACY                            | 1          | 2ND                            |
| UPCRAFT, IRENE                            | 1          | 2ND                            |
| DUNCAN, HAYLIE                            | 1          | 3RD                            |
| OLEARY, BETHANY                           | 1          | 3RD                            |
| KIMES, ANNETTE                            | 1          | 3RD                            |
| VALENTIC, KATHRYN                         | 1          | 3RD                            |
| MONTANO, LINDSY                           | 1          | 3RD                            |
| TREJO, MICHELLE                           | 1          | 4TH                            |
| CAMPBELL, BAILEE                          | 1          | 4TH                            |
| CURADO-KAM, SUSIE                         | 1          | 4TH                            |
| PORRINO, ASHLEY                           | 1          | 4TH                            |
| MCKINLEY, FRANK                           | 1          | 5TH                            |
| STEPHENS, KIMBERLY                        | 1          | 5TH                            |
| FLAUGHER, BAILEE                          | 1          | 5TH                            |
| MOFFETT, IRAYMA                           | 1          | 5TH                            |
| FLEMING, MELISSA                          | 1          | KAM                            |
| SCHAUER, MARTHA                           | 1          | KAM                            |
| CHILDERS, JENNIFER(JS w/ STEED, STEFANIE) | 0.4162     | KPM                            |
| HILL, SHANNON                             | 1          | KPM                            |
| STEED, STEFANIE(JS w/ CHILDERS, JENNIFER) | 0.6108     | KPM                            |
| MACIAS, GINA                              | 0.5        | PE                             |
| SANDOVAL, PATRICIA                        | 1          | PRESCHOOL                      |
| GEIGER, MONIKA                            | 1          | PRESCHOOL                      |
| BERST, TIFFANY                            | 1          | PRESCHOOL                      |
| MARTINEZ, MELANIE                         | 1          | PRESCHOOL                      |
| DAFFRON, CHRISTINA                        | 1          | PRESCHOOL                      |
| PEREZ, REBECCA                            | 1          | PSYCHOLOGIST                   |
| MENDEZ, ALISIA                            | 1          | PSYCHOLOGIST                   |
| PELLITTERI, MARTA                         | 0.62       | PSYCHOLOGIST                   |
| ESPINOZA, KRISTIN                         | 0.5        | RSP                            |
| RAMIREZ, JULIA                            | 1          | RSP                            |
| SAUL, KATHERINE                           | 1          | SLP                            |
| CLEMENS, NICOLE                           | 1          | SLP                            |
| OROZCO, IVANNA                            | 1          | SPEECH-LANGUAGE PATHOLOGY      |
| MENDELL, MELANIE                          | 1          | SPEECH-LANGUAGE PATHOLOGY      |
| VALENZA BOONE, AMY                        | 1          | TRANSITIONAL KINDER            |
|   | <b>FTE</b> | <b>Employee Count</b>          |
| ELEMENTARY TEACHER                        | 22         | 22                             |
| ELEMENTARY TEACHER JOB SHARE              | 3.054      | 6                              |

|                                |        |    |
|--------------------------------|--------|----|
| EARLY CHILDHOOD TEACHER        | 5      | 5  |
| PSYCHOLOGIST                   | 2.62   | 3  |
| SPEECH-LANGUAGE PATHOLOGIST    | 2      | 2  |
| ELEMENTARY TEACHER-RSP         | 1.5    | 2  |
| ASSISTANT PRINCIPAL ELEMENTARY | 1.5    | 2  |
| ELEMENTARY TEACHER-PE          | 0.5    | 1  |
| PRINCIPAL ELEMENTARY           | 1      | 1  |
| SLP                            | 2      | 2  |
| Totals                         | 41.174 | 46 |

| Etiwanda Intermediate              |        |                                |
|------------------------------------|--------|--------------------------------|
| PORTER, DANIELLE                   | 1      | PRINCIPAL INTERMEDIATE         |
| BUCK, KALA                         | 1      | ASSISTANT PRINCIPAL INTERMEDIA |
| DAVIDS, KELLY                      | 1      | ASSISTANT PRINCIPAL INTERMEDIA |
| TEACHERS                           | FTE    | Grade Level                    |
| NGUYEN, CHINH BIEN                 | 1      | 6LASS                          |
| BURKE, MARGARET                    | 1      | 6LASS                          |
| BELLO, RACHEL                      | 1      | 6LASS                          |
| NEIGHBOR, AMANDA                   | 1      | 6LASS                          |
| MCINTOSH, DINA                     | 1      | 6LASS                          |
| MEDRANO, KIMBERLY                  | 1      | 6LASS                          |
| CARTER, MEGAN                      | 1      | 6LASS                          |
| MELILLO, ANGELA                    | 1      | 6MASC                          |
| BERWICK, DIONNE                    | 1      | 6MASC                          |
| ZIMMERMANN, JAN                    | 1      | 6MASC                          |
| OBRIEN, CATHERINE                  | 1      | 6MASC                          |
| KRIETER, CYNTHIA                   | 1      | 6MASC                          |
| CARTER, CELINA                     | 1      | 6MASC                          |
| NELSON, ANGELA                     | 1      | 6MASC                          |
| COLE, ROBERT                       | 1      | 7LASS                          |
| ADAMS, VIRGINIA                    | 1      | 7LASS                          |
| SMITH-GOODEN, TERRI                | 1      | 7LASS                          |
| GIONET, KARA(JS w/ CHAVEZ, ANDREA) | 0.5135 | 7LASS                          |
| PARKER, TIMOTHY                    | 1      | 7LASS                          |
| ZOLLINGER, TARA                    | 1      | 7LASS                          |
| CHAVEZ, ANDREA(JS w/ GIONET, KARA) | 0.5135 | 7LASS                          |
| LANGAGER, SIERRA                   | 1      | 7LASS                          |
| GRANT, LINDSAY                     | 1      | 7MASC                          |
| WEBSTER, JOSHUA                    | 1      | 7MASC                          |
| PAXTON, CARROLL                    | 1      | 7MASC                          |
| MAGEE, GRAINNE                     | 1      | 7MASC                          |
| OBERHAUSER, TAMARA                 | 1      | 7MASC                          |
| STRUB II, CARL                     | 1      | 7MASC                          |
| VOGEL, JULIE                       | 1      | 7MASC                          |
| MARTIN, GINA                       | 1      | 8LASS                          |
| RAMIREZ, KATHY                     | 1      | 8LASS                          |
| O HARA, JAMIE                      | 1      | 8LASS                          |
| RIVAS, TERESA                      | 1      | 8LASS                          |
| NEAULT, CARRIE                     | 1      | 8LASS                          |
| O NEILL, STEPHEN                   | 1      | 8LASS                          |
| BROOKS, MARY                       | 1      | 8LASS                          |
| ULIBARRI, CAROL                    | 1      | 8MASC                          |
| HUNT, TAMARA                       | 1      | 8MASC                          |
| DUNCAN, HEATHER                    | 1      | 8MASC                          |
| ROGERS JR, ANDRE                   | 1      | 8MASC                          |
| RODRIGUEZ, YVONNE                  | 1      | 8MASC                          |
| LEWIS, DANIEL                      | 1      | 8MASC                          |
| WRIGHT, SANDRA                     | 1      | 8MASC                          |
| AMAYA, MELANY                      | 1      | ACADEMIC ADVISOR               |
| MATHIEU, AMBER                     | 0.5    | ASSOCIATE CLINICAL COUNSELOR   |

|                                |            |                       |    |
|--------------------------------|------------|-----------------------|----|
| QUINTEROS, SUSANA              | 1          | BAND                  |    |
| ESTES, JOSHUA                  | 1          | PE                    |    |
| PONCIANO, LISA                 | 1          | PE                    |    |
| WHITEHEAD, AARON               | 1          | PE                    |    |
| LAUTENSLAGER, BENJAMIN         | 1          | PE                    |    |
| OLIVER, DIANE                  | 1          | PE                    |    |
| BEAMAN, GINA                   | 1          | PSYCHOLOGIST          |    |
| RICHARDSON, ANGELA             | 1          | RSP                   |    |
| GEORGE, DERICK                 | 1          | RSP                   |    |
| ARRETCHÉ, ROGER                | 1          | RSP                   |    |
| WHEELER, KIMBERLY              | 1          | RSP                   |    |
| SEQUEIRA, ERICA                | 1          | RSP                   |    |
| HURTADO, TANIA                 | 1          | RSP                   |    |
| TOWNSEND, LA TOYA              | 1          | SCHOOL COUNSELOR      |    |
| EVERY, MICHAEL                 | 1          | SDC                   |    |
| RIVAS, MANUEL                  | 1          | SDC                   |    |
| SONZENA, TAYLOR                | 0.4        | SLP                   |    |
| JACKSON, SUSANNE               | 1          | SLP                   |    |
|                                | <b>FTE</b> | <b>Employee Count</b> |    |
| INTERMEDIATE TEACHER           | 41         |                       | 41 |
| INTERMEDIATE TEACHER-RSP       | 6          |                       | 6  |
| INTERMEDIATE TEACHER-PE        | 5          |                       | 5  |
| INTERMEDIATE TEACHER JOB SHARE | 1.027      |                       | 2  |
| ASSISTANT PRINCIPAL INTERMEDIA | 2          |                       | 2  |
| ASSOCIATE CLINICAL COUNSELOR   | 0.5        |                       | 1  |
| PRINCIPAL INTERMEDIATE         | 1          |                       | 1  |
| PSYCHOLOGIST                   | 1          |                       | 1  |
| SCHOOL COUNSELOR               | 1          |                       | 1  |
| ACADEMIC ADVISOR INTERMEDIATE  | 1          |                       | 1  |
| SDC                            | 2          |                       | 2  |
| SLP                            | 1.4        |                       | 2  |
| BAND                           | 1          |                       | 1  |
| Totals                         | 63.927     |                       | 66 |

| Falcon Ridge Elementary        |     |                                |
|--------------------------------|-----|--------------------------------|
| RICHTER, LISA                  | 1   | PRINCIPAL ELEMENTARY           |
| BOWMAN, TWYLA                  | 1   | ASSISTANT PRINCIPAL ELEMENTARY |
| TEACHERS                       | FTE | Grade Level                    |
| STEINER, LAURA                 | 1   | 1ST                            |
| CLARK, APRIL                   | 1   | 1ST                            |
| CHAVEZ, VANESSA                | 1   | 1ST                            |
| GIBB, VICTORIA                 | 1   | 2ND                            |
| VINSON, SELINA                 | 1   | 2ND                            |
| LARRONDO, JEANETTE             | 1   | 2ND                            |
| OH, JUDY                       | 1   | 2ND                            |
| KINSEY, MARGARET               | 1   | 3RD                            |
| DE ANGELO, JENNIFER            | 1   | 3RD                            |
| MCCLOUD, SARAH                 | 1   | 3RD                            |
| RIEGSECKER, JORDYN             | 1   | 4TH                            |
| STUENCKEL, LAUREN              | 1   | 4TH                            |
| BARRAGAN, JULIE                | 1   | 4TH                            |
| PINEDA, KAYLYN                 | 1   | 5TH                            |
| LEWIS, AARON                   | 1   | 5TH                            |
| CIMENSKI-ALMOGELA, JASON       | 1   | 5TH                            |
| GILES, NICOLE                  | 1   | APE                            |
| MORPHEW, BRANT                 | 1   | APE                            |
| JACKSON, DAVID                 | 1   | BAND                           |
| COBB, JENNIFER                 | 1   | ELEMENTARY TEACHER             |
| STROHM, LAUREN                 | 1   | K                              |
| NEISE, MELISSA                 | 1   | K                              |
| MCCULLOUGH, BRITTANY           | 1   | K                              |
| JONES, NICOLE                  | 1   | K                              |
| STYLES, TANISHA                | 1   | KAM                            |
| DETERS, BILLIE                 | 1   | KAM                            |
| RAHIM, KAMRAN                  | 0.5 | PE                             |
| ALAMILLO, CORRIE               | 1   | PSYCHOLOGIST                   |
| ALDAMA, LAURI                  | 1   | RSP                            |
| DEL ROSARIO, MELVIN            | 1   | SDC MOD/SEV                    |
| PEEK, ALEC                     | 1   | SDC MOD/SEV                    |
| SHEPHERD, LYNDY                | 1   | SDC MOD/SEV                    |
| GREENBERG, KRISTIN             | 1   | SDC MOD/SEV                    |
| GREENBERG, KAITLYNN            | 1   | SDC MOD/SEV                    |
| WILKERSON, CATHERINE           | 1   | SLP                            |
| WILCOX, BRITTANY               | 1   | SLP                            |
| WILLIAMS, ALLISON              | 1   | SLP                            |
| HERRERA, KIMI                  | 1   | TRANSITIONAL KINDER            |
|                                | FTE | Employee Count                 |
| ELEMENTARY TEACHER             | 21  | 21                             |
| EARLY CHILDHOOD TEACHER        | 3   | 3                              |
| ADAPTED PE TEACHER             | 2   | 2                              |
| ASSISTANT PRINCIPAL ELEMENTARY | 1   | 1                              |
| ELEMENTARY TEACHER-PE          | 0.5 | 1                              |
| ELEMENTARY TEACHER-RSP         | 1   | 1                              |
| PRINCIPAL ELEMENTARY           | 1   | 1                              |

|              |      |    |
|--------------|------|----|
| PSYCHOLOGIST | 1    | 1  |
| SDC MOD/SEV  | 5    | 5  |
| SLP          | 3    | 3  |
| BAND         | 1    | 1  |
| Totals       | 39.5 | 40 |

## Golden Elementary

|                |   |                                |
|----------------|---|--------------------------------|
| SIPOS, JEFF    | 1 | PRINCIPAL ELEMENTARY           |
| WAYNE, GEORGIA | 1 | ASSISTANT PRINCIPAL ELEMENTARY |

| TEACHERS                                 | FTE    | Grade Level  |
|--|--------|--------------|
| PADDOCK, MIRANDA                         | 1      | 1ST          |
| ALLEN, ANNALYN                           | 1      | 1ST          |
| MCSHANE, REBEKAH(JS w/ ROBERTS, CRYSTAL) | 0.2216 | 1ST          |
| SALINAS, THERESIA                        | 1      | 1ST          |
| ROBERTS, CRYSTAL(JS w/ MCSHANE, REBEKAH) | 0.8054 | 1ST          |
| MOREHEAD, WENDI                          | 1      | 1ST          |
| MARINO, MAUREEN                          | 1      | 1ST          |
| LARWIN, CLAUDIA                          | 1      | 1ST/2ND      |
| PISKULICH, LIZETH                        | 1      | 2ND          |
| SORENSEN, JESSICA                        | 0.4162 | 2ND          |
| BANALES, VIRGINIA                        | 1      | 2ND          |
| PARRISH, GENELLE                         | 1      | 2ND          |
| SEEVER IAVARONE, SHANNON                 | 1      | 2ND          |
| PAGENKOPP, LAUREN                        | 0.6108 | 2ND          |
| GREEN, MARIA                             | 1      | 3RD          |
| FLOREA, ANGELINA                         | 1      | 3RD          |
| TODD, INGRID                             | 1      | 3RD          |
| FUSCO, KATHLEEN(JS w/ CARMAN, ERIN)      | 0.5135 | 3RD          |
| TALBOTT, DENISE                          | 1      | 3RD          |
| KING, KATHLEEN                           | 1      | 3RD          |
| CARMAN, ERIN(JS w/ FUSCO, KATHLEEN)      | 0.5135 | 3RD          |
| REED, ERICA                              | 1      | 4TH          |
| CHU, LIZA                                | 1      | 4TH          |
| SPANGLER, KIMBERLY                       | 1      | 4TH          |
| ULLOM, BETH                              | 1      | 4TH          |
| VALTIER, KERRI                           | 1      | 4TH          |
| COBB, JAN                                | 1      | 4TH          |
| JACKSON, BRENDA                          | 1      | 5TH          |
| MECOZZI, DAVID                           | 1      | 5TH          |
| DEGUZMAN, DANIELLE                       | 1      | 5TH          |
| LAUTENSLAGER, TANIA                      | 1      | 5TH          |
| MELENDREZ, MARLYN                        | 1      | 5TH          |
| JOHNSON, VICKY                           | 1      | 5TH          |
| ADEZ, ANGELA                             | 1      | KAM          |
| TAYLOR, MICHELLE                         | 1      | KAM          |
| SABALA, CHRISTINE                        | 1      | KAM          |
| TONAN, JOHN                              | 1      | KPM          |
| COURTNEY, ALISSA                         | 1      | KPM          |
| BORBON, LANDON                           | 0.5    | PE           |
| TUNGATE, KIMBERLY                        | 1      | PSYCHOLOGIST |
| LISCOTTI, SARAH                          | 1      | RSP          |
| BORBON, BRITTNEY                         | 0.5    | RSP          |
| GARIBAY, TAMARA                          | 1      | SDC          |
| ZEIGLER, MADISON                         | 1      | SDC          |
| HUBERT, CAMIRYN                          | 0.5    | SLP          |
| RODRIGUEZ, MARIE                         | 1      | SLP          |



|                                |            |                       |
|--------------------------------|------------|-----------------------|
| GESCHWIND, PAMLA               | 1          | TRANSITIONAL KINDER   |
|                                | <b>FTE</b> | <b>Employee Count</b> |
| ELEMENTARY TEACHER             | 33         | 33                    |
| ELEMENTARY TEACHER JOB SHARE   | 3.081      | 6                     |
| ELEMENTARY TEACHER-PE          | 0.5        | 1                     |
| ELEMENTARY TEACHER-RSP         | 1          | 1                     |
| ELEMENTARY TEACHER-SDC         | 0.5        | 1                     |
| PRINCIPAL ELEMENTARY           | 1          | 1                     |
| PSYCHOLOGIST                   | 1          | 1                     |
| ASSISTANT PRINCIPAL ELEMENTARY | 1          | 1                     |
| SDC                            | 2          | 2                     |
| SLP                            | 1.5        | 2                     |
| Totals                         | 44.581     | 49                    |

| Grapeland Elementary                       |        |                         |
|--|--------|-------------------------|
| SHAW, JOSEPH                               | 1      | PRINCIPAL ELEMENTARY    |
| BEITLER, BRETT                             | 1      | TEACHING VICE PRINCIPAL |
| TEACHERS                                   | FTE    | Grade Level             |
| JENSEN, SUZANNE                            | 1      | 1ST                     |
| CARUSO, KRISTYN                            | 1      | 1ST                     |
| NAVAR, AMANDA(JS w/ SVOBODA, ASHLEY)       | 0.5135 | 1ST                     |
| SVOBODA, ASHLEY(JS w/ NAVAR, AMANDA)       | 0.5135 | 1ST                     |
| CARNES, TRACIE                             | 1      | 1ST                     |
| SMITH, ROBYN                               | 1      | 2ND                     |
| CONNOR, HOLLY                              | 1      | 2ND                     |
| JOHAL, TERRI                               | 1      | 2ND                     |
| GRAY, MELANIE                              | 1      | 2ND                     |
| CROSS, DANIELLE                            | 1      | 3RD                     |
| PAUL, BRANDY                               | 1      | 3RD                     |
| BERRY, MARGARET                            | 1      | 3RD                     |
| ROUNTREE, KIMBERLY                         | 1      | 4TH                     |
| HERRMANN, PORSCHE                          | 1      | 4TH                     |
| WHITNEY, SHARON                            | 1      | 4TH                     |
| THOMPSON, KATHRYN                          | 1      | 5TH                     |
| HOUGHTON, MELINDA                          | 1      | 5TH                     |
| EVANS, JENNIFER                            | 1      | 5TH                     |
| EDWARDS, KENT                              | 1      | 5TH                     |
| OCEGUERA, DIANA                            | 1      | KAM                     |
| HUNT, MARYCAROL                            | 1      | KAM                     |
| AYLOR, KELSEY                              | 0.5135 | KPM                     |
| RESTEMAYER, EMILY                          | 0.5135 | KPM                     |
| BARNETT, JAMES                             | 0.5    | PE                      |
| GALVAN, RABECCA                            | 1      | PRESCHOOL               |
| TRONSON, LAURA(JS w/ CARDOSO, CHRISTIANNE) | 0.3189 | PRESCHOOL               |
| CARDOSO, CHRISTIANNE(JS w/ TRONSON, LAURA) | 0.7081 | PRESCHOOL               |
| GARBA, BRITTANEY                           | 1      | PRESCHOOL               |
| HERNANDEZ, ANALISA                         | 1      | PSYCHOLOGIST            |
| TARAPOREWALLA, RUKHSHANA                   | 1      | RSP                     |
| MURATALLA, MARIE                           | 1      | SLP                     |
| CABRERA, JENNIFER                          | 1      | SLP                     |
| SMITH, VANESSA                             | 1      | TRANSITIONAL KINDER     |
|  | FTE    | Employee Count          |
| ELEMENTARY TEACHER                         | 20     | 20                      |
| ELEMENTARY TEACHER JOB SHARE               | 2.054  | 4                       |
| EARLY CHILDHOOD TEACHER                    | 2      | 2                       |
| EARLY CHILDHOOD TEACHER JOB SH             | 1.027  | 2                       |
| ELEMENTARY TEACHER-PE                      | 0.5    | 1                       |
| ELEMENTARY TEACHER-RSP                     | 1      | 1                       |
| PRINCIPAL ELEMENTARY                       | 1      | 1                       |
| PSYCHOLOGIST                               | 1      | 1                       |
| TEACHING VICE PRINCIPAL                    | 1      | 1                       |
| SLP  | 2      | 2                       |
| Totals                                     | 31.581 | 35                      |

| Heritage Intermediate     |     |                                |
|---------------------------|-----|--------------------------------|
| CARSON, JONATHAN          | 1   | PRINCIPAL INTERMEDIATE         |
| JOHNSON, CLAUDIA          | 1   | ASSISTANT PRINCIPAL INTERMEDIA |
| NOYES, GREGORY            | 1   | ASSISTANT PRINCIPAL INTERMEDIA |
| TEACHERS                  | FTE | Grade Level                    |
| BROWN, JENNIFER           | 1   | 6LASS                          |
| CALAGNA, LISA             | 1   | 6LASS                          |
| GRIFFITH, LISA            | 1   | 6LASS                          |
| MEYERS, SARAH             | 1   | 6LASS                          |
| SIMMONS, LA WANDA         | 1   | 6LASS                          |
| HARRIS, TAHNEE            | 1   | 6LASS                          |
| BRANDT, SUSAN             | 1   | 6MASC                          |
| FLINT, JANIS              | 1   | 6MASC                          |
| HILLIARD, CHERYL          | 1   | 6MASC                          |
| POERTNER, NICOLE          | 1   | 6MASC                          |
| PRUITT, KATHERINE         | 1   | 6MASC                          |
| HEISE, JENNIFER           | 1   | 6MASC                          |
| MORGAN, KAYLA             | 1   | 7ALL                           |
| ERLENDSON, MARLO          | 1   | 7LASS                          |
| AMARASEKARA JR., MANJUSRI | 1   | 7LASS                          |
| AULAKH, DANIELLE          | 1   | 7LASS                          |
| DENNIS, CARLEE            | 1   | 7LASS                          |
| KRATZER, CARYN            | 1   | 7LASS                          |
| PONCE DE LEON, KIERA      | 1   | 7LASS                          |
| MARGRAVE, JONATHAN        | 1   | 7MASC                          |
| CARRILLO, ESMERALDA       | 1   | 7MASC                          |
| EDWARDS, JONATHAN         | 1   | 7MASC                          |
| LIGHTFOOT, DEBBIE         | 1   | 7MASC                          |
| CARO, MARY                | 1   | 7MASC                          |
| JIMENEZ, HEATHER          | 1   | 7MASC                          |
| ABRAHIM, STEPHANIE        | 1   | 8ALL                           |
| BRACE, RYAN               | 1   | 8LASS                          |
| DOMINGUEZ, KRISTIN        | 1   | 8LASS                          |
| SHANKLE, JENNIFER         | 1   | 8LASS                          |
| ROBINSON, LATAWNYA        | 1   | 8LASS                          |
| WILLIAMSON, JAMES         | 1   | 8LASS                          |
| COOPER, BETH              | 1   | 8LASS                          |
| COHEN, JENNA              | 1   | 8MASC                          |
| EDWARDS, LORI             | 1   | 8MASC                          |
| LAWRENCE, TAYLOR          | 1   | 8MASC                          |
| SEOANE, NATALIA           | 1   | 8MASC                          |
| DEAL, MINDY               | 1   | 8MASC                          |
| SANCHEZ JR, LUIS          | 1   | 8MASC                          |
| SMITH, JATERICA           | 1   | ACADEMIC ADVISOR               |
| MATHIEU, AMBER            | 0.5 | ASSOCIATE CLIINICAL COUNSELOR  |
| AQUILA, EILEEN            | 1   | BAND                           |
| KIRKLAND, ROSEMARY        | 1   | PE                             |
| GARIBAY, CARLOS           | 1   | PE                             |
| WILSON, CHRISTOPHER       | 1   | PE                             |
| GIACOMAZZI, CASEY         | 1   | PE                             |

|                                |            |                       |    |
|--------------------------------|------------|-----------------------|----|
| GONZALES, PAUL                 | 1          | PE                    |    |
| DIBLASI, MINI                  | 1          | PSYCHOLOGIST          |    |
| ZABALA-VAZQUEZ, TATIANA        | 1          | RSP                   |    |
| MARTIN, DARIN                  | 1          | RSP                   |    |
| ELLIS, GINA                    | 1          | RSP                   |    |
| PROVINES, SANDRA               | 1          | RSP                   |    |
| DANIELS, KRYSTAL               | 1          | SCHOOL COUNSELOR      |    |
| ZARATE, MALARI                 | 1          | SDC                   |    |
| HIGHLAND, DARCY                | 1          | SDC                   |    |
| MELTREGER, SARAH               | 1          | SDC                   |    |
| MARTIN, RICHARD                | 1          | SDC                   |    |
| GUADAGNOLI, KELLY              | 1          | SLP                   |    |
|                                | <b>FTE</b> | <b>Employee Count</b> |    |
| INTERMEDIATE TEACHER           | 39         |                       | 39 |
| INTERMEDIATE TEACHER-PE        | 4          |                       | 4  |
| INTERMEDIATE TEACHER-RSP       | 4          |                       | 4  |
| ASSISTANT PRINCIPAL INTERMEDIA | 2          |                       | 2  |
| ASSOCIATE CLINICAL COUNSELOR   | 0.5        |                       | 1  |
| ACADEMIC ADVISOR INTERMEDIATE  | 1          |                       | 1  |
| PRINCIPAL INTERMEDIATE         | 1          |                       | 1  |
| PSYCHOLOGIST                   | 1          |                       | 1  |
| SCHOOL COUNSELOR               | 1          |                       | 1  |
| SDC                            | 4          |                       | 4  |
| SLP                            | 1          |                       | 1  |
| BAND                           | 1          |                       | 1  |
| Totals                         | 59.5       |                       | 60 |

| Perdew Elementary                             |        |                                |
|---|--------|--------------------------------|
| BRAY, KELLY                                   | 1      | PRINCIPAL ELEMENTARY           |
| VOGLEZON, RASHAWN                             | 1      | ASSISTANT PRINCIPAL ELEMENTARY |
| TEACHERS                                      | FTE    | Grade Level                    |
| MARTINEZ, SONIA                               | 1      | 1ST                            |
| SORENSEN, KELLEY(JS w/ JOHNSON, KELLIE)       | 0.5135 | 1ST                            |
| TUNISON, ASHLEY                               | 1      | 1ST                            |
| AICHLMAYR, KRISTEN                            | 1      | 1ST                            |
| JOHNSON, KELLIE(JS w/ SORENSEN, KELLEY)       | 0.5135 | 1ST                            |
| RUECKNER, JAMIE                               | 1      | 2ND                            |
| MARTINEZ, DIANE                               | 1      | 2ND                            |
| SANDERS, AMIE                                 | 1      | 2ND                            |
| MORRILL, PEGGY ANN                            | 1      | 2ND                            |
| CAHILL, MELISSA                               | 1      | 2ND                            |
| KIRTLEY, LISA                                 | 1      | 3RD                            |
| KARAKAS RAMIREZ, BENAY                        | 1      | 3RD                            |
| PHILLIPS, JENNIFER                            | 1      | 3RD                            |
| FERRARI, RACHEL                               | 1      | 3RD                            |
| WESTPHAL, KATHARINE                           | 1      | 3RD                            |
| LAMAR, TINA                                   | 1      | 4TH                            |
| HOLGERSEN, KRISTINA(JS w/ KURAMATA, BRITTANY) | 0.3189 | 4TH                            |
| WHITE, KELLY                                  | 1      | 4TH                            |
| HANCOCK, KERI                                 | 1      | 4TH                            |
| KURAMATA, BRITTANY(JS w/ HOLGERSEN, KRISTINA) | 0.7081 | 4TH                            |
| MARTINEZ, JESSICA                             | 1      | 5TH                            |
| GEORGE, LINDSEY                               | 1      | 5TH                            |
| STATZEL, CHRISTINE                            | 1      | 5TH                            |
| RODRIGUEZ, BONNIE                             | 1      | 5TH                            |
| EPSTEIN, RACHEL                               | 1      | 5TH                            |
| STERLING, JUSTINE                             | 1      | KAM                            |
| THOMAS, LOREN                                 | 1      | KAM                            |
| GAITAN, MIRIAM                                | 1      | KPM                            |
| BASS, EMILY                                   | 1      | KPM                            |
| RAHIM, KAMRAN                                 | 0.5    | PE                             |
| HERRERA, RAYMOND                              | 0.5    | PE                             |
| PITTMAN, SUE ANN                              | 0.8    | PSYCHOLOGIST                   |
| BERRY, ALICE                                  | 1      | RSP                            |
| LAM, DEE                                      | 1      | SDC                            |
| PELTZ, CARLA                                  | 1      | SLP                            |
| SONZENA, TAYLOR                               | 0.4    | SLP                            |
| OBERHOLTZ, CORENE                             | 1      | TRANSITIONAL KINDER            |
|   | FTE    | Employee Count                 |
| ELEMENTARY TEACHER                            | 26     | 26                             |
| ELEMENTARY TEACHER JOB SHARE                  | 2.054  | 4                              |
| ELEMENTARY TEACHER-PE                         | 1      | 2                              |
| ELEMENTARY TEACHER-RSP                        | 1      | 1                              |
| PRINCIPAL ELEMENTARY                          | 1      | 1                              |
| PSYCHOLOGIST                                  | 0.8    | 1                              |
| ASSISTANT PRINCIPAL ELEMENTARY                | 1      | 1                              |
| SLP   | 1.4    | 2                              |
| SDC   | 1      | 1                              |
| Totals  | 35.254 | 39                             |

| Solorio Elementary             |        |                                |
|--------------------------------|--------|--------------------------------|
| LOFTIS, CANDRA                 | 1      | PRINCIPAL ELEMENTARY           |
| BARRON, ANDREA                 | 1      | ASSISTANT PRINCIPAL ELEMENTARY |
| MCCORMACK, JOHN                | 0.5    | ASSISTANT PRINCIPAL ELEMENTARY |
| TEACHERS                       | FTE    | Grade Level                    |
| CANCHOLA, MICHELLE             | 1      | 1ST                            |
| MANSFIELD, ELANA               | 1      | 1ST                            |
| KENNEDY, DENISE                | 1      | 1ST                            |
| JOURDAIN, TAMARA               | 1      | 1ST                            |
| RICE, PRISCILLA                | 1      | 1ST                            |
| BISHOP, STEPHANIE              | 1      | 1ST                            |
| MORTENSEN, AMY                 | 1      | 2ND                            |
| HOENISCH, CAITLIN              | 1      | 2ND                            |
| FLYNN, LISA                    | 1      | 2ND                            |
| ROSENER, HOLLY                 | 0.4162 | 2ND                            |
| MORRISON, ALECIA               | 1      | 2ND                            |
| MCNABB, GENNIFER               | 0.6108 | 2ND                            |
| MIGUEL, MARK                   | 1      | 3RD                            |
| BURKE, KRISTINE                | 1      | 3RD                            |
| RYAN, JESSICA                  | 1      | 3RD                            |
| STEWART, LAURA                 | 1      | 3RD                            |
| BECKER, ALINA                  | 1      | 3RD                            |
| STEVENS, TARA                  | 1      | 4TH                            |
| SALLIS, SAMANTHA               | 1      | 4TH                            |
| TRAN, LEOMI                    | 1      | 4TH                            |
| SULLIVAN, ZAN                  | 1      | 4TH                            |
| BYNUM, REGINA                  | 1      | 4TH                            |
| BROUSSARD, TANYA               | 1      | 5TH                            |
| KERSEY, MELODY                 | 1      | 5TH                            |
| BURK, DEBORAH                  | 1      | 5TH                            |
| DURAN, NATHALIE                | 1      | 5TH                            |
| JUAREZ, ARACELI                | 1      | KAM                            |
| YOUNG, KARI                    | 1      | KAM                            |
| REYNOLDS, KATHERINE            | 1      | KPM                            |
| BORBON, LANDON                 | 0.5    | PE                             |
| GOMEZ, MAURICIO                | 1      | PSYCHOLOGIST                   |
| GULA, KARRI                    | 1      | RSP                            |
| CISNEROS, LETICIA              | 1      | RSP                            |
| DAMEN, LILIANA                 | 1      | SCHOOL COUNSELOR INTERN FACILI |
| LANGE, TRINA                   | 1      | SDC                            |
| VASQUEZ, MICHAEL               | 1      | SDC                            |
| WAIDNER, STEPHANIE             | 0.6    | SLP                            |
| JONES, STEPHANIE               | 1      | SLP                            |
| LEE, LETICIA                   | 1      | TRANSITIONAL KINDER            |
|                                | FTE    | Employee Count                 |
| ELEMENTARY TEACHER             | 27     | 27                             |
| ELEMENTARY TEACHER JOB SHARE   | 1.6108 | 2                              |
| ELEMENTARY TEACHER-RSP         | 2      | 2                              |
| ASSISTANT PRINCIPAL ELEMENTARY | 1.5    | 2                              |
| PRINCIPAL ELEMENTARY           | 1      | 1                              |

|                                |        |    |
|--------------------------------|--------|----|
| PSYCHOLOGIST                   | 1      | 1  |
| SCHOOL COUNSELOR INTERN FACILI | 1      | 1  |
| ELEMENTARY TEACHER-PE          | 0.5    | 1  |
| ELEMENTARY TEACHER - JOB SHARE | 0.4162 | 1  |
| SDC                            | 2      | 2  |
| SLP                            | 1.6    | 2  |
| Totals                         | 39.627 | 42 |

| Summit Intermediate  |     |                                |
|----------------------|-----|--------------------------------|
| LEDESMA, KRISTIN     | 1   | PRINCIPAL INTERMEDIATE         |
| COBB, JAMES          | 1   | ASSISTANT PRINCIPAL INTERMEDIA |
| LUDOVICO, JEFFREY    | 1   | ASSISTANT PRINCIPAL INTERMEDIA |
| TEACHERS             | FTE | Grade Level                    |
| VANDEN BOSSCHE, KIM  | 1   | 6ALL                           |
| FONTANA, SAMANTHA    | 1   | 6LASS                          |
| COOK, LAURIE         | 1   | 6LASS                          |
| KVALHEIM, MELISSA    | 1   | 6LASS                          |
| CHRISTIAN, JULIE     | 1   | 6LASS                          |
| HARISAY, TRACI       | 1   | 6LASS                          |
| GRIFFITH, ASHLEY     | 1   | 6LASS                          |
| MAIN, JENNA          | 1   | 6MASC                          |
| MACKINLAY, ERICKA    | 1   | 6MASC                          |
| AGUIAR, JENNIFER     | 1   | 6MASC                          |
| CARNEY, MICHELLE     | 1   | 6MASC                          |
| MEDINA, ELIZABETH    | 1   | 6MASC                          |
| HOLDEN, JESSICA      | 1   | 6MASC                          |
| KAMIYAMA, SANDRA     | 1   | 7ALL                           |
| SONZENA, BETH        | 1   | 7LASS                          |
| PORTER, HEATHER      | 1   | 7LASS                          |
| PARKS, GINA          | 1   | 7LASS                          |
| ALICKOVIC, SIERRA    | 1   | 7LASS                          |
| METOYER, DESIREE     | 1   | 7LASS                          |
| GRIFFIN, MARK        | 1   | 7MASC                          |
| STROGEN, JEFF        | 1   | 7MASC                          |
| WILLIAMS, JANEEN     | 1   | 7MASC                          |
| TORRES, JESSICA      | 1   | 7MASC                          |
| IROZURU, DAISY       | 1   | 7MASC                          |
| HEIKES, CYNTHIA      | 1   | 8LASS                          |
| REYES, DANIELLE      | 1   | 8LASS                          |
| MCCALL, CARLA        | 1   | 8LASS                          |
| LARA, JESSICA        | 1   | 8LASS                          |
| AUSTIN, TAMMI        | 1   | 8LASS                          |
| GRIFFIN, DAI         | 1   | 8LASS                          |
| ROSAS JR, ENRIQUE    | 1   | 8MASC                          |
| SAPIENZA, DAWNEEN    | 1   | 8MASC                          |
| ALO, TRACIE          | 1   | 8MASC                          |
| BROOKS, WARD         | 1   | 8MASC                          |
| BELLUOMINI, ERIN     | 1   | 8MASC                          |
| ESPINOZA, CHRISTINA  | 1   | 8MASC                          |
| PESKE, JONATHAN      | 1   | BAND                           |
| WILDE, YVETTE        | 1   | PE                             |
| COBIAN, TEODOSIO     | 1   | PE                             |
| COOPER, BENJAMIN     | 1   | PE                             |
| ASHTON, MICHAEL      | 1   | PE                             |
| ALVIZO, EVA          | 1   | PSYCHOLOGIST                   |
| KEYES, KELLEY        | 1   | SAI                            |
| SIEDLECKA, KATARZYNA | 1   | SAI                            |
| WILSON, HEATHER      | 1   | SAI                            |



|                                |    |                  |    |
|--------------------------------|----|------------------|----|
| DOMINGUEZ, LILLIAN             | 1  | SAI              |    |
| HERROCK, BRADLEY               | 1  | SCHOOL COUNSELOR |    |
| WEITZEL, KATHERINE             | 1  | SDC              |    |
| FREEMAN, MEGAN                 | 1  | SDC              |    |
| BOOKER, ROCHELLE               | 1  | SDC              |    |
| PENA, DARLENE                  | 1  | SLP              |    |
| <b>FTE Employee Count</b>      |    |                  |    |
| INTERMEDIATE TEACHER           | 36 |                  | 36 |
| INTERMEDIATE TEACHER-PE        | 4  |                  | 4  |
| ASSISTANT PRINCIPAL INTERMEDIA | 2  |                  | 2  |
| PRINCIPAL INTERMEDIATE         | 1  |                  | 1  |
| PSYCHOLOGIST                   | 1  |                  | 1  |
| SCHOOL COUNSELOR               | 1  |                  | 1  |
| SAI                            | 4  |                  | 4  |
| SDC                            | 3  |                  | 3  |
| SLP                            | 1  |                  | 1  |
| BAND                           | 1  |                  | 1  |
| Totals                         | 54 |                  | 54 |

| Terra Vista Elementary               |        |                                |
|--------------------------------------|--------|--------------------------------|
| POLLOCK, KIMBERLY                    | 1      | PRINCIPAL ELEMENTARY           |
| PETERSON, JAMIE                      | 1      | ASSISTANT PRINCIPAL ELEMENTARY |
| TEACHERS                             | FTE    | Grade Level                    |
| MCALLISTER, LAUREL                   | 1      | 1ST                            |
| ALLEN, MICHELLE                      | 1      | 1ST                            |
| GOOCH, MARGARET                      | 1      | 1ST                            |
| RAU, DANIELLE                        | 1      | 1ST                            |
| ENGLEHARDT, JANE                     | 1      | 1ST                            |
| FALLON, APRIL                        | 1      | 1ST                            |
| FAHRES, JENNIFER                     | 1      | 2ND                            |
| VASQUEZ, DEBORAH                     | 1      | 2ND                            |
| MORETTI, JAMIE                       | 1      | 2ND                            |
| NAVARRO, NATALY                      | 1      | 2ND                            |
| ESCANUELAS, MELISSA                  | 1      | 2ND                            |
| MORRIS, ARIEL(JS w/ KRONER, CHRISTY) | 0.5135 | 2ND                            |
| KRONER, CHRISTY(JS w/ MORRIS, ARIEL) | 0.5135 | 2ND                            |
| REYES, NATALIE                       | 1      | 2ND                            |
| YOUNG, EMILEE                        | 1      | 3RD                            |
| HERNANDEZ, YAJAIRA                   | 1      | 3RD                            |
| MILLER, ALLISA                       | 1      | 3RD                            |
| LEAVINS, DANIELLE                    | 1      | 3RD                            |
| PINKHAM, MOLLY                       | 1      | 3RD                            |
| TERRAZAS, KRISTIN                    | 1      | 3RD                            |
| CORONA, JESSICA                      | 1      | 3RD                            |
| ERVIN-BONNEVILLE, CARI               | 1      | 4TH                            |
| VARGAS, CHRISTI                      | 1      | 4TH                            |
| GOSSETT, DWANDA                      | 1      | 4TH                            |
| TAVILL, JOYCE                        | 1      | 4TH                            |
| ZELLAR, JILLIAN                      | 1      | 4TH                            |
| HEATH, RICHARD                       | 1      | 4TH                            |
| BETHENCOURT, ERIKA                   | 1      | 5TH                            |
| LASCALERA, KRISTINA                  | 1      | 5TH                            |
| HORVATH, MOLLIE                      | 1      | 5TH                            |
| BURKE, MEAGHAN                       | 1      | 5TH                            |
| MEATH, AMY                           | 1      | 5TH                            |
| DAVIS, GINA                          | 1      | KAM                            |
| SAAVEDRA, TIFFANY                    | 1      | KAM                            |
| BLACKWELL, JADA                      | 1      | KAM                            |
| MOLINA, KATIE                        | 1      | KPM                            |
| SCHMITT, LINZEE                      | 1      | KPM                            |
| HERRERA, RAYMOND                     | 0.5    | PE                             |
| AUGUSTINE, BLAIR                     | 1      | PSYCHOLOGIST                   |
| REYNOLDS, MARCIA                     | 1      | RSP                            |
| LEMUS, VICTORIA                      | 1      | RSP                            |
| RENDON, MIROSLAWA                    | 1      | SLP                            |
| PRESTON, SYDNEY                      | 0.5    | SLP                            |
| RAMIREZ, RICHARD                     | 1      | TRANSITIONAL KINDER            |
| ARANKE, JULIENNE                     | 1      | TRANSITIONAL KINDER            |

|                                | FTE    | Employee Count |
|--------------------------------|--------|----------------|
| ELEMENTARY TEACHER             | 37     | 37             |
| ELEMENTARY TEACHER JOB SHARE   | 1.027  | 2              |
| ELEMENTARY TEACHER-RSP         | 2      | 2              |
| PRINCIPAL ELEMENTARY           | 1      | 1              |
| PSYCHOLOGIST                   | 1      | 1              |
| ELEMENTARY TEACHER-PE          | 0.5    | 1              |
| ASSISTANT PRINCIPAL ELEMENTARY | 1      | 1              |
| SLP                            | 1.5    | 2              |
| Totals                         | 45.027 | 47             |

| West Heritage Elementary     |        |                                |
|------------------------------|--------|--------------------------------|
| JENKINS, JOANNE              | 1      | PRINCIPAL ELEMENTARY           |
| ESPARZA GONZALES, SYLVIA     | 1      | ASSISTANT PRINCIPAL ELEMENTARY |
| TEACHERS                     | FTE    | Grade Level                    |
| TAYLOR, RENEE                | 1      | 1ST                            |
| NAVARRO, VERONICA            | 1      | 1ST                            |
| ASHCRAFT, SUSAN              | 1      | 1ST                            |
| AGERS, KRISTIN               | 1      | 1ST                            |
| GROSS, PATRICIA              | 1      | 1ST                            |
| KEEGAN, SAVANNAH             | 1      | 2ND                            |
| MEATH, TRICIA                | 1      | 2ND                            |
| CLOW, BRITTANY               | 1      | 2ND                            |
| KENNEY-MARTINEZ, THERESA     | 1      | 2ND                            |
| BLANCHARD, CHRISTINA         | 1      | 3RD                            |
| DIETRICH, CAROLINE           | 1      | 3RD                            |
| BUSTAMANTE, HEIDI            | 1      | 3RD                            |
| JARECKI, AMBER               | 1      | 3RD                            |
| CATALDO, KIMBERLY            | 1      | 4TH                            |
| MC ARDLE, KELLY              | 0.6108 | 4TH                            |
| HERBER, CHRISTINA            | 0.4162 | 4TH                            |
| PRESTAGE-LAYMAN, JEANETTE    | 1      | 4TH                            |
| CONNOR, EMILY                | 1      | 4TH                            |
| MOZ, KRISTIN                 | 1      | 5TH                            |
| PATTERSON, BARBARA           | 1      | 5TH                            |
| STEWART, PORTIA              | 1      | 5TH                            |
| HUESO, JONATHAN              | 1      | 5TH                            |
| GUSKI, ANGELENA              | 1      | KAM                            |
| SCHUSTER, SHERRY             | 1      | KAM                            |
| WOODS, CYNTHIA               | 1      | KPM                            |
| HOBBS, CATRINA               | 1      | KPM                            |
| BARNETT, JAMES               | 0.5    | PE                             |
| RIDDALL, JANET               | 0.8    | PSYCHOLOGIST                   |
| SMITH, CYNTHIA               | 1      | RSP                            |
| ESPINOZA, KRISTIN            | 0.5    | RSP                            |
| SEPE, JENNETTE               | 1      | SDC                            |
| GRACE, MIKA                  | 1      | SDC                            |
| BARRY, CATHLEEN              | 1      | SLP                            |
| W Aidner, STEPHANIE          | 0.4    | SLP                            |
| TREVARTHEN, CYNTHIA          | 1      | TRANSITIONAL KINDER            |
|                              | FTE    | Employee Count                 |
| ELEMENTARY TEACHER           | 23     | 23                             |
| ELEMENTARY TEACHER JOB SHARE | 3.027  | 4                              |
| ELEMENTARY TEACHER-RSP       | 1.5    | 2                              |
| PRINCIPAL ELEMENTARY         | 1      | 1                              |
| PSYCHOLOGIST                 | 0.8    | 1                              |
| ELEMENTARY TEACHER-PE        | 0.5    | 1                              |

|                                |        |    |
|--------------------------------|--------|----|
| ASSISTANT PRINCIPAL ELEMENTARY | 1      | 1  |
| SDC                            | 2      | 2  |
| SLP                            | 1.4    | 2  |
| Totals                         | 34.227 | 37 |

| Windrows Elementary               |        |                         |
|-----------------------------------|--------|-------------------------|
| LAUTENSLAGER, JOSHUA              | 1      | PRINCIPAL ELEMENTARY    |
| BRADY, AMANDA                     | 1      | TEACHING VICE PRINCIPAL |
| TEACHERS                          | FTE    | Grade Level             |
| STAFFORD, CASI                    | 1      | 1ST                     |
| ZAMORA, SANDRA                    | 1      | 1ST                     |
| SCUTELLA, STACY                   | 1      | 1ST                     |
| PEREZ-CURTRIGHT, KATHRYN          | 1      | 1ST                     |
| HUBERT, RICHARD                   | 1      | 2ND                     |
| PRATA, DEBORAH                    | 1      | 2ND                     |
| BARBER, RITA                      | 1      | 2ND                     |
| SHRIVER, AMANDA                   | 1      | 2ND                     |
| CHEIFER, HEIDI(JS w/ HYDE, KAREN) | 0.5135 | 3RD                     |
| HYDE, KAREN(JS w/ CHEIFER, HEIDI) | 0.5135 | 3RD                     |
| CONFER, MICHAEL                   | 1      | 3RD                     |
| GARNER, ALISON                    | 1      | 3RD                     |
| VALASEK, PEGGY                    | 1      | 3RD                     |
| MASSEY HAEFNER, MICHELE           | 1      | 4TH                     |
| IZAGUIRRE, CASSIE                 | 1      | 4TH                     |
| RISTIC, CARINA                    | 1      | 4TH                     |
| BATTISTA, JENNIFER                | 1      | 5TH                     |
| JUDD, ELIZABETH                   | 1      | 5TH                     |
| BECKER, BIANCA                    | 1      | 5TH                     |
| SINGELAKIS, NICHOLE               | 1      | KAM                     |
| HERNANDEZ, KELLI                  | 1      | KAM                     |
| LEFLER, LISA                      | 1      | KPM                     |
| BOLTON, ERIC                      | 0.5    | PE                      |
| SAINT THOMAS, SHANNON             | 1      | PSYCHOLOGIST            |
| RATLIFF, JACQUELYN                | 1      | RSP                     |
| PEREZ HERNANDEZ, KIMBERLY         | 1      | SDC                     |
| CEBALLOS, LUCIA                   | 1      | SDC                     |
| MARTINEZ, PAULINE                 | 1      | SDC                     |
| GEPPERT, STEPHANIE                | 1      | SDC                     |
| DEFALKENBERG, TERA                | 1      | SLP                     |
| HUBERT, CAMIRYN                   | 0.5    | SLP                     |
| SOMMERS, LISA                     | 1      | TRANSITIONAL KINDER     |
|                                   | FTE    | Employee Count          |
| ELEMENTARY TEACHER                | 20     | 20                      |
| ELEMENTARY TEACHER JOB SHARE      | 2.027  | 3                       |
| ELEMENTARY TEACHER-PE             | 0.5    | 1                       |
| ELEMENTARY TEACHER-RSP            | 1      | 1                       |
| PRINCIPAL ELEMENTARY              | 1      | 1                       |
| PSYCHOLOGIST                      | 1      | 1                       |
| TEACHING VICE PRINCIPAL           | 1      | 1                       |
| SDC                               | 4      | 4                       |
| SLP                               | 1.5    | 2                       |
| Totals                            | 32.027 | 34                      |

# List of Others

| District Education Center |                                |     |
|---------------------------|--------------------------------|-----|
| JUDSON, SHAWN             | SUPERINTENDENT                 | 1   |
| FREER, ELIZABETH          | ADMINISTRATOR OF SPECIAL EDUCA | 1   |
| BEITLER, KELLIE           | ASSISTANT PRINCIPAL INTERMEDIA | 1   |
| ROWLAND, LAURA            | ASSISTANT SUPT. PERSONNEL      | 1   |
| JACKS, MICHELE            | CHILD CARE PROGRAM COORDINATOR | 1   |
| GALVAN PERRY, MARIA       | CLINICAL COUNSELOR             | 1   |
| DIAZ, CRYSTAL             | CLINICAL COUNSELOR             | 1   |
| LAGUNA, PAULINA           | CLINICAL COUNSELOR             | 1   |
| MONTANA, DEBORAH          | CLINICAL COUNSELOR             | 1   |
| BROWN, LAURA              | CLINICAL COUNSELOR             | 1   |
| EMBRY, TREVOR             | CLINICAL COUNSELOR             | 1   |
| DENIZ, KATHERINE          | COORDINATOR OF SPECIAL EDUCATI | 1   |
| STEPHENS, CARLA           | COORDINATOR OF SPECIAL EDUCATI | 1   |
| JENSEN, NATALIE           | COORDINATOR OF SPECIAL EDUCATI | 0.6 |
| SPRAGUE, CHARLAYNE        | DEPUTY SUPERINTENDENT          | 1   |
| TAVOLAZZI, JEANNIE        | DIRECTOR OF INSTRUCTION        | 1   |
| WALTON, DAMITA            | DIRECTOR OF PERSONNEL AND PUPI | 1   |
| BAILEY, DANA              | DISTRICT NURSE                 | 1   |
| CALHOUN, MARY ANNE        | DISTRICT NURSE                 | 1   |
| MCKINNON, ASHLEE          | DISTRICT NURSE                 | 1   |
| KATRIB, RANA              | DISTRICT NURSE                 | 0.8 |
| WISEMAN, TANYA            | DISTRICT NURSE                 | 1   |
| CEDRE, SUSANA             | DISTRICT NURSE                 | 1   |
| JONES, MELISSA            | DISTRICT TEACHER LIBRARIAN     | 0.6 |
| PIERCE, REBECCA           | HEALTH SERVICES COORDINATOR    | 1   |
| SOTRO, CARRIE             | INSTRUCTION DEPT EDUCATION COO | 1   |
| KELLEY, NICHOLE           | INSTRUCTION DEPT EDUCATION COO | 1   |
| ORTIZ, DAVID              | INSTRUCTION DEPT EDUCATION COO | 1   |
| LYON, ALICIA              | INSTRUCTION DEPT EDUCATION COO | 1   |
| CLAFLIN, AMBER            | LIBRARY SERVICES PROGRAM SPECI | 1   |
| INCIONG, JILL             | PROFESSIONAL DEVELOPMENT PROVI | 1   |
| MARLISA, SONJA            | PROFESSIONAL DEVELOPMENT PROVI | 1   |
| SUMPTER, JULEAH           | PROFESSIONAL DEVELOPMENT PROVI | 1   |
| REYES-GUIEB, DENISE       | PROFESSIONAL DEVELOPMENT PROVI | 1   |
| ALLAWAY, PAMELA           | PROFESSIONAL DEVELOPMENT PROVI | 1   |
| APODACA, MONICA           | PROFESSIONAL DEVELOPMENT PROVI | 1   |
| TROVER-PESETSKI, BROOKLIN | PROFESSIONAL DEVELOPMENT PROVI | 1   |
| BRABY, CYNTHIA            | PROFESSIONAL DEVELOPMENT PROVI | 1   |
| STANLEY, CARI             | PROGRAM SPECIALIST - SE        | 1   |
| SUN, ELAINE               | PSYCHOLOGIST                   | 1   |
| KUSKE, DENISE             | TEACHER ON ASSIGNMENT          | 1   |



Shawn Judson, Ed.D.  
 Superintendent  
 Charlayne Sprague  
 Deputy Superintendent  
 Douglas M. Clafin  
 Assistant Superintendent of Business Services  
 Laura Rowland  
 Assistant Superintendent of Personnel Services



**Board of Trustees**  
 Brynna Cadman  
 Robert Garcia  
 Dayna Karsch  
 David W. Long  
 Mondy M. Taylor

6061 East Avenue, Etiwanda, California 91739  
 www.etiwanda.k12.ca.us  
 (909) 899-2451 FAX (909) 803-3032

***Equipment Disposal Form***

To: Purchasing Date: 09/02/21

---

Please put on the Board agenda for approval by the Board of Trustees.

Submitted by: Alexandra Barajas

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School / Department: Solorio Elementary - Lab

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The items listed below are to be taken out of inventory.

| Quantity | Equipment Type | Model Number | Serial Number | District I.D. # | Approximate Value |
|----------|----------------|--------------|---------------|-----------------|-------------------|
| 1        | Optiplex       | 360          | F49B0L1       | 10144           |                   |
| 1        | Optiplex       | 755          | H2J51F1       | 8521            |                   |
| 1        | Optiplex       | GX620        | 1PM3G81       | 9454            |                   |
| 1        | Optiplex       | 7040         | 3WJWC82       | 10460           |                   |
| 1        | Optiplex       | 360          | 359B0L1       | 10162           |                   |
| 1        | Optiplex       | 390          | 9P5DVR1       | 11440           |                   |
| 1        | Optiplex       | 755          | 4TQZ1F1       | 8524            |                   |
| 1        | Optiplex       | GX620        | 8KG0TB1       | 9456            |                   |
| 1        | Optiplex       | GX620        | 7LG0TB1       | 9455            |                   |
| 1        | Optiplex       | 755          | 3TQ21F1       | 8540            |                   |
| 1        | HP Officejet   | 8000         | CNOA13Q4N2    |                 |                   |
| 1        | HP Laserjet    | P3005n       | CNO1R41214    | 8305            |                   |
| 1        | HP Deskjet     | 2540         |               |                 |                   |

Board Approval Date: \_\_\_\_\_

Shawn Judson, Ed.D.  
 Superintendent  
 Charlayne Sprague  
 Deputy Superintendent  
 Douglas M. Clafin  
 Assistant Superintendent of Business Services  
 Laura Rowland  
 Assistant Superintendent of Personnel Services



Board of Trustees  
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**Equipment Disposal Form**

To: Purchasing \_\_\_\_\_ Date: 09/02/21 \_\_\_\_\_

Please put on the Board agenda for approval by the Board of Trustees.

Submitted by: Alexandra Barajas \_\_\_\_\_

School / Department: Solorio Elementary - Lab \_\_\_\_\_

The items listed below are to be taken out of inventory.

| Quantity | Equipment Type      | Model Number | Serial Number | District I.D. # | Approximate Value |
|----------|---------------------|--------------|---------------|-----------------|-------------------|
| 1        | Laserjet Pro        | M402n        |               | PR-SOL-M402-1   |                   |
| 1        | Sharp AR            | 168D         |               | 6804            |                   |
| 1        | HP Color Laserjet   | 2605dn       |               | HP 2605 C Pod   |                   |
| 1        | Hp Deskjet          | 6122         |               |                 |                   |
| 1        | HP Deskjet          | 5650         |               |                 |                   |
| 1        | HP Laserjet Pro MFP | M476nw       |               | PR-SOL-M476-9   |                   |
| 1        | Optiplex            | 360          | 849BOL1       | 10156           |                   |
| 1        | Optiplex            | 380          | 2XT7PL1       | 10306           |                   |
| 1        | Optiplex            | 360          | 2G9BOL1       | 10149           |                   |
|          |                     |              |               |                 |                   |
|          |                     |              |               |                 |                   |
|          |                     |              |               |                 |                   |
|          |                     |              |               |                 |                   |

Board Approval Date: \_\_\_\_\_

Shawn Judson, Ed.D.  
 Superintendent  
 Charlayne Sprague  
 Deputy Superintendent  
 Douglas M. Clafin  
 Assistant Superintendent of Business Services  
 Laura Rowland  
 Assistant Superintendent of Personnel Services



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**Equipment Disposal Form**

To: Purchasing Date: 09/02/21

Please put on the Board agenda for approval by the Board of Trustees.

Submitted by: Alexandra Barajas

School / Department: Solorio Elementry - Lab

The items listed below are to be taken out of inventory.

| Quantity | Equipment Type       | Model Number | Serial Number | District I.D. # | Approximate Value |
|----------|----------------------|--------------|---------------|-----------------|-------------------|
| 28       | Monitors             |              |               |                 |                   |
| 1        | Deskjet              | 925C         |               |                 |                   |
| 2        | Multi Media Monitors | M50          |               |                 |                   |
| 1        | HP Deskjet           | 5650         |               |                 |                   |
| 1        | Optiplex             | 380          | 2XT8PL1       | 10305           |                   |
| 1        | Optiplex             | 755          | C1J51F1       | 8518            |                   |
| 1        | Optiplex             | GX620        | 9LG0TB1       | 9457            |                   |
| 1        | Optiplex             | 745          | 3C2ZPC1       | 7921            |                   |
| 1        | Optiplex             | 380          | 2XV7PL1       | 10307           |                   |
| 1        | Optiplex             | GX620        | GJQ8X91       |                 |                   |
| 1        | Optiplex             | GX620        | 3WZ5151       | 4375            |                   |
| 1        | Optiplex             | GX620        | 25L5X91       | 7310            |                   |
| 1        | Packbell Monitor     |              |               |                 |                   |

Board Approval Date: \_\_\_\_\_

Shawn Judson, Ed.D.  
 Superintendent  
 Charlayne Sprague  
 Deputy Superintendent  
 Douglas M. Clafin  
 Assistant Superintendent of Business Services  
 Laura Rowland  
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*Equipment Disposal Form*

To: Purchasing Date: 9/9/21

---

Please put on the Board agenda for approval by the Board of Trustees.

Submitted by: Kristin Ledesma

---

School / Department: Summit Intermediate

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The items listed below are to be taken out of inventory.

| Quantity | Equipment Type         | Model Number | Serial Number | District I.D. # | Approximate Value |
|----------|------------------------|--------------|---------------|-----------------|-------------------|
| 1        | Maytag Washing Machine | LAC3600AWW   | 11802277EP    | N/A             |                   |
|          |                        |              |               |                 |                   |
|          |                        |              |               |                 |                   |
|          |                        |              |               |                 |                   |
|          |                        |              |               |                 |                   |
|          |                        |              |               |                 |                   |
|          |                        |              |               |                 |                   |
|          |                        |              |               |                 |                   |
|          |                        |              |               |                 |                   |
|          |                        |              |               |                 |                   |
|          |                        |              |               |                 |                   |
|          |                        |              |               |                 |                   |
|          |                        |              |               |                 |                   |
|          |                        |              |               |                 |                   |
|          |                        |              |               |                 |                   |

Board Approval Date: \_\_\_\_\_

**Shawn Judson, Ed.D.**  
Superintendent  
**Charlayne Sprague**  
Deputy Superintendent  
**Douglas M. Clafin**  
Assistant Superintendent of Business Services  
**Laura Rowland**  
Assistant Superintendent of Personnel Services



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(909) 899-2451 FAX (909) 899-9521

To: Shawn Judson

From: Douglas M. Clafin

RE: Report of Fingerprint Certification

Date: September 8, 2021

Please place the following Report of Fingerprint Certification on the Board Agenda for ratification during the meeting of Sept. 23, 2021:

1. Advanced Specialty Care, LLC.
2. Aveanna Healthcare
3. Clay Counseling Foundation

**FINGERPRINT REQUIREMENTS**

Name of Agency: ADVANCE SPECIALTY CARE, LLC

Address: 3470 WILSHIRE BLVD. #600 City: LOS ANGELES Zip: 90010

Attention: Members of the Governing Board  
Etiwanda School District  
6061 East Avenue  
Etiwanda, CA 91739

Re: Certification Requirements Pursuant to Education Code Section 45125.1

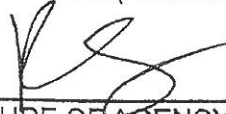
Pursuant to your request, my company has completed the requirements of Education Code Section 45125.1, and do hereby make the following written certifications to the Governing Board of the Etiwanda School District:

1. None of our employees who may come in contact with pupils of the district have been convicted of a felony, as defined in Education Code Section 45122.1.
2. Attached hereto as "Exhibit A", is a list of employees (names) of the undersigned who may come into contact with pupils.
3. Each employee listed on Exhibit A has been cleared by the Department of Justice (DOJ) pursuant to a fingerprint check conducted in accordance with Education Code Section 45125.1.

AGENCY CERTIFICATION:

RICO LIBAN 6

PRINTED NAME (Authorized Representative)



SIGNATURE OF AGENCY (Authorized Representative)

7/29/2021

DATE

# EXHIBIT A

LIST OF EMPLOYEES WHO MAY COME IN CONTACT WITH PUPILS

COURTNEY CANNADY, LYN

**FINGERPRINT REQUIREMENTS**

Name of Agency: Aveanna Healthcare

Address: 600 E Hospitality Ln #100 city: San Bernardino Zip: 92408

Attention: Members of the Governing Board  
Etiwanda School District  
6061 East Avenue  
Etiwanda, CA 91739

Re: Certification Requirements Pursuant to California Education Code Section 45125.1

Pursuant to your request, my company has completed the requirements of California Education Code Section 45125.1, and do hereby make the following written certifications to the Governing Board of the Etiwanda School District:

1. None of our employees who may come in contact with pupils of the district have been convicted of a felony, as defined in California Education Code Section 45122.1.
2. Attached hereto as "Exhibit A", is a list of employees (names) of the undersigned who may come into contact with pupils.
3. Each employee listed on Exhibit A has been cleared by the Department of Justice (DOJ) pursuant to a fingerprint check conducted in accordance with California Education Code Section 45125.1.

AGENCY CERTIFICATION:

Traci Valadez  
PRINTED NAME (Authorized Representative)

Traci Valadez  
SIGNATURE OF AGENCY (Authorized Representative)

7/8/21  
DATE



# EXHIBIT A

## LIST OF EMPLOYEES WHO MAY COME IN CONTACT WITH PUPILS

Miralee Clavecillas

Suzan Ebe

Liza Sandoval

Adeline Zapata

Elizabeth Matthews

**FINGERPRINT REQUIREMENTS**

Name of Consultant/Lecturer/Presenter/Contractor:

Clay Counseling Foundation

Address: 1845 South Business Center Drive Ste #106 City: San Bernardino Zip 92408

Attention: Members of the Governing Board  
Etiwanda School District  
6061 East Avenue  
Etiwanda, CA 91739

Re: *Certification Requirements Pursuant to Education Code Section 45125.1*

**Pursuant to your request, my company has completed the requirements of Education Code Section 45125.1, and do hereby make the following written certifications to the Governing Board of the Etiwanda School District:**

1. None of our employees who may come in contact with pupils of the district have been convicted of a felony, as defined in Education Code Section 45122.1.
2. Attached hereto as "Exhibit A", is a list of employees (names) of the undersigned who may come into contact with pupils.
3. Each employee listed on Exhibit A has been cleared by the Department of Justice (DOJ) pursuant to a fingerprint check conducted in accordance with Education Code Section 45125.1.

CONTRACTOR: Clay Counseling Foundation

Printed Name Dr. April Clay



\_\_\_\_\_  
SIGNATURE OF CONTRACTOR

# EXHIBIT A

## LIST OF EMPLOYEES WHO MAY COME IN CONTACT WITH PUPILS

Tawon Green - Program Director

Davina Clay - Academic Coach

Devin Clay - Academic Coach

Jahi Cooper - Academic Coach

Nylah Davis - Academic Coach

**Shawn Judson, Ed.D.**  
 Superintendent  
**Charlayne Sprague**  
 Deputy Superintendent  
**Douglas M. Clafin**  
 Assistant Superintendent of Business Services  
**Laura Rowland**  
 Assistant Superintendent of Personnel Services



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**MEMORANDUM**

**To:** Shawn Judson, Ed.D., Superintendent  
**From:** Charlayne Sprague, Deputy Superintendent  
 Amanda Copper, Fiscal Technician  
**Re:** Donations  
**Subject:** Board Meeting: Sept. 23, 2021

| Donated by                   | Item(s) | Donated to  | Approximate or Actual Value |
|------------------------------|---------|---|-----------------------------|
| Chaffey Federal Credit Union | Cash    | Etiwanda School District Office and All 17 School Sites | \$450.00                    |
| American Fidelity            | Cash    | Etiwanda School District Office and All 17 School Sites | \$450.00                    |





## DONATION FORM Cash

Please submit form to the Business Department to add the below items to the board meeting agenda for formal acceptance by the Board of Trustees.

Submitted by Renee Peccoralo Date 9/9/21

School/Department District Office Date Approved \_\_\_\_\_

Donated to All 17 school sites and District office

Donated by American Fidelity

Contact Name Karen Montalvo/ AFES, Southern California Branch Office

Address 36310 Inland Valley Drive, Suite 100  
Wildomar, CA 92595

Phone number 909-924-1070 Email Karen.Montalvo@americanfidelity.com

No goods or services have been provided for these items. Please list donated item(s) below.

| DESCRIPTION OF HOW FUNDS WILL BE USED | CHECK# | AMOUNT | COMMENTS | OBJECT CODE TO DEPOSIT INTO |
|---------------------------------------|--------|--------|----------|-----------------------------|
| 18 \$25 Gift Cards for Welcome Back   |        | \$450  |          |                             |
|                                       |        |        |          |                             |
|                                       |        |        |          |                             |
|                                       |        |        |          |                             |
|                                       |        |        |          |                             |
|                                       |        |        |          |                             |
|                                       |        |        |          |                             |
|                                       |        |        |          |                             |
|                                       |        |        |          |                             |
|                                       |        |        |          |                             |
|                                       |        |        |          |                             |

Print Form

Etiwanda School District
Agreement for Professional Services

Please check type of service: Contractor

Originating School or Department: Instruction Department

Date: 09/02/2021

WHEREAS, CONTRACTOR represents that he or she is specially trained, experienced, and competent to provide the special services and to give the advice called for by this Agreement; and

WHEREAS, DISTRICT has determined that it has a need to enter into this Agreement with CONTRACTOR for the special services and advice described herein.

NOW THEREFORE, The DISTRICT hereby engages CONTRACTOR, and CONTRACTOR agrees to perform the professional services as hereinafter set forth and it is mutually agreed by the parties hereto as follows:

- 1. THIS AGREEMENT is made and entered into this 09/02/2021 (date) by and between the Etiwanda School DISTRICT, located at 6061 East Avenue, Etiwanda, California, 91739, (hereafter "DISTRICT"), and S & S Worldwide (Parent Company of PE Central), (hereafter "CONTRACTOR") located at

Address: 75 Mill Street City: Colchester, CT Zip: 06415

Social Security Number or Taxpayer I.D. No. (for 1099):

- 2. TERM: The term of this agreement shall be for the period commencing on (date) through (date) inclusive; or, services shall be provided on the following

dates September 13, 2021

- 3. SCOPE: The scope of work for this agreement is as follows (detailed statement of work may be attached in lieu of description):

Virtual PE Workshop/Training for all Middle School PE Staff. 1 -3 hour session on September 13, 2021 (8:30-11:30 AM) (Training is done by PE Central)

- 4. COMPENSATION: The DISTRICT agrees to pay CONTRACTOR the amount of \$ 1,750.00 for the performance of all services rendered pursuant to this Agreement. Payments will be made within 30 days, dependent on County audit status, upon receipt and verification of CONTRACTOR's invoice for services delivered. The CONTRACTOR shall provide its own equipment, vehicle, materials, supplies, food, travel, lodging, incidentals and tools, etc. which may be required for the proper performance of this Agreement. The CONTRACTOR is responsible for any retirement fees and State and Federal taxes associated with this agreement. Each party shall cooperate with the other party.

- 5. FINGERPRINT OBLIGATIONS OF CONSULTANT:

If the box to the left is checked, CONTRACTOR shall comply with the requirements of Education Code Section 45125.1 with respect to fingerprinting of employees who may have contact with the DISTRICT'S pupils and shall complete and include the attached Fingerprint Requirement Form and Exhibit A (List of Employees Who May Come in Contact with Pupils). If at any time during the term of this Agreement CONTRACTOR is either notified by the Department of Justice or otherwise becomes aware that any employee of CONTRACTOR performing services under this Agreement has been arrested or convicted of a violent or serious felony listed in Penal Code section 667.5(c) or Penal Code section 1192.7, respectively, CONTRACTOR agrees to immediately notify the DISTRICT and remove said employee from performing services on this Agreement.

IN WITNESS WHEREOF, the DISTRICT and CONTRACTOR have executed this Agreement effective as of the date written first above and becoming valid upon approval of the Etiwanda School DISTRICT.

CONTRACTOR:

Signature of CONTRACTOR

Date 9/2/2021

ETIWANDA SCHOOL DISTRICT:

Signature of Superintendent/Designee

Date 9/2/2021

## AGREEMENT TERMS & CONDITIONS

1. **STATUS OF CONTRACTOR:** It is agreed that the DISTRICT is interested only in the results obtained from service hereunder and that the CONTRACTOR shall perform as an independent CONTRACTOR with sole control of the manner and means of performing the services required under this Agreement. CONTRACTOR shall complete this Agreement according to its own methods of work which shall be in the exclusive charge and control of the CONTRACTOR and which shall not be subject to control or supervision by the DISTRICT except as to the results of the work. CONTRACTOR is, for all purposes arising out of this Agreement, an independent CONTRACTOR, and neither CONTRACTOR nor its employees shall be deemed an employee, officer or agent of the DISTRICT for any purpose. It is expressly understood and agreed that CONTRACTOR and its employees shall in no event be entitled to any DISTRICT benefits to which DISTRICT employees are entitled, including, but not limited to, overtime, retirement benefits, insurance, vacation, worker's compensation benefits, sick or injury leave, or other benefits.
  - (a) CONTRACTOR may, at CONTRACTOR's own expense, employ such assistants as CONTRACTOR deems necessary to perform the services required of CONTRACTOR by this Agreement. DISTRICT will not train, control, direct, or supervise CONTRACTOR's assistants or employees in the performance of those services.
  - (b) If CONTRACTOR is a regular employee of a public entity, all services which CONTRACTOR renders under this Agreement will be performed at times other than CONTRACTOR's regular assigned work day for said entity, or during periods of vacation or leave of absence from said entity.
  - (c) CONTRACTOR agrees to procure and maintain in full force and effect worker's compensation insurance covering his or her employees and agents while these persons are participating in the activities hereunder. In the event a claim under the provisions of California Worker's Compensation Act is filed against the DISTRICT by a bona fide employee of CONTRACTOR participating under this Agreement, CONTRACTOR agrees to defend and hold harmless the DISTRICT from such claims.
  - (d) The Contractor shall furnish all tools, equipment, apparatus, facilities, transportation, labor, travel, lodging, incidentals and material necessary to furnish the service herein described, the service to be performed at such times and places as directed by and subject to the approval of the authorized DISTRICT representative indicated in the specifications.
2. **WORKMEN AND SUB CONTRACTOR:**
  - (a) Contractor shall at all times enforce strict discipline and good order among his/her employees and subcontractors and shall not employ on this work any unfit person or anyone not skilled in work assigned to him/her.
  - (b) Any person in the employ of the Contractor whom the DISTRICT may deem incompetent or unfit shall be dismissed from work and shall not again be employed on it except with written consent of the DISTRICT.
  - (c) Sub-contractors, if any engaged by the Contractor for this service shall be subject to the approval of the DISTRICT. Contractor shall be held responsible for all operations of sub-contractors and shall require them to maintain adequate Worker's Compensation and public liability insurance.
  - (d) Contractor shall provide continuous competent supervision of personnel employed on the job, use of equipment and quality of workmanship.
3. **ANTI DISCRIMINATION:** It is the policy of the Etiwanda School District Board of Trustees, that in connection with all work performed under Construction and Purchasing Contracts, there be no discrimination against any employees engaged in the work because of race, color, ancestry, national origin, age, religious creed, marital status, pregnancy, physical or mental disability, medical condition, genetic information, military and veteran status, sex or sexual orientation, gender, gender identity, gender expression, or association with a person or group with one or more of these actual or perceived characteristics, and therefore the Contractor agrees to comply with applicable federal and California laws including, but not limited to the California Fair Employment Practice Act, beginning with Labor-Code Section 1410 and Labor Code Section 1735. In addition, the Contractor agrees to require like compliances by all sub-contractors employed on the work by him/her.
4. **OWNERSHIP OF WORK PRODUCT AND CONFIDENTIALITY:** All products of work produced pursuant to this Agreement shall be the sole property of the DISTRICT and no reproduction of any portions of the work product may be made in any form without the express written consent of the DISTRICT. DISTRICT and CONTRACTOR mutually agree that any written material or any copyrightable work of any nature created by CONTRACTOR pursuant to this Agreement shall be considered a "work made for hire" and DISTRICT the "copyright owner" thereof as those terms are defined in Title 17 of the United States Code, Section 101, and that DISTRICT shall own all of the rights comprised in the copyright of said written material or copyrightable work. CONTRACTOR shall hold in trust for the DISTRICT, and shall not disclose to any person, any confidential information. Confidential information is information which is related to the DISTRICT's research, development, trade secrets and business affairs; but does not include information which is generally known or easily ascertainable by non-parties through available public documentation. Contractor shall observe all Federal, State, and local laws and regulations, including, but not limited to, the Health Insurance Portability and Accountability Act (HIPAA) of 1996, the Family Educational Rights and Privacy Act and any subsequent revisions thereto, concerning the security and privacy of student/patient records and information, as applicable. For software agreements, unless otherwise specified, the data is owned by the DISTRICT, not the program.



5. HOLD HARMLESS CLAUSE: The Contractor agrees to and does hereby indemnify and hold harmless the DISTRICT, its officers, agents, and employees from every claim or demand made, and every liability, loss, damage, or expense, of any nature whatsoever, which may be incurred by reason of:
  - (a) Liability for damage for (1) death or bodily injury to persons, (2) injury to, loss theft of property, or (3) any other loss, damage or expense arising under either (1) or (2) above, sustained by the Contractor or any person, firm or corporation employed by the Contractor upon or in connection with the work called for in this Agreement, except for liability resulting from the sole negligence or willful misconduct of the DISTRICT, its officers, employees, agents or independent contractors who are directly employed by the DISTRICT, and;
  - (b) Any injury to or death of persons or damage to property caused by any act, neglect, default or omission of the Contractor, or any person, firm, or corporation employed by the Contractor, either directly or my independent contract, including all damages due to loss of or theft, sustained by any person, firm or corporation, including the DISTRICT, arising out of, or in any way connected with the work covered by this agreement, whether said injury or damage occurs either on or off school district property, if the liability arose from the negligence or willful misconduct or anyone employed by the Contractor, whether directly or by independent contract.
  - (c) The Contractor, at his own expense, cost and risk, shall defend any and all actions, suits or other proceedings that may be brought or instituted against the DISTRICT, its officers, agents or employees, on any such claim, demand or liability, and shall pay or satisfy any judgment that may be rendered against the DISTRICT, its officers, agents or employees in any action, suit, or other proceedings as a result thereof.
  - (d) Any liability which may arise from the furnishing of use of any copyrighted or uncopyrighted composition, secret process, or patented or unpatented invention, under the Contract.
6. INSURANCE: The CONTRACTOR shall, at his or her expense, carry adequate insurance to fully protect both the CONTRACTOR and the DISTRICT from any and all claims of any nature for damage to property or for personal injury including death, which may arise while the CONTRACTOR is traveling to or from a work-related location. CONTRACTOR shall indemnify, pay for the defense of, and hold harmless DISTRICT and its officers, agents and employees of and from any and all liabilities, claims, debts, damages, demands, suits, actions and causes of actions of whatsoever kind, nature or sort which may be incurred by reason of CONTRACTOR's negligent or willful acts and/or omissions in rendering any services hereunder. CONTRACTOR shall assume full responsibility for payments of federal, state and local taxes or contributions imposed or required under the social security, workers' compensation or income tax law, or any disability or unemployment law, or retirement contribution of any sort whatever, concerning CONTRACTOR or any employee and shall further indemnify, pay for the defense of, and hold harmless DISTRICT of and from any such payment or liability arising out of or in any manner connected with CONTRACTOR's performance under this Agreement. The CONTRACTOR shall take out, prior to the commencement of any program, presentation or work, and maintain through the completion of any such program, presentation or work, General Liability insurance of a \$1,000,000.00 minimum per occurrence and \$2,000,000 in aggregate and to produce and provide to the DISTRICT a valid and current Certificate of Insurance naming the DISTRICT and the California Schools Risk Management as additional insured. Consultants, Independent Charter Schools, Professional Service Providers including but not limited to auditors, engineers, insurance brokers, specified medical practitioners, bus transportation, and contractors, etc., shall take out, prior to commencement of any program, presentation or work, and maintain through the completion of any such program, insurance as noted at [etiwanda.org/insurance](http://etiwanda.org/insurance).
7. PAYMENT: Unless otherwise specified, the Contractor shall render invoices for materials delivered or services performed under the Contract. Payments will be made within 30 days, dependent on County audit status, upon receipt and verification of CONTRACTOR's invoice for services delivered. The DISTRICT shall make payment for materials, supplies, or other services furnished under this Agreement within a reasonable and proper time after acceptance thereof by the authorized DISTRICT representative. Should the Contractor utilize subcontractors on the Project, the DISTRICT will retain five percent (5%) of the Project cost for a period not to exceed sixty (60) days after the Project has been completed. The DISTRICT may withhold a sufficient amount or amounts of any payment or payments otherwise due to the Contractor, as in its judgment may be necessary to cover:
  - (a) Payments which may be past due and payable for just claims against the Contractor or any subcontractors for labor or materials furnished in the performance under this Contract.
  - (b) The cost of defective work which the Contractor has not remedied.
  - (c) Penalties for violation of labor laws.
  - (d) Damage to the DISTRICT or another subcontractor.
  - (e) Site clean-up.
8. ASSIGNMENTS OF CONTRACT: The Contractor shall not assign or transfer by operation of law or otherwise any or all of its rights, burdens, duties, or obligations without the prior written consent of the DISTRICT and without such consent all services hereunder are to be performed solely by CONTRACTOR, its officers, agents and employees.
9. AGREEMENT CHANGES: No changes or alternations to this agreement shall be made without specific prior approval by the DISTRICT; and in no event shall the change or alteration exceed 10% of agreement.
10. NOTIFICATION: Any notices to be given hereunder by either party to the other may be affected either by personal delivery in writing or by mail, registered or certified, postage prepaid with return receipt requested. Notices shall be deemed given and served upon delivery personally, or three (3) days after depositing in the United States Mail. Mailed notices shall be

addressed to the parties at the addresses set forth in this Agreement for DISTRICT and CONTRACTOR. The foregoing addresses may be changed by written notice to the other party as provided herein.

11. USE OF MATERIALS: CONTRACTOR shall advise DISTRICT of any and all materials used, or recommended for use by CONTRACTOR in the performance of this Agreement, that are subject to any copyright restrictions or requirements. In the event CONTRACTOR shall fail to so advise DISTRICT and as a result of the use of any programs or materials developed or used by CONTRACTOR under this Agreement, DISTRICT should be found in violation of any copyright restrictions or requirement, CONTRACTOR agrees to indemnify, defend and hold harmless, the DISTRICT against any action or claim brought by the copyright holder.
12. SUBSTITUTIONS: No substitutions of materials specified shall be made without the prior approval of the DISTRICT.
13. HAZARDOUS WASTES AND UNKNOWN PHYSICAL CONDITIONS: The contractor is hereby notified of Public Contract Code Section 1704 which requires the contractor to notify the DISTRICT in writing of: (1) any material the contractor believes may be hazardous waste; (2) subsurface or latent physical conditions at the site differing from those indicated; (3) unknown physical conditions or any unusual nature, different materially from those ordinarily encountered and generally recognized as inherent in work of the character provided for in the agreement.
14. GOVERNANCE: This Agreement shall be governed by and construed in accordance with the laws of the State of California.
15. AUDITS: Pursuant to and in accordance with the provisions of Government Code Section 8546.7 or any amendments thereto, all books, records and files of DISTRICT, CONTRACTOR, or any SUBCONTRACTOR connected with the performance of this Agreement involving the expenditure of public funds in excess of Ten Thousand Dollars (\$10,000), including, but not limited to the administration thereof, shall be subject to the examination and audit of the State Auditor of the State of California, at the request of DISTRICT or as a part of any audit of DISTRICT, for a period of three (3) years after final payment is made under this Agreement. CONTRACTOR shall preserve and cause to be preserved such books, records and files for the audit period.
16. SAFETY AND SECURITY: It shall be the responsibility of the Contractor to ascertain from the DISTRICT, the rules and regulations pertaining to safety, security and driving on school grounds, particularly when children are present.
17. DOCUMENT CONFLICT: In case of conflict between specifications and drawings and/or actual site conditions, such conflicts shall be resolved by a DISTRICT representative prior to the furtherance of the work.
18. LABOR CODE: Should this Project exceed One Thousand Dollars (\$1,000), Contractor shall comply with the applicable provisions of the Labor Code, Division 2, Part 7, CH. 1 Articles 1.5, including the payment of the general prevailing wage rates. Copies of the prevailing rate of per diem wages are located at <https://www.dir.ca.gov/public-works/prevailing-wage.html>. Contractor shall maintain for audit by the DISTRICT, certified payroll records applicable to this Contract, starting wage rates, trades, payments made, and employee signatures. Copies of these records shall be furnished to the DISTRICT upon request. The Contractor must post these rates at the job site.
  - (a) Apprenticeable Occupations: The Contractor shall be responsible for compliance with Labor Code Section 1777.5 for all apprenticeable occupations.
19. PROTECTION OF WORK & PROPERTY: The Contractor shall erect and properly maintain at all times, as required by conditions and progress of work, all necessary safe guards, signs, barriers, lights and watchmen for protection of the work and the public and shall post danger signs warning against hazards created by such features in the course of construction. In an emergency affecting life and safety of life or of work or adjoining property, Contractor, without special instruction or authorization from DISTRICT, is hereby permitted to act, at his/her discretion, to prevent such threatened loss or injury.
20. ACCESS TO WORK: DISTRICT representatives shall at all times have access to work, wherever it is in preparation or progress. Contractor shall provide safe and proper facilities for such access.
21. OCCUPANCY: DISTRICT reserves the right to occupy buildings at any time before agreement completion, and such occupancy shall not extend the date specified or completion of the work.
22. FORCE MAJEURE CLAUSE: The parties to the Agreement shall be excused from performance there under during the time and to the extent that they are prevented from obtaining, delivering or performing by act of God, fire, strike, loss, or shortage of transportation facilities, lock-out, commandeering of materials, products, plants or facilities by the government, when satisfactory evidence thereof is presented to the DISTRICT, provided that it is satisfactorily established that the non-performance is not due to the fault or neglect of the party not performing.
23. PERMITS AND LICENSES: The Contractor and all of his/her employees or agents shall secure and maintain such licenses and permits as are required by law, in connection with the furnishing of materials, supplies or services herein listed.
24. CLEAN UP: Debris shall be removed from the premises. Job site shall be free of debris at all times when work is not actually being performed.
25. REBATES: Any financial rebates, refunds, inducements, or incentives issued by vendor in connection with agreement shall accrue directly to school district and not to any employee. If school district determines that vendor promised or provided any such incentive to school district employee, school district, in its sole discretion, may terminate any existing or future orders from vendor and/or take other appropriate action.
26. LIQUIDATED DAMAGES: Time is of the essence in this contract. Unless specified elsewhere in the agreement documents, if the work is not completed in the time allotted in the agreement documents it is agreed that Contractor shall pay to the DISTRICT as fixed and liquidated damages the amount of \$50.00 for each calendar day of delay until work is completed and accepted.

27. TERMINATION: DISTRICT may terminate this Agreement and will be relieved of all obligations under this Agreement should CONTRACTOR fail to perform any of the terms and conditions hereof at the time and place set forth herein or in the event of an unexcused delay by the CONTRACTOR. DISTRICT may terminate this Agreement at any time and for any reason by giving written notice to CONTRACTOR of such termination and specifying the effective date thereof, at least seven (7) calendar days before the effective date of such termination. In the event of termination, CONTRACTOR shall be paid the reasonable value of the services rendered up to the date of such termination, as determined by DISTRICT; all finished or unfinished documents prepared by CONTRACTOR shall become the property of the DISTRICT; and CONTRACTOR hereby waives any and all claims for damages or compensation arising under this Agreement, except as set forth herein.
28. DISPUTES: In the event of a dispute between the parties as to the performance of the work included in the project, the interpretations of the bid or agreement document, or payment or nonpayment for work performed or not performed, the parties shall attempt to resolve the dispute. Pending resolution of the dispute, the Contractor agrees to continue the work diligently to completion. If the dispute is not resolved, the Contractor agrees it will neither rescind the agreement nor stop the progress of the work, but the Contractor's sole remedy shall be to submit such controversy to determination by a court of the State of California, in San Bernardino County, having competent jurisdiction of the dispute, after the project has been completed, and not before.
29. DEBARMENT AND SUSPENSION: In accordance with Executive Orders 12549 & 12689 (Debarment and Suspension), Seller certified by entering into this transaction, that neither it nor its principals are presently debarred, suspended, proposed for debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation in this transaction by any federal department or agency.
30. ATTORNEY'S FEES: If suit is brought by either party to this Agreement to enforce any of its terms, the losing party shall pay the prevailing party all litigation expenses incurred, including attorney's fees, court costs, expert witness fees, and investigation expenses.
31. DEFAULT BY CONTRACTOR: Failure to comply with any of the terms and or conditions of this agreement shall constitute default by the contractor.

EH092321R-01

21/22-0510

Print Form

# Etiwanda School District Agreement for Professional Services

Please check type of service:  Presenter

Originating School or Department: East Heritage Elementary  Date: 07/16/2021

WHEREAS, CONTRACTOR represents that he or she is specially trained, experienced, and competent to provide the special services and to give the advice called for by this Agreement; and

WHEREAS, DISTRICT has determined that it has a need to enter into this Agreement with CONTRACTOR for the special services and advice described herein.

NOW THEREFORE, The DISTRICT hereby engages CONTRACTOR, and CONTRACTOR agrees to perform the professional services as hereinafter set forth and it is mutually agreed by the parties hereto as follows:

1. **THIS AGREEMENT** is made and entered into this 07/16/2021 (date) by and between the Etiwanda School DISTRICT, located at 6061 East Avenue, Etiwanda, California, 91739, (hereafter "DISTRICT"), and S.B County Superintendent of Schools, (hereafter "CONTRACTOR") located at

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Social Security Number or Taxpayer I.D. No. (for 1099): \_\_\_\_\_

2. **TERM:** The term of this agreement shall be for the period commencing on 08/27/2021 (date) through 04/01/2022 (date) inclusive; or, services shall be provided on the following

dates \_\_\_\_\_

3. **SCOPE:** The scope of work for this agreement is as follows (detailed statement of work may be attached in lieu of description): see attached contract with services being provided

4. **COMPENSATION:** The DISTRICT agrees to pay CONTRACTOR the amount of \$ 15,000.00 for the performance of all services rendered pursuant to this Agreement. Payments will be made within 30 days, dependent on County audit status, upon receipt and verification of CONTRACTOR's invoice for services delivered. The CONTRACTOR shall provide its own equipment, vehicle, materials, supplies, food, travel, lodging, incidentals and tools, etc. which may be required for the proper performance of this Agreement. The CONTRACTOR is responsible for any retirement fees and State and Federal taxes associated with this agreement. Each party shall cooperate with the other party.

5. **FINGERPRINT OBLIGATIONS OF CONSULTANT:**

If the box to the left is checked, CONTRACTOR shall comply with the requirements of Education Code Section 45125.1 with respect to fingerprinting of employees who may have contact with the DISTRICT'S pupils and shall complete and include the attached Fingerprint Requirement Form and Exhibit A (List of Employees Who May Come in Contact with Pupils). If at any time during the term of this Agreement CONTRACTOR is either notified by the Department of Justice or otherwise becomes aware that any employee of CONTRACTOR performing services under this Agreement has been arrested or convicted of a violent or serious felony listed in Penal Code section 667.5(c) or Penal Code section 1192.7, respectively, CONTRACTOR agrees to immediately notify the DISTRICT and remove said employee from performing services on this Agreement.

IN WITNESS WHEREOF, the DISTRICT and CONTRACTOR have executed this Agreement effective as of the date written first above and becoming valid upon approval of the Etiwanda School DISTRICT.

CONTRACTOR: Amber L. Arias, Manager, Procurement Services  
Procurement and Warehouse Services  
Amber L. Arias  
Signature of CONTRACTOR

8/27/2021  
Date

ETIWANDA SCHOOL DISTRICT: [Signature]  
Signature of Superintendent/Designee

9/7/2021  
Date

## AGREEMENT TERMS & CONDITIONS

1. **STATUS OF CONTRACTOR:** It is agreed that the DISTRICT is interested only in the results obtained from service hereunder and that the CONTRACTOR shall perform as an independent CONTRACTOR with sole control of the manner and means of performing the services required under this Agreement. CONTRACTOR shall complete this Agreement according to its own methods of work which shall be in the exclusive charge and control of the CONTRACTOR and which shall not be subject to control or supervision by the DISTRICT except as to the results of the work. CONTRACTOR is, for all purposes arising out of this Agreement, an independent CONTRACTOR, and neither CONTRACTOR nor its employees shall be deemed an employee, officer or agent of the DISTRICT for any purpose. It is expressly understood and agreed that CONTRACTOR and its employees shall in no event be entitled to any DISTRICT benefits to which DISTRICT employees are entitled, including, but not limited to, overtime, retirement benefits, insurance, vacation, worker's compensation benefits, sick or injury leave, or other benefits.
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  - (c) CONTRACTOR agrees to procure and maintain in full force and effect worker's compensation insurance covering his or her employees and agents while these persons are participating in the activities hereunder. In the event a claim under the provisions of California Worker's Compensation Act is filed against the DISTRICT by a bona fide employee of CONTRACTOR participating under this Agreement, CONTRACTOR agrees to defend and hold harmless the DISTRICT from such claims.
  - (d) The Contractor shall furnish all tools, equipment, apparatus, facilities, transportation, labor, travel, lodging, incidentals and material necessary to furnish the service herein described, the service to be performed at such times and places as directed by and subject to the approval of the authorized DISTRICT representative indicated in the specifications.
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  - (c) Sub-contractors, if any engaged by the Contractor for this service shall be subject to the approval of the DISTRICT. Contractor shall be held responsible for all operations of sub-contractors and shall require them to maintain adequate Worker's Compensation and public liability insurance.
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3. **ANTI DISCRIMINATION:** It is the policy of the Etiwanda School District Board of Trustees, that in connection with all work performed under Construction and Purchasing Contracts, there be no discrimination against any employees engaged in the work because of race, color, ancestry, national origin, age, religious creed, marital status, pregnancy, physical or mental disability, medical condition, genetic information, military and veteran status, sex or sexual orientation, gender, gender identity, gender expression, or association with a person or group with one or more of these actual or perceived characteristics, and therefore the Contractor agrees to comply with applicable federal and California laws including, but not limited to the California Fair Employment Practice Act, beginning with Labor-Code Section 1410 and Labor Code Section 1735. In addition, the Contractor agrees to require like compliances by all sub-contractors employed on the work by him/her.
4. **OWNERSHIP OF WORK PRODUCT AND CONFIDENTIALITY:** All products of work produced pursuant to this Agreement shall be the sole property of the DISTRICT and no reproduction of any portions of the work product may be made in any form without the express written consent of the DISTRICT. DISTRICT and CONTRACTOR mutually agree that any written material or any copyrightable work of any nature created by CONTRACTOR pursuant to this Agreement shall be considered a "work made for hire" and DISTRICT the "copyright owner" thereof as those terms are defined in Title 17 of the United States Code, Section 101, and that DISTRICT shall own all of the rights comprised in the copyright of said written material or copyrightable work. CONTRACTOR shall hold in trust for the DISTRICT, and shall not disclose to any person, any confidential information. Confidential information is information which is related to the DISTRICT's research, development, trade secrets and business affairs; but does not include information which is generally known or easily ascertainable by non-parties through available public documentation. Contractor shall observe all Federal, State, and local laws and regulations, including, but not limited to, the Health Insurance Portability and Accountability Act (HIPAA) of 1996, the Family Educational Rights and Privacy Act and any subsequent revisions thereto, concerning the security and privacy of student/patient records and information, as applicable. For software agreements, unless otherwise specified, the data is owned by the DISTRICT, not the program.

5. **HOLD HARMLESS CLAUSE:** The Contractor agrees to and does hereby indemnify and hold harmless the DISTRICT, its officers, agents, and employees from every claim or demand made, and every liability, loss, damage, or expense, of any nature whatsoever, which may be incurred by reason of:
- Liability for damage for (1) death or bodily injury to persons, (2) injury to, loss theft of property, or (3) any other loss, damage or expense arising under either (1) or (2) above, sustained by the Contractor or any person, firm or corporation employed by the Contractor upon or in connection with the work called for in this Agreement, except for liability resulting from the sole negligence or willful misconduct of the DISTRICT, its officers, employees, agents or independent contractors who are directly employed by the DISTRICT, and;
  - Any injury to or death of persons or damage to property caused by any act, neglect, default or omission of the Contractor, or any person, firm, or corporation employed by the Contractor, either directly or my independent contract, including all damages due to loss of or theft, sustained by any person, firm or corporation, including the DISTRICT, arising out of, or in any way connected with the work covered by this agreement, whether said injury or damage occurs either on or off school district property, if the liability arose from the negligence or willful misconduct or anyone employed by the Contractor, whether directly or by independent contract.
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11. **USE OF MATERIALS:** CONTRACTOR shall advise DISTRICT of any and all materials used, or recommended for use by CONTRACTOR in the performance of this Agreement, that are subject to any copyright restrictions or requirements. In the event CONTRACTOR shall fail to so advise DISTRICT and as a result of the use of any programs or materials developed or used by CONTRACTOR under this Agreement, DISTRICT should be found in violation of any copyright restrictions or requirement, CONTRACTOR agrees to indemnify, defend and hold harmless, the DISTRICT against any action or claim brought by the copyright holder.
12. **SUBSTITUTIONS:** No substitutions of materials specified shall be made without the prior approval of the DISTRICT.
13. **HAZARDOUS WASTES AND UNKNOWN PHYSICAL CONDITIONS:** *The* contractor is hereby notified of Public Contract Code Section 1704 which requires the contractor to notify the DISTRICT in writing of: (1) any material the contractor believes may be hazardous waste; (2) subsurface or latent physical conditions at the site differing from those indicated; (3) unknown physical conditions or any unusual nature, different materially from those ordinarily encountered and generally recognized as inherent in work of the character provided for in the agreement.
14. **GOVERNANCE:** This Agreement shall be governed by and construed in accordance with the laws of the State of California.
15. **AUDITS:** Pursuant to and in accordance with the provisions of Government Code Section 8546.7 or any amendments thereto, all books, records and files of DISTRICT, CONTRACTOR, or any SUBCONTRACTOR connected with the performance of this Agreement involving the expenditure of public funds in excess of Ten Thousand Dollars (\$10,000), including, but not limited to the administration thereof, shall be subject to the examination and audit of the State Auditor of the State of California, at the request of DISTRICT or as a part of any audit of DISTRICT, for a period of three (3) years after final payment is made under this Agreement. CONTRACTOR shall preserve and cause to be preserved such books, records and files for the audit period.
16. **SAFETY AND SECURITY:** It shall be the responsibility of the Contractor to ascertain from the DISTRICT, the rules and regulations pertaining to safety, security and driving on school grounds, particularly when children are present.
17. **DOCUMENT CONFLICT:** In case of conflict between specifications and drawings and/or actual site conditions, such conflicts shall be resolved by a DISTRICT representative prior to the furtherance of the work.
18. **LABOR CODE:** Should this Project exceed One Thousand Dollars (\$1,000), Contractor shall comply with the applicable provisions of the Labor Code, Division 2, Part 7, CH. 1 Articles 1.5, including the payment of the general prevailing wage rates. Copies of the prevailing rate of per diem wages are located at <https://www.dir.ca.gov/public-works/prevailing-wage.html>. Contractor shall maintain for audit by the DISTRICT, certified payroll records applicable to this Contract, starting wage rates, trades, payments made, and employee signatures. Copies of these records shall be furnished to the DISTRICT upon request. The Contractor must post these rates at the job site.
  - (a) **Apprenticeable Occupations:** The Contractor shall be responsible for compliance with Labor Code Section 1777.5 for all apprenticeable occupations.
19. **PROTECTION OF WORK & PROPERTY:** The Contractor shall erect and properly maintain at all times, as required by conditions and progress of work, all necessary safe guards, signs, barriers, lights and watchmen for protection of the work and the public and shall post danger signs warning against hazards created by such features in the course of construction. In an emergency affecting life and safety of life or of work or adjoining property, Contractor, without special instruction or authorization from DISTRICT, is hereby permitted to act, at his/her discretion, to prevent such threatened loss or injury.
20. **ACCESS TO WORK:** DISTRICT representatives shall at all times have access to work, wherever it is in preparation or progress. Contractor shall provide safe and proper facilities for such access.
21. **OCCUPANCY:** DISTRICT reserves the right to occupy buildings at any time before agreement completion, and such occupancy shall not extend the date specified or completion of the work.
22. **FORCE MAJEURE CLAUSE:** The parties to the Agreement shall be excused from performance there under during the time and to the extent that they are prevented from obtaining, delivering or performing by act of God, fire, strike, loss, or shortage of transportation facilities, lock-out, commandeering of materials, products, plants or facilities by the government, when satisfactory evidence thereof is presented to the DISTRICT, provided that it is satisfactorily established that the non-performance is not due to the fault or neglect of the party not performing.
23. **PERMITS AND LICENSES:** The Contractor and all of his/her employees or agents shall secure and maintain such licenses and permits as are required by law, in connection with the furnishing of materials, supplies or services herein listed.
24. **CLEAN UP:** Debris shall be removed from the premises. Job site shall be free of debris at all times when work is not actually being performed.
25. **REBATES:** Any financial rebates, refunds, inducements, or incentives issued by vendor in connection with agreement shall accrue directly to school district and not to any employee. If school district determines that vendor promised or provided any such incentive to school district employee, school district, in its sole discretion, may terminate any existing or future orders from vendor and/or take other appropriate action.
26. **LIQUIDATED DAMAGES:** Time is of the essence in this contract. Unless specified elsewhere in the agreement documents, if the work is not completed in the time allotted in the agreement documents it is agreed that Contractor shall pay to the DISTRICT as fixed and liquidated damages the amount of \$50.00 for each calendar day of delay until work is completed and accepted.

27. **TERMINATION:** DISTRICT may terminate this Agreement and will be relieved of all obligations under this Agreement should CONTRACTOR fail to perform any of the terms and conditions hereof at the time and place set forth herein or in the event of an unexcused delay by the CONTRACTOR. DISTRICT may terminate this Agreement at any time and for any reason by giving written notice to CONTRACTOR of such termination and specifying the effective date thereof, at least seven (7) calendar days before the effective date of such termination. In the event of termination, CONTRACTOR shall be paid the reasonable value of the services rendered up to the date of such termination, as determined by DISTRICT; all finished or unfinished documents prepared by CONTRACTOR shall become the property of the DISTRICT; and CONTRACTOR hereby waives any and all claims for damages or compensation arising under this Agreement, except as set forth herein.
28. **DISPUTES:** In the event of a dispute between the parties as to the performance of the work included in the project, the interpretations of the bid or agreement document, or payment or nonpayment for work performed or not performed, the parties shall attempt to resolve the dispute. Pending resolution of the dispute, the Contractor agrees to continue the work diligently to completion. If the dispute is not resolved, the Contractor agrees it will neither rescind the agreement nor stop the progress of the work, but the Contractor's sole remedy shall be to submit such controversy to determination by a court of the State of California, in San Bernardino County, having competent jurisdiction of the dispute, after the project has been completed, and not before.
29. **DEBARMENT AND SUSPENSION:** In accordance with Executive Orders 12549 & 12689 (Debarment and Suspension). Seller certified by entering into this transaction, that neither it nor its principals are presently debarred, suspended, proposed for debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation in this transaction by any federal department or agency.
30. **ATTORNEY'S FEES:** If suit is brought by either party to this Agreement to enforce any of its terms, the losing party shall pay the prevailing party all litigation expenses incurred, including attorney's fees, court costs, expert witness fees, and investigation expenses.
31. **DEFAULT BY CONTRACTOR:** Failure to comply with any of the terms and or conditions of this agreement shall constitute default by the contractor.





*WMA* *47V*

**District:** Etiwanda School District  
**Contact:** Kristen Ashton  
 Kristen\_Ashton@etiwanda.org  
**Assistant:** Patty Patterson  
 Patty\_Patterson@etiwanda.org  
**Contact #:** 909-823-5696

**Schools:** East Heritage Elementary  
**SBCSS:** Catherine Vittorio  
 Catherine.Vittorio@sbcss.net  
**Assistant/OS:** Sharon Romero  
 Sharon.Romero@sbcss.net  
**Contact #** 909-386-2623

**Dates of Service / Support 2021-2022 School Year**

|   |   |
|---|---|
| <p><b>Professional Learning Communities – Supporting Equitable and Engaging Pedagogy/Teaching - Five Components of Equitable and Engaging Teaching</b></p>  |   |
| <p>PLCs will meet bimonthly to deepen their knowledge and understanding of the Five Components of Equitable and Engaging Teachings:</p> <ol style="list-style-type: none"> <li>1. Plan Teaching Around Big Ideas</li> <li>2. Use Open, Engaging Tasks</li> <li>3. Teach Towards Social Justice</li> <li>4. Invite Student Questions and Conjectures</li> <li>5. Center Reasoning and Justification</li> </ol> |   |
| <p>Three grade level groups will meet monthly in a Think Tank. Using the PLC structure, teams will focus on the mathematics related to the Big Ideas and explore the content connections, and math success for all students.</p>  |   |
| <p><b>Instructional Round:</b><br/>         Two cycles of Instructional Rounds/ Coaching Rounds will be conducted per grade level spans (TK-2) and (3-5). The emphasis will be centered on (TBD)</p>  |   |
| <p><b>Think Tank Dates:</b><br/>         Friday, August 27, 2021<br/>         Friday, September 24, 2021<br/>         Friday, October 22, 2021<br/>         Friday, December 3, 2021<br/>         Friday, January 14, 2022<br/>         Friday, February 11, 2022<br/>         Friday, March 4, 2022<br/>         Friday, April 1, 2022</p> <p><i>5200<br/>TITLE 1</i></p>                                    | <p><b>Instructional Rounds/Coaching - Dates to Be Determined</b><br/>         2 rounds – 1 day each (K-2)<br/>         2 rounds – 1 day each (3-5)</p> <p><b>Dates:</b><br/> <b>Total – 4 Coaching Days @\$750.00 - \$3000.00</b></p> |
| <p><b>8 Days @ \$1500.00 = \$12,000.00</b></p>  |   |
| <p><b>Total Contract: \$15,000.00</b></p>   |   |

JJ092321A-01

# Etiwanda School District Agreement for Professional Services

Please check type of service: **Contractor**

Originating School or Department: **Instruction Department**

Date: 9/23/21

WHEREAS, CONTRACTOR represents that he or she is specially trained, experienced, and competent to provide the special services and to give the advice called for by this Agreement; and

WHEREAS, DISTRICT has determined that it has a need to enter into this Agreement with CONTRACTOR for the special services and advice described herein.

NOW THEREFORE, The DISTRICT hereby engages CONTRACTOR, and CONTRACTOR agrees to perform the professional services as hereinafter set forth and it is mutually agreed by the parties hereto as follows:

1. *THIS AGREEMENT* is made and entered into this 09/23/2021 (date) by and between the Etiwanda School DISTRICT, located at 6061 East Avenue, Etiwanda, California, 91739, (hereafter "DISTRICT"), and

Clay Counseling Foundation, (hereafter "CONTRACTOR") located at

Address: 1845 Business Center Dr South Ste City: San Bernardino Zip: 92408

Social Security Number or Taxpayer I.D. No. (for 1099): 83-0831685

2. *TERM*: The term of this agreement shall be for the period commencing on 9/23/2021 (date) through

05/26/2022 (date) inclusive; or, services shall be provided on the following

dates \_\_\_\_\_.

3. *SCOPE*: The scope of work for this agreement is as follows (detailed statement of work may be attached in lieu of description):

2 programs to be paid in 2 installments - \$20,000 for 9/23/21-12/31/21 and \$20,000 for 2/1/22 to 5/26/22. Max 10 one-hour sessions/student up to 20 students 9/23/21 to 12/31/21 and max 10 one-hour sessions/student up to 20 students from 2/1/22 to 5/26/22.

4. *COMPENSATION*: The DISTRICT agrees to pay CONTRACTOR the amount of 40000.00 for the performance of all services rendered pursuant to this Agreement. Payments will be made within 30 days, dependent on County audit status, upon receipt and verification of CONTRACTOR's invoice for services delivered. The CONTRACTOR shall provide its own equipment, vehicle, materials, supplies, food, travel, lodging, incidentals and tools, etc. which may be required for the proper performance of this Agreement. The CONTRACTOR is responsible for any retirement fees and State and Federal taxes associated with this agreement. Each party shall cooperate with the other party.

5. *FINGERPRINT OBLIGATIONS OF CONSULTANT*:



If the box to the left is checked, CONTRACTOR shall comply with the requirements of Education Code Section 45125.1 with respect to fingerprinting of employees who may have contact with the DISTRICT'S pupils and shall complete and include the attached Fingerprint Requirement Form and Exhibit A (List of Employees Who May Come in Contact with Pupils). If at any time during the term of this Agreement CONTRACTOR is either notified by the Department of Justice or otherwise becomes aware that any employee of CONTRACTOR performing services under this Agreement has been arrested or convicted of a violent or serious felony listed in Penal Code section 667.5(c) or Penal Code section 1192.7, respectively, CONTRACTOR agrees to immediately notify the DISTRICT and remove said employee from performing services on this Agreement.

IN WITNESS WHEREOF, the DISTRICT and CONTRACTOR have executed this Agreement effective as of the date written first above and becoming valid upon approval of the Etiwanda School DISTRICT.

CONTRACTOR:

Signature of CONTRACTOR

09/07/2021

Date

ETIWANDA SCHOOL DISTRICT:

Signature of Superintendent/Designee

9/8/2021

Date

## AGREEMENT TERMS & CONDITIONS

1. **STATUS OF CONTRACTOR:** It is agreed that the DISTRICT is interested only in the results obtained from service hereunder and that the CONTRACTOR shall perform as an independent CONTRACTOR with sole control of the manner and means of performing the services required under this Agreement. CONTRACTOR shall complete this Agreement according to its own methods of work which shall be in the exclusive charge and control of the CONTRACTOR and which shall not be subject to control or supervision by the DISTRICT except as to the results of the work. CONTRACTOR is, for all purposes arising out of this Agreement, an independent CONTRACTOR, and neither CONTRACTOR nor its employees shall be deemed an employee, officer or agent of the DISTRICT for any purpose. It is expressly understood and agreed that CONTRACTOR and its employees shall in no event be entitled to any DISTRICT benefits to which DISTRICT employees are entitled, including, but not limited to, overtime, retirement benefits, insurance, vacation, worker's compensation benefits, sick or injury leave, or other benefits.
  - (a) CONTRACTOR may, at CONTRACTOR's own expense, employ such assistants as CONTRACTOR deems necessary to perform the services required of CONTRACTOR by this Agreement. DISTRICT will not train, control, direct, or supervise CONTRACTOR's assistants or employees in the performance of those services.
  - (b) If CONTRACTOR is a regular employee of a public entity, all services which CONTRACTOR renders under this Agreement will be performed at times other than CONTRACTOR's regular assigned work day for said entity, or during periods of vacation or leave of absence from said entity.
  - (c) CONTRACTOR agrees to procure and maintain in full force and effect worker's compensation insurance covering his or her employees and agents while these persons are participating in the activities hereunder. In the event a claim under the provisions of California Worker's Compensation Act is filed against the DISTRICT by a bona fide employee of CONTRACTOR participating under this Agreement, CONTRACTOR agrees to defend and hold harmless the DISTRICT from such claims.
  - (d) The Contractor shall furnish all tools, equipment, apparatus, facilities, transportation, labor, travel, lodging, incidentals and material necessary to furnish the service herein described, the service to be performed at such times and places as directed by and subject to the approval of the authorized DISTRICT representative indicated in the specifications.
2. **WORKMEN AND SUB CONTRACTOR:**
  - (a) Contractor shall at all times enforce strict discipline and good order among his/her employees and subcontractors and shall not employ on this work any unfit person or anyone not skilled in work assigned to him/her.
  - (b) Any person in the employ of the Contractor whom the DISTRICT may deem incompetent or unfit shall be dismissed from work and shall not again be employed on it except with written consent of the DISTRICT.
  - (c) Sub-contractors, if any engaged by the Contractor for this service shall be subject to the approval of the DISTRICT. Contractor shall be held responsible for all operations of sub-contractors and shall require them to maintain adequate Worker's Compensation and public liability insurance.
  - (d) Contractor shall provide continuous competent supervision of personnel employed on the job, use of equipment and quality of workmanship.
3. **ANTI DISCRIMINATION:** It is the policy of the Etiwanda School District Board of Trustees, that in connection with all work performed under Construction and Purchasing Contracts, there be no discrimination against any employees engaged in the work because of race, color, ancestry, national origin, age, religious creed, marital status, pregnancy, physical or mental disability, medical condition, genetic information, military and veteran status, sex or sexual orientation, gender, gender identity, gender expression, or association with a person or group with one or more of these actual or perceived characteristics, and therefore the Contractor agrees to comply with applicable federal and California laws including, but not limited to the California Fair Employment Practice Act, beginning with Labor-Code Section 1410 and Labor Code Section 1735. In addition, the Contractor agrees to require like compliances by all sub-contractors employed on the work by him/her.
4. **OWNERSHIP OF WORK PRODUCT AND CONFIDENTIALITY:** All products of work produced pursuant to this Agreement shall be the sole property of the DISTRICT and no reproduction of any portions of the work product may be made in any form without the express written consent of the DISTRICT. DISTRICT and CONTRACTOR mutually agree that any written material or any copyrightable work of any nature created by CONTRACTOR pursuant to this Agreement shall be considered a "work made for hire" and DISTRICT the "copyright owner" thereof as those terms are defined in Title 17 of the United States Code, Section 101, and that DISTRICT shall own all of the rights comprised in the copyright of said written material or copyrightable work. CONTRACTOR shall hold in trust for the DISTRICT, and shall not disclose to any person, any confidential information. Confidential information is information which is related to the DISTRICT's research, development, trade secrets and business affairs; but does not include information which is generally known or easily ascertainable by non-parties through available public documentation. Contractor shall observe all Federal, State, and local laws and regulations, including, but not limited to, the Health Insurance Portability and Accountability Act (HIPAA) of 1996, the Family Educational Rights and Privacy Act and any subsequent revisions thereto, concerning the security and privacy of student/patient records and information, as applicable. For software agreements, unless otherwise specified, the data is owned by the DISTRICT, not the program.

5. HOLD HARMLESS CLAUSE: The Contractor agrees to and does hereby indemnify and hold harmless the DISTRICT, its officers, agents, and employees from every claim or demand made, and every liability, loss, damage, or expense, of any nature whatsoever, which may be incurred by reason of:
  - (a) Liability for damage for (1) death or bodily injury to persons, (2) injury to, loss theft of property, or (3) any other loss, damage or expense arising under either (1) or (2) above, sustained by the Contractor or any person, firm or corporation employed by the Contractor upon or in connection with the work called for in this Agreement, except for liability resulting from the sole negligence or willful misconduct of the DISTRICT, its officers, employees, agents or independent contractors who are directly employed by the DISTRICT, and;
  - (b) Any injury to or death of persons or damage to property caused by any act, neglect, default or omission of the Contractor, or any person, firm, or corporation employed by the Contractor, either directly or my independent contract, including all damages due to loss of or theft, sustained by any person, firm or corporation, including the DISTRICT, arising out of, or in any way connected with the work covered by this agreement, whether said injury or damage occurs either on or off school district property, if the liability arose from the negligence or willful misconduct or anyone employed by the Contractor, whether directly or by independent contract.
  - (c) The Contractor, at his own expense, cost and risk, shall defend any and all actions, suits or other proceedings that may be brought or instituted against the DISTRICT, its officers, agents or employees, on any such claim, demand or liability, and shall pay or satisfy any judgment that may be rendered against the DISTRICT, its officers, agents or employees in any action, suit, or other proceedings as a result thereof.
  - (d) Any liability which may arise from the furnishing of use of any copyrighted or uncopyrighted composition, secret process, or patented or unpatented invention, under the Contract.
6. INSURANCE: The CONTRACTOR shall, at his or her expense, carry adequate insurance to fully protect both the CONTRACTOR and the DISTRICT from any and all claims of any nature for damage to property or for personal injury including death, which may arise while the CONTRACTOR is traveling to or from a work-related location. CONTRACTOR shall indemnify, pay for the defense of, and hold harmless DISTRICT and its officers, agents and employees of and from any and all liabilities, claims, debts, damages, demands, suits, actions and causes of actions of whatsoever kind, nature or sort which may be incurred by reason of CONTRACTOR's negligent or willful acts and/or omissions in rendering any services hereunder. CONTRACTOR shall assume full responsibility for payments of federal, state and local taxes or contributions imposed or required under the social security, workers' compensation or income tax law, or any disability or unemployment law, or retirement contribution of any sort whatever, concerning CONTRACTOR or any employee and shall further indemnify, pay for the defense of, and hold harmless DISTRICT of and from any such payment or liability arising out of or in any manner connected with CONTRACTOR's performance under this Agreement. The CONTRACTOR shall take out, prior to the commencement of any program, presentation or work, and maintain through the completion of any such program, presentation or work, General Liability insurance of a \$1,000,000.00 minimum per occurrence and \$2,000,000 in aggregate and to produce and provide to the DISTRICT a valid and current Certificate of Insurance naming the DISTRICT and the California Schools Risk Management as additional insured. Consultants, Independent Charter Schools, Professional Service Providers including but not limited to auditors, engineers, insurance brokers, specified medical practitioners, bus transportation, and contractors, etc., shall take out, prior to commencement of any program, presentation or work, and maintain through the completion of any such program, insurance as noted at [etiwanda.org/insurance](http://etiwanda.org/insurance).
7. PAYMENT: Unless otherwise specified, the Contractor shall render invoices for materials delivered or services performed under the Contract. Payments will be made within 30 days, dependent on County audit status, upon receipt and verification of CONTRACTOR's invoice for services delivered. The DISTRICT shall make payment for materials, supplies, or other services furnished under this Agreement within a reasonable and proper time after acceptance thereof by the authorized DISTRICT representative. Should the Contractor utilize subcontractors on the Project, the DISTRICT will retain five percent (5%) of the Project cost for a period not to exceed sixty (60) days after the Project has been completed. The DISTRICT may withhold a sufficient amount or amounts of any payment or payments otherwise due to the Contractor, as in its judgment may be necessary to cover:
  - (a) Payments which may be past due and payable for just claims against the Contractor or any subcontractors for labor or materials furnished in the performance under this Contract.
  - (b) The cost of defective work which the Contractor has not remedied.
  - (c) Penalties for violation of labor laws.
  - (d) Damage to the DISTRICT or another subcontractor.
  - (e) Site clean-up.
8. ASSIGNMENTS OF CONTRACT: The Contractor shall not assign or transfer by operation of law or otherwise any or all of its rights, burdens, duties, or obligations without the prior written consent of the DISTRICT and without such consent all services hereunder are to be performed solely by CONTRACTOR, its officers, agents and employees.
9. AGREEMENT CHANGES: No changes or alternations to this agreement shall be made without specific prior approval by the DISTRICT; and in no event shall the change or alteration exceed 10% of agreement.
10. NOTIFICATION: Any notices to be given hereunder by either party to the other may be affected either by personal delivery in writing or by mail, registered or certified, postage prepaid with return receipt requested. Notices shall be deemed given and served upon delivery personally, or three (3) days after depositing in the United States Mail. Mailed notices shall be

addressed to the parties at the addresses set forth in this Agreement for DISTRICT and CONTRACTOR. The foregoing addresses may be changed by written notice to the other party as provided herein.

11. USE OF MATERIALS: CONTRACTOR shall advise DISTRICT of any and all materials used, or recommended for use by CONTRACTOR in the performance of this Agreement, that are subject to any copyright restrictions or requirements. In the event CONTRACTOR shall fail to so advise DISTRICT and as a result of the use of any programs or materials developed or used by CONTRACTOR under this Agreement, DISTRICT should be found in violation of any copyright restrictions or requirement, CONTRACTOR agrees to indemnify, defend and hold harmless, the DISTRICT against any action or claim brought by the copyright holder.
12. SUBSTITUTIONS: No substitutions of materials specified shall be made without the prior approval of the DISTRICT.
13. HAZARDOUS WASTES AND UNKNOWN PHYSICAL CONDITIONS: The contractor is hereby notified of Public Contract Code Section 1704 which requires the contractor to notify the DISTRICT in writing of: (1) any material the contractor believes may be hazardous waste; (2) subsurface or latent physical conditions at the site differing from those indicated; (3) unknown physical conditions or any unusual nature, different materially from those ordinarily encountered and generally recognized as inherent in work of the character provided for in the agreement.
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15. AUDITS: Pursuant to and in accordance with the provisions of Government Code Section 8546.7 or any amendments thereto, all books, records and files of DISTRICT, CONTRACTOR, or any SUBCONTRACTOR connected with the performance of this Agreement involving the expenditure of public funds in excess of Ten Thousand Dollars (\$10,000), including, but not limited to the administration thereof, shall be subject to the examination and audit of the State Auditor of the State of California, at the request of DISTRICT or as a part of any audit of DISTRICT, for a period of three (3) years after final payment is made under this Agreement. CONTRACTOR shall preserve and cause to be preserved such books, records and files for the audit period.
16. SAFETY AND SECURITY: It shall be the responsibility of the Contractor to ascertain from the DISTRICT, the rules and regulations pertaining to safety, security and driving on school grounds, particularly when children are present.
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24. CLEAN UP: Debris shall be removed from the premises. Job site shall be free of debris at all times when work is not actually being performed.
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26. LIQUIDATED DAMAGES: Time is of the essence in this contract. Unless specified elsewhere in the agreement documents, if the work is not completed in the time allotted in the agreement documents it is agreed that Contractor shall pay to the DISTRICT as fixed and liquidated damages the amount of \$50.00 for each calendar day of delay until work is completed and accepted.

27. TERMINATION: DISTRICT may terminate this Agreement and will be relieved of all obligations under this Agreement should CONTRACTOR fail to perform any of the terms and conditions hereof at the time and place set forth herein or in the event of an unexcused delay by the CONTRACTOR. DISTRICT may terminate this Agreement at any time and for any reason by giving written notice to CONTRACTOR of such termination and specifying the effective date thereof, at least seven (7) calendar days before the effective date of such termination. In the event of termination, CONTRACTOR shall be paid the reasonable value of the services rendered up to the date of such termination, as determined by DISTRICT; all finished or unfinished documents prepared by CONTRACTOR shall become the property of the DISTRICT; and CONTRACTOR hereby waives any and all claims for damages or compensation arising under this Agreement, except as set forth herein.
28. DISPUTES: In the event of a dispute between the parties as to the performance of the work included in the project, the interpretations of the bid or agreement document, or payment or nonpayment for work performed or not performed, the parties shall attempt to resolve the dispute. Pending resolution of the dispute, the Contractor agrees to continue the work diligently to completion. If the dispute is not resolved, the Contractor agrees it will neither rescind the agreement nor stop the progress of the work, but the Contractor's sole remedy shall be to submit such controversy to determination by a court of the State of California, in San Bernardino County, having competent jurisdiction of the dispute, after the project has been completed, and not before.
29. DEBARMENT AND SUSPENSION: In accordance with Executive Orders 12549 & 12689 (Debarment and Suspension), Seller certified by entering into this transaction, that neither it nor its principals are presently debarred, suspended, proposed for debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation in this transaction by any federal department or agency.
30. ATTORNEY'S FEES: If suit is brought by either party to this Agreement to enforce any of its terms, the losing party shall pay the prevailing party all litigation expenses incurred, including attorney's fees, court costs, expert witness fees, and investigation expenses.
31. DEFAULT BY CONTRACTOR: Failure to comply with any of the terms and or conditions of this agreement shall constitute default by the contractor.

# Etiwanda School District Agreement for Professional Services

Please check type of service: **Contractor**

Originating School or Department: **Business Department**

Date: **09/09/2021**

WHEREAS, CONTRACTOR represents that he or she is specially trained, experienced, and competent to provide the special services and to give the advice called for by this Agreement; and

WHEREAS, DISTRICT has determined that it has a need to enter into this Agreement with CONTRACTOR for the special services and advice described herein.

NOW THEREFORE, The DISTRICT hereby engages CONTRACTOR, and CONTRACTOR agrees to perform the professional services as hereinafter set forth and it is mutually agreed by the parties hereto as follows:

1. THIS AGREEMENT is made and entered into this 09/09/2021 (date) by and between the Etiwanda School DISTRICT, located at 6061 East Avenue, Etiwanda, California, 91739, (hereafter "DISTRICT"), and Time and Alarm Systems, (hereafter "CONTRACTOR") located at Address: 3828 Wacker Dr. City: Mira Loma Zip: 91752

Social Security Number or Taxpayer I.D. No. (for 1099): \_\_\_\_\_

2. TERM: The term of this agreement shall be for the period commencing on 09/24/2021 (date) through Completion (date) inclusive; or, services shall be provided on the following dates \_\_\_\_\_

3. SCOPE: The scope of work for this agreement is as follows (detailed statement of work may be attached in lieu of description):  
TAS will provide all labor for installation, programming, commissioning and end user training of District provided equipment for Boardroom Audio Visual System, per attached quote dated 8/27/21

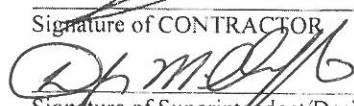
4. COMPENSATION: The DISTRICT agrees to pay CONTRACTOR the amount of \$ 16,500.00 for the performance of all services rendered pursuant to this Agreement. Payments will be made within 30 days, dependent on County audit status, upon receipt and verification of CONTRACTOR's invoice for services delivered. The CONTRACTOR shall provide its own equipment, vehicle, materials, supplies, food, travel, lodging, incidentals and tools, etc. which may be required for the proper performance of this Agreement. The CONTRACTOR is responsible for any retirement fees and State and Federal taxes associated with this agreement. Each party shall cooperate with the other party.

5. FINGERPRINT OBLIGATIONS OF CONSULTANT:

If the box to the left is checked, CONTRACTOR shall comply with the requirements of Education Code Section 45125.1 with respect to fingerprinting of employees who may have contact with the DISTRICT'S pupils and shall complete and include the attached Fingerprint Requirement Form and Exhibit A (List of Employees Who May Come in Contact with Pupils). If at any time during the term of this Agreement CONTRACTOR is either notified by the Department of Justice or otherwise becomes aware that any employee of CONTRACTOR performing services under this Agreement has been arrested or convicted of a violent or serious felony listed in Penal Code section 667.5(c) or Penal Code section 1192.7, respectively, CONTRACTOR agrees to immediately notify the DISTRICT and remove said employee from performing services on this Agreement.

IN WITNESS WHEREOF, the DISTRICT and CONTRACTOR have executed this Agreement effective as of the date written first above and becoming valid upon approval of the Etiwanda School DISTRICT.

CONTRACTOR:  
**Time and Alarm Systems**  
ETIWANDA SCHOOL DISTRICT:

\_\_\_\_\_  
Signature of CONTRACTOR  
  
\_\_\_\_\_  
Signature of Superintendent/Designee

09-14-2021  
Date  
9/14/21  
Date

## AGREEMENT TERMS & CONDITIONS

1. STATUS OF CONTRACTOR: It is agreed that the DISTRICT is interested only in the results obtained from service hereunder and that the CONTRACTOR shall perform as an independent CONTRACTOR with sole control of the manner and means of performing the services required under this Agreement. CONTRACTOR shall complete this Agreement according to its own methods of work which shall be in the exclusive charge and control of the CONTRACTOR and which shall not be subject to control or supervision by the DISTRICT except as to the results of the work. CONTRACTOR is, for all purposes arising out of this Agreement, an independent CONTRACTOR, and neither CONTRACTOR nor its employees shall be deemed an employee, officer or agent of the DISTRICT for any purpose. It is expressly understood and agreed that CONTRACTOR and its employees shall in no event be entitled to any DISTRICT benefits to which DISTRICT employees are entitled, including, but not limited to, overtime, retirement benefits, insurance, vacation, worker's compensation benefits, sick or injury leave, or other benefits.
  - (a) CONTRACTOR may, at CONTRACTOR's own expense, employ such assistants as CONTRACTOR deems necessary to perform the services required of CONTRACTOR by this Agreement. DISTRICT will not train, control, direct, or supervise CONTRACTOR's assistants or employees in the performance of those services.
  - (b) If CONTRACTOR is a regular employee of a public entity, all services which CONTRACTOR renders under this Agreement will be performed at times other than CONTRACTOR's regular assigned work day for said entity, or during periods of vacation or leave of absence from said entity.
  - (c) CONTRACTOR agrees to procure and maintain in full force and effect worker's compensation insurance covering his or her employees and agents while these persons are participating in the activities hereunder. In the event a claim under the provisions of California Worker's Compensation Act is filed against the DISTRICT by a bona fide employee of CONTRACTOR participating under this Agreement, CONTRACTOR agrees to defend and hold harmless the DISTRICT from such claims.
  - (d) The Contractor shall furnish all tools, equipment, apparatus, facilities, transportation, labor, travel, lodging, incidentals and material necessary to furnish the service herein described, the service to be performed at such times and places as directed by and subject to the approval of the authorized DISTRICT representative indicated in the specifications.
2. WORKMEN AND SUB CONTRACTOR:
  - (a) Contractor shall at all times enforce strict discipline and good order among his/her employees and subcontractors and shall not employ on this work any unfit person or anyone not skilled in work assigned to him/her.
  - (b) Any person in the employ of the Contractor whom the DISTRICT may deem incompetent or unfit shall be dismissed from work and shall not again be employed on it except with written consent of the DISTRICT.
  - (c) Sub-contractors, if any engaged by the Contractor for this service shall be subject to the approval of the DISTRICT. Contractor shall be held responsible for all operations of sub-contractors and shall require them to maintain adequate Worker's Compensation and public liability insurance.
  - (d) Contractor shall provide continuous competent supervision of personnel employed on the job, use of equipment and quality of workmanship.
3. ANTI DISCRIMINATION: It is the policy of the Etiwanda School District Board of Trustees, that in connection with all work performed under Construction and Purchasing Contracts, there be no discrimination against any employees engaged in the work because of race, color, ancestry, national origin, age, religious creed, marital status, pregnancy, physical or mental disability, medical condition, genetic information, military and veteran status, sex or sexual orientation, gender, gender identity, gender expression, or association with a person or group with one or more of these actual or perceived characteristics, and therefore the Contractor agrees to comply with applicable federal and California laws including, but not limited to the California Fair Employment Practice Act, beginning with Labor-Code Section 1410 and Labor Code Section 1735. In addition, the Contractor agrees to require like compliances by all sub-contractors employed on the work by him/her.
4. OWNERSHIP OF WORK PRODUCT AND CONFIDENTIALITY: All products of work produced pursuant to this Agreement shall be the sole property of the DISTRICT and no reproduction of any portions of the work product may be made in any form without the express written consent of the DISTRICT. DISTRICT and CONTRACTOR mutually agree that any written material or any copyrightable work of any nature created by CONTRACTOR pursuant to this Agreement shall be considered a "work made for hire" and DISTRICT the "copyright owner" thereof as those terms are defined in Title 17 of the United States Code, Section 101, and that DISTRICT shall own all of the rights comprised in the copyright of said written material or copyrightable work. CONTRACTOR shall hold in trust for the DISTRICT, and shall not disclose to any person, any confidential information. Confidential information is information which is related to the DISTRICT's research, development, trade secrets and business affairs; but does not include information which is generally known or easily ascertainable by non-parties through available public documentation. Contractor shall observe all Federal, State, and local laws and regulations, including, but not limited to, the Health Insurance Portability and Accountability Act (HIPAA) of 1996, the Family Educational Rights and Privacy Act and any subsequent revisions thereto, concerning the security and privacy of student/patient records and information, as applicable. For software agreements, unless otherwise specified, the data is owned by the DISTRICT, not the program.



5. HOLD HARMLESS CLAUSE: The Contractor agrees to and does hereby indemnify and hold harmless the DISTRICT, its officers, agents, and employees from every claim or demand made, and every liability, loss, damage, or expense, of any nature whatsoever, which may be incurred by reason of:
- (a) Liability for damage for (1) death or bodily injury to persons, (2) injury to, loss theft of property, or (3) any other loss, damage or expense arising under either (1) or (2) above, sustained by the Contractor or any person, firm or corporation employed by the Contractor upon or in connection with the work called for in this Agreement, except for liability resulting from the sole negligence or willful misconduct of the DISTRICT, its officers, employees, agents or independent contractors who are directly employed by the DISTRICT, and;
  - (b) Any injury to or death of persons or damage to property caused by any act, neglect, default or omission of the Contractor, or any person, firm, or corporation employed by the Contractor, either directly or my independent contract, including all damages due to loss of or theft, sustained by any person, firm or corporation, including the DISTRICT, arising out of, or in any way connected with the work covered by this agreement, whether said injury or damage occurs either on or off school district property, if the liability arose from the negligence or willful misconduct or anyone employed by the Contractor, whether directly or by independent contract.
  - (c) The Contractor, at his own expense, cost and risk, shall defend any and all actions, suits or other proceedings that may be brought or instituted against the DISTRICT, its officers, agents or employees, on any such claim, demand or liability, and shall pay or satisfy any judgment that may be rendered against the DISTRICT, its officers, agents or employees in any action, suit, or other proceedings as a result thereof.
  - (d) Any liability which may arise from the furnishing of use of any copyrighted or uncopyrighted composition, secret process, or patented or unpatented invention, under the Contract.
6. INSURANCE: The CONTRACTOR shall, at his or her expense, carry adequate insurance to fully protect both the CONTRACTOR and the DISTRICT from any and all claims of any nature for damage to property or for personal injury including death, which may arise while the CONTRACTOR is traveling to or from a work-related location. CONTRACTOR shall indemnify, pay for the defense of, and hold harmless DISTRICT and its officers, agents and employees of and from any and all liabilities, claims, debts, damages, demands, suits, actions and causes of actions of whatsoever kind, nature or sort which may be incurred by reason of CONTRACTOR's negligent or willful acts and/or omissions in rendering any services hereunder. CONTRACTOR shall assume full responsibility for payments of federal, state and local taxes or contributions imposed or required under the social security, workers' compensation or income tax law, or any disability or unemployment law, or retirement contribution of any sort whatever, concerning CONTRACTOR or any employee and shall further indemnify, pay for the defense of, and hold harmless DISTRICT of and from any such payment or liability arising out of or in any manner connected with CONTRACTOR's performance under this Agreement. The CONTRACTOR shall take out, prior to the commencement of any program, presentation or work, and maintain through the completion of any such program, presentation or work, General Liability insurance of a \$1,000,000.00 minimum per occurrence and \$2,000,000 in aggregate and to produce and provide to the DISTRICT a valid and current Certificate of Insurance naming the DISTRICT and the California Schools Risk Management as additional insured. Consultants, Independent Charter Schools, Professional Service Providers including but not limited to auditors, engineers, insurance brokers, specified medical practitioners, bus transportation, and contractors, etc., shall take out, prior to commencement of any program, presentation or work, and maintain through the completion of any such program, insurance as noted at [etiwanda.org/insurance](http://etiwanda.org/insurance).
7. PAYMENT: Unless otherwise specified, the Contractor shall render invoices for materials delivered or services performed under the Contract. Payments will be made within 30 days, dependent on County audit status, upon receipt and verification of CONTRACTOR's invoice for services delivered. The DISTRICT shall make payment for materials, supplies, or other services furnished under this Agreement within a reasonable and proper time after acceptance thereof by the authorized DISTRICT representative. Should the Contractor utilize subcontractors on the Project, the DISTRICT will retain five percent (5%) of the Project cost for a period not to exceed sixty (60) days after the Project has been completed. The DISTRICT may withhold a sufficient amount or amounts of any payment or payments otherwise due to the Contractor, as in its judgment may be necessary to cover:
- (a) Payments which may be past due and payable for just claims against the Contractor or any subcontractors for labor or materials furnished in the performance under this Contract.
  - (b) The cost of defective work which the Contractor has not remedied.
  - (c) Penalties for violation of labor laws.
  - (d) Damage to the DISTRICT or another subcontractor.
  - (e) Site clean-up.
8. ASSIGNMENTS OF CONTRACT: The Contractor shall not assign or transfer by operation of law or otherwise any or all of its rights, burdens, duties, or obligations without the prior written consent of the DISTRICT and without such consent all services hereunder are to be performed solely by CONTRACTOR, its officers, agents and employees.
9. AGREEMENT CHANGES: No changes or alternations to this agreement shall be made without specific prior approval by the DISTRICT; and in no event shall the change or alteration exceed 10% of agreement.
10. NOTIFICATION: Any notices to be given hereunder by either party to the other may be affected either by personal delivery in writing or by mail, registered or certified, postage prepaid with return receipt requested. Notices shall be deemed given and served upon delivery personally, or three (3) days after depositing in the United States Mail. Mailed notices shall be

addressed to the parties at the addresses set forth in this Agreement for DISTRICT and CONTRACTOR. The foregoing addresses may be changed by written notice to the other party as provided herein.

11. USE OF MATERIALS: CONTRACTOR shall advise DISTRICT of any and all materials used, or recommended for use by CONTRACTOR in the performance of this Agreement, that are subject to any copyright restrictions or requirements. In the event CONTRACTOR shall fail to so advise DISTRICT and as a result of the use of any programs or materials developed or used by CONTRACTOR under this Agreement, DISTRICT should be found in violation of any copyright restrictions or requirement, CONTRACTOR agrees to indemnify, defend and hold harmless, the DISTRICT against any action or claim brought by the copyright holder.
12. SUBSTITUTIONS: No substitutions of materials specified shall be made without the prior approval of the DISTRICT.
13. HAZARDOUS WASTES AND UNKNOWN PHYSICAL CONDITIONS: The contractor is hereby notified of Public Contract Code Section 1704 which requires the contractor to notify the DISTRICT in writing of: (1) any material the contractor believes may be hazardous waste; (2) subsurface or latent physical conditions at the site differing from those indicated; (3) unknown physical conditions or any unusual nature, different materially from those ordinarily encountered and generally recognized as inherent in work of the character provided for in the agreement.
14. GOVERNANCE: This Agreement shall be governed by and construed in accordance with the laws of the State of California.
15. AUDITS: Pursuant to and in accordance with the provisions of Government Code Section 8546.7 or any amendments thereto, all books, records and files of DISTRICT, CONTRACTOR, or any SUBCONTRACTOR connected with the performance of this Agreement involving the expenditure of public funds in excess of Ten Thousand Dollars (\$10,000), including, but not limited to the administration thereof, shall be subject to the examination and audit of the State Auditor of the State of California, at the request of DISTRICT or as a part of any audit of DISTRICT, for a period of three (3) years after final payment is made under this Agreement. CONTRACTOR shall preserve and cause to be preserved such books, records and files for the audit period.
16. SAFETY AND SECURITY: It shall be the responsibility of the Contractor to ascertain from the DISTRICT, the rules and regulations pertaining to safety, security and driving on school grounds, particularly when children are present.
17. DOCUMENT CONFLICT: In case of conflict between specifications and drawings and/or actual site conditions, such conflicts shall be resolved by a DISTRICT representative prior to the furtherance of the work.
18. LABOR CODE: Should this Project exceed One Thousand Dollars (\$1,000), Contractor shall comply with the applicable provisions of the Labor Code, Division 2, Part 7, CH. 1 Articles 1.5, including the payment of the general prevailing wage rates. Copies of the prevailing rate of per diem wages are located at <https://www.dir.ca.gov/public-works/prevailing-wage.html>. Contractor shall maintain for audit by the DISTRICT, certified payroll records applicable to this Contract, starting wage rates, trades, payments made, and employee signatures. Copies of these records shall be furnished to the DISTRICT upon request. The Contractor must post these rates at the job site.
  - (a) Apprenticeship Occupations: The Contractor shall be responsible for compliance with Labor Code Section 1777.5 for all apprenticeship occupations.
19. PROTECTION OF WORK & PROPERTY: The Contractor shall erect and properly maintain at all times, as required by conditions and progress of work, all necessary safe guards, signs, barriers, lights and watchmen for protection of the work and the public and shall post danger signs warning against hazards created by such features in the course of construction. In an emergency affecting life and safety of life or of work or adjoining property, Contractor, without special instruction or authorization from DISTRICT, is hereby permitted to act, at his/her discretion, to prevent such threatened loss or injury.
20. ACCESS TO WORK: DISTRICT representatives shall at all times have access to work, wherever it is in preparation or progress. Contractor shall provide safe and proper facilities for such access.
21. OCCUPANCY: DISTRICT reserves the right to occupy buildings at any time before agreement completion, and such occupancy shall not extend the date specified or completion of the work.
22. FORCE MAJEURE CLAUSE: The parties to the Agreement shall be excused from performance there under during the time and to the extent that they are prevented from obtaining, delivering or performing by act of God, fire, strike, loss, or shortage of transportation facilities, lock-out, commandeering of materials, products, plants or facilities by the government, when satisfactory evidence thereof is presented to the DISTRICT, provided that it is satisfactorily established that the non-performance is not due to the fault or neglect of the party not performing.
23. PERMITS AND LICENSES: The Contractor and all of his/her employees or agents shall secure and maintain such licenses and permits as are required by law, in connection with the furnishing of materials, supplies or services herein listed.
24. CLEAN UP: Debris shall be removed from the premises. Job site shall be free of debris at all times when work is not actually being performed.
25. REBATES: Any financial rebates, refunds, inducements, or incentives issued by vendor in connection with agreement shall accrue directly to school district and not to any employee. If school district determines that vendor promised or provided any such incentive to school district employee, school district, in its sole discretion, may terminate any existing or future orders from vendor and/or take other appropriate action.
26. LIQUIDATED DAMAGES: Time is of the essence in this contract. Unless specified elsewhere in the agreement documents, if the work is not completed in the time allotted in the agreement documents it is agreed that Contractor shall pay to the DISTRICT as fixed and liquidated damages the amount of \$50.00 for each calendar day of delay until work is completed and accepted.

27. TERMINATION: DISTRICT may terminate this Agreement and will be relieved of all obligations under this Agreement should CONTRACTOR fail to perform any of the terms and conditions hereof at the time and place set forth herein or in the event of an unexcused delay by the CONTRACTOR. DISTRICT may terminate this Agreement at any time and for any reason by giving written notice to CONTRACTOR of such termination and specifying the effective date thereof, at least seven (7) calendar days before the effective date of such termination. In the event of termination, CONTRACTOR shall be paid the reasonable value of the services rendered up to the date of such termination, as determined by DISTRICT; all finished or unfinished documents prepared by CONTRACTOR shall become the property of the DISTRICT; and CONTRACTOR hereby waives any and all claims for damages or compensation arising under this Agreement, except as set forth herein.
28. DISPUTES: In the event of a dispute between the parties as to the performance of the work included in the project, the interpretations of the bid or agreement document, or payment or nonpayment for work performed or not performed, the parties shall attempt to resolve the dispute. Pending resolution of the dispute, the Contractor agrees to continue the work diligently to completion. If the dispute is not resolved, the Contractor agrees it will neither rescind the agreement nor stop the progress of the work, but the Contractor's sole remedy shall be to submit such controversy to determination by a court of the State of California, in San Bernardino County, having competent jurisdiction of the dispute, after the project has been completed, and not before.
29. DEBARMENT AND SUSPENSION: In accordance with Executive Orders 12549 & 12689 (Debarment and Suspension), Seller certified by entering into this transaction, that neither it nor its principals are presently debarred, suspended, proposed for debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation in this transaction by any federal department or agency.
30. ATTORNEY'S FEES: If suit is brought by either party to this Agreement to enforce any of its terms, the losing party shall pay the prevailing party all litigation expenses incurred, including attorney's fees, court costs, expert witness fees, and investigation expenses.
31. DEFAULT BY CONTRACTOR: Failure to comply with any of the terms and or conditions of this agreement shall constitute default by the contractor.



3828 WACKER DRIVE  
 MIRA LOMA, CA. 91752  
 (951) 685-1761 FAX: (951) 685-1441

QUOTATION/  
 WORK ORDER

TO: Etiwanda School District  
 6061 East Avenue  
 Etiwanda, CA 91739

DATE: 27-Aug-21  
 PROJECT: Boardroom Audio Visual System

ATTN: Joe Ruddy

WE ARE PLEASED TO QUOTE AS FOLLOWS:

ESTIMATED

F.O.B.  TERMS  CASH WITH ORDER  XXX NET 30 DAYS FROM DATE OF INVOICE  
 JOBSITE  C.O.D.  OTHER SPECIFY

| QUANTITY                  | DESCRIPTION   | PRICE         | AMOUNT             |
|---------------------------|---|---------------|--------------------|
|                           | <p><b>Scope of Work:</b><br/>                     TAS will provide all labor for installation, programming, commissioning and end user training of District provided equipment for Boardroom Audio Visual System.</p> <p><b>District Provided Equipment:</b><br/>                     Extron control and peripheral equipment<br/>                     Vaddio PTZ Cameras and mounts<br/>                     Assisted listening system<br/>                     Rack mounts, cable and connectors required for system installation.</p> <p><b>Labor Included:</b><br/>                     7605 Comm Systems Installer<br/>                     DIR No. 1000000832 exp 6/30/2022<br/>                     Technician Labor for installation, programming, testing, and end user training.</p> <p style="text-align: right;"><b>Labor Total</b></p> |               | <b>\$16,500.00</b> |
|                           | <p><b>Exclusions:</b><br/>                     All material and equipment provided by District.<br/>                     Electrical work including power or conduit pathways is excluded.<br/>                     Any other work not specifically listed above is excluded.</p>  |               |                    |
|                           | <p>ABOVE PRICES FIRM FOR : 30 DAYS.<br/>                     Corporate Approval:</p>  | <b>TOTAL</b>  | <b>\$16,500.00</b> |
| PREPARED BY:<br>NICK RUIZ | SUBMITTAL REQUIRED:<br>NO YES   | NO. OF COPIES | VENDOR:            |
|                           |   |               | JOB #:             |

AUTHORIZATION/SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_ P.O. #: \_\_\_\_\_

Authorization acknowledges terms and conditions listed above and on page 2 of this quote.

Phone (909) 899-2451

Etiwanda School District  
6061 East Avenue  
Etiwanda, CA 91739

Fax (909) 803-3021

Proposal and Field Contract for Services under \$60,000

Contracts \$1001 - \$59,999 Prevailing Wage Rates Required


THIS CONTRACT made and entered into this 24th day of August, 2021, by and between Etiwanda School District hereinafter called the "District" and La Rocque Better Roofs, Inc. hereinafter called the "Contractor."

WITNESSETH, the parties do hereby contract and agree as follows:

- The Contractor shall furnish to the District for \$3,475.00 the following services:  
Finish up open spaces to new mobile classrooms @ TV (Proposal for project #17172 dated 8-10-21)
- The term of this contract shall begin August 24th, 2021, and end completion of work, 20
- Payment Schedule: payments to be processed upon satisfactory completion, acceptance of work by *District*, and receipt of invoice.
- Inspection shall be performed by Mike Higgins.
- The Contract includes the terms and conditions as printed and set forth on the reverse side of this page, and the Contractor, by executing this Agreement, agrees to comply with such terms and conditions.
- The Contractor shall guarantee all labor and materials used in the performance of this contract for a period of 365 days from the date of acceptance by the *District*.
- IN WITNESS THEREOF, the parties hereunto have subscribed to this Agreement, including all Contract Documents as indicated below:
  - Specifications/Scope of Work Statement
  - Purchase Order
  - Labor & Materials Release (must be submitted prior to payment)
  - Workers' Compensation (must be submitted prior to commencing work)
  - x   Liability Insurance Certificates for \$ 1 million personal and \$1 million property damage  
These certificates must name the District and California Schools Risk Management as Additionally Insured with the endorsement on form CG20(10/26)0704 and CG20370704, 3 pages total, or 20101185 2 pages total Liquidated damages of \$        per calendar day to commence on        If Contract is over \$24,999, labor material payment and performance bonds MUST be submitted.
- Contractor shall contact school site Principal at least 24 hours prior to work start.
- Contractor shall arrange work start time with District Service Center at (909) 803-3150 at least 24 hours prior to start.

Name (Print): Guy La Rocque

Title: CEO/President

Signature: 

---

Company Name and Address:

La Rocque Better Roofs

9077 Arrow Route, Suite 100

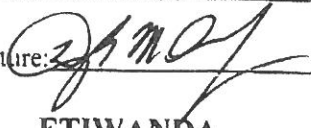
Rancho Cucamonga, CA 91730

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License: B-I/C-39 455773

Name  
(Print): Doug Clafin

Title: Assistant Superintendent of Business Services

Signature: 

**ETIWANDA  
SCHOOL DISTRICT**



# PROPOSAL

**This Proposal/Contract is Prepared Exclusively for**  
***Etiwanda School District***  
***C/O Michael Higgins***

6061 East Ave., Fontana, CA 91739

LA ROCQUE BETTER ROOFS, INC. is a respected construction firm specializing in framing, roofing, and insulation. We are a state licensed General and Roofing Contractor. We have been serving Southern California since 1981. To insure our standards will always be the best they can, we will thoroughly inspect your construction project.

Let us add your name to our list of "more than satisfied" customers. At LA ROCQUE BETTER ROOFS, INC., we believe that if you deliver more than you promise, you'll always have customers knocking at your door. Accountability, Responsibility and Reliability – these are the keywords that have made our company a success.

Sincerely,

*Guy La Rocque*

CEO/President of La Rocque Better Roofs, Inc.

| TABLE OF CONTENTS            | Page            |
|------------------------------|-----------------|
| Cover Page.....              | #               |
| Proposal/Contract(s).....    | # Sign & Return |
| Roof Diagram.....            |                 |
| Additional Provisioning..... | # Sign & Return |
| Payment Options.....         | # Sign & Return |
| Job Schedule.....            | #               |



WE'VE GOT YOU COVERED!

PROPOSAL/CONTRACT 2  
DATE PREPARED 8/10/21 RCD

TO: Etiwanda School District, Attn: Mike Higgins or Jeffrey Fraser  
6061 East Ave  
Etiwanda, CA 91739

Project # 17172

Contact Number:  
(909) 899-2451 District

PROJECT: Terra Vista Elementary School Mobile Classroom Repairs  
7497 Mountain View Drive South  
Rancho Cucamonga, CA 91730

## PROPOSAL/CONTRACT-1

We propose to furnish labor and materials in strict accordance with the specifications as follows:

SCOPE OF WORK: Finish up open spaces to new mobile Classrooms

PITCHED SECTION: Red details on Roof Details Page. PREVAILING WAGE. (SEE PICTURE LINK BELOW ↓)

This is figured for install on Saturday and is for (1) day of work for 2 men.

1. Clean off any loose materials left on roof. (screws, Edge or trim metal pieces)
2. Block off with Bonderized 24 gauge metal all holes in siding at ground level at rear of "NEW" mobile Classrooms. (6 locations)
3. Block off overhang/eve with 24 ga Bonderized metal on front and rear (6) locations. (Metal detail 3)
4. Install custom 24 Gauge Bonderized metal (detail 1 & 2) at 3 locations between the 3 new mobile classrooms. Polyurethane caulking to be applied in seams of adjoining metals.
5. Secure off loose metal trims at front of classrooms with additional screws.
6. All related debris to be cleaned up and hauled away.

**\$3,475.00 INVESTMENT**

PAYMENT TERMS: 100% upon completion

WORKMANSHIP WARRANTY: 2 YEARS (Refer to GUARANTEE AGREEMENT for details.)

### Exclusions:

1. No painting of materials.
2. We will try to block off gap behind installed gutters but we may not be able too because of how they are installed.
3. Structural Engineering & Roof Reinforcement if required.
4. Additional Replacement of damaged lumber will be at an additional charge. (Refer to DAMAGED LUMBER REPLACEMENT CLAUSE.)

### Additional Options:

No Options at this time.

Link to pictures: <https://app.companycam.com/timeline/5Fhj4QH3a9TfGmaj>

### - CONTRACT ACCEPTANCE -

By signing this, I have read and understand, and accept the above information.

SIGN, DATE & RETURN

DATE: AUG 24 2021

260 Newport Center Drive  
Suite 100  
Newport Beach, CA 92660  
949-720-1500

777 E. Tibbatts Canyon Way  
Suite 200-091  
Palm Springs, CA 92262  
760-325-8325

9077 Arrow Route  
Suite 100  
Rancho Cucamonga, CA 91730  
909-476-2699

www.larocquebetterroofs.com  
fax: 909-476-2469  
License B 1/C-39 455773



WE'VE GOT YOU COVERED!

PROPOSAL/CONTRACT 3  
DATE PREPARED 8/10/21 RCD

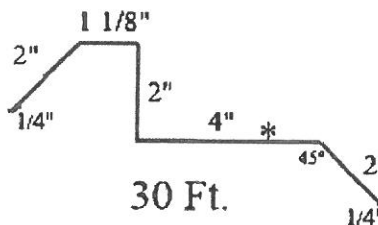
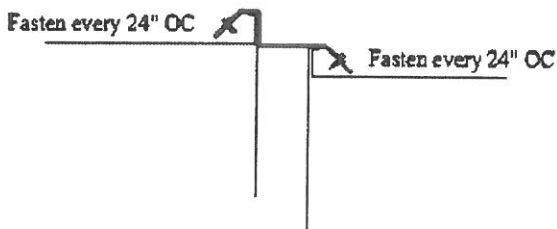
Terra Vista Elementary School  
7497 Mountain View Drive South  
Rancho Cucamonga, CA 91730



## Roof Details

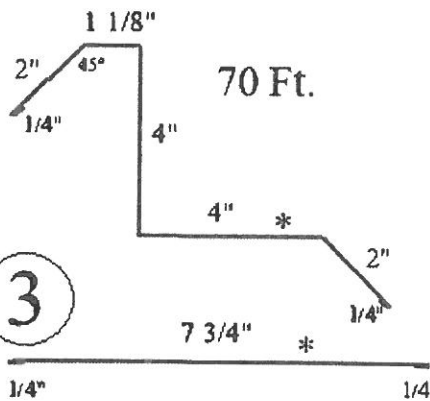
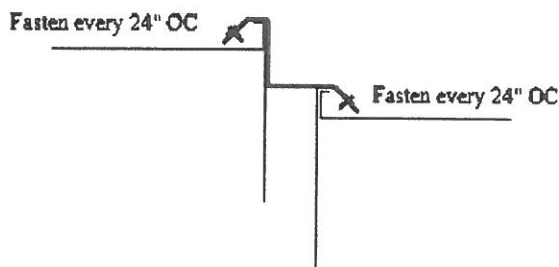
1

2" Offset



2

4" Offset



3



24 ga Bonderized

1/4 Hex head rubber gromet Screws

|   |                 |                 |            |                 |
|---|-----------------|-----------------|------------|-----------------|
| La Rocque Better Roofs, Inc.<br>9077 Arrow Route<br>Rancho Cucamonga, CA 91730<br>(909) 476-2699 Office<br>(909) 476-2469 Fax | Office Approval | Client Approval | Project:   | Jeffrey Fraser  |
|   |                 |                 | Date:      | 8/09/2021       |
|   |                 |                 | Estimator: | Rory C. Davis   |
|   |                 |                 | E-Mail:    | rory@LBRinc.net |

260 Newport Center Drive  
Suite 100  
Newport Beach, CA 92660  
949-720-1500

777 E Tahquitz Canyon Way  
Suite 200-991  
Palm Springs, CA 92262  
760-325-8325

9077 Arrow Route  
Suite 100  
Rancho Cucamonga, CA 91730  
909-476-2699

www.larocquebetterroofs.com  
fax: 909-476-2469

License B-1/C 39 455773





**ADDITIONAL PROVISIONING**

1. **Delays.** LA ROCQUE BETTER ROOFS, INC. shall not be held responsible for any delays or damages resulting from and not limited to: work done by owner's subcontractor's, additional work, acts of owner or owner's agent including failure of owner to make timely progress payments or payments for additional work. Additionally, LA ROCQUE BETTER ROOFS, INC. will not be held liable for delays due to any changes in the weather as well as issues related to inspections by cities or counties.
2. **Surplus Materials and Salvage.** All salvage and surplus resulting from work under this contract is the property of LA ROCQUE BETTER ROOFS, INC.
3. **Termites, Pests, & Hazardous Substances.** LA ROCQUE BETTER ROOFS, INC. cannot certify or warrant your building as being free of hazardous substances or pests. Should any such hazardous substances or pests be suspected or found to be present on the premises, it is the Owner's responsibility to arrange and pay for inspection and abatement. Asbestos or Beryllium Abatement, obligation to defend or indemnify any "bodily injury", "property damage" or "personal injury" for past, present or future claims arising in whole or in part, either directly or indirectly, out of installation, repair, removal, encapsulation, abatement, replacement or handling of, exposure to, testing for or failure to disclose the presence of, asbestos or beryllium, or products containing asbestos or beryllium whether or not the asbestos or beryllium is or was at any time airborne as a fume, dust, powder, fiber or particle, contained in a product, carried on clothing, inhaled, transmitted in any fashion or found in any form whatsoever. The costs of clean up or removal of asbestos or beryllium or products and materials containing asbestos or beryllium. The cost of such actions as may be necessary to monitor, assess and evaluate the release or threat of same, or asbestos or beryllium or products and materials containing asbestos or beryllium. The cost of disposal of asbestos or beryllium substances or taking of such other action as may be necessary to temporarily or permanently prevent, minimize or mitigate damage to the public health or welfare or to the environment, which may otherwise result.
4. **Collection.** Should Owner default in payment of this contract, Owner agrees to pay all collection fees, charges including but not limited to, all legal, and attorney fees as a result. Overdue accounts are subject to interest at the rate of 18% per annual.
5. **Legal Fees.** In the event litigation arises out of this contract, the prevailing party is entitled to all legal, arbitration, and attorney's fees. The court shall not be bound to award fees based on any set court fee schedule but shall, if it chooses, award the true amount of all costs, expenses, and attorney fees paid or incurred.
6. **Right to Withdraw.** LA ROCQUE BETTER ROOFS, INC. has the right to withdraw our proposal if it has not been accepted within 20 days of the date on upper right corner of the Proposal/Contract
7. **Exclusions (unless indicated on the proposed "Scope of Work").**
  - 7.1. Removal of working or non-working or abandoned electrical boxes, A/C ducts, conduit lines or plumbing work.
  - 7.2. Any equipment that is to be removed by another company must be removed prior to the proposed roofing procedure.
  - 7.3. Replacement of roof drains, skylight lids, coping metal or the building of A/C platforms.
  - 7.4. Any penetrations and or equipment added after the proposed roofing procedure is completed will be inspected for an additional charge, based on a time and materials basis.
  - 7.5. Existing or future leaks generated from areas on the roof not included in this proposal and existing or future leaks generated from the HVAC units and metal capped platforms are not covered under our warranty.
  - 7.6. LA ROCQUE BETTER ROOFS, INC. will not be responsible for any slope, painting, plumbing, or any other upgrades required by City, State or county agencies.
  - 7.7. The proposed roofing system does not provide or imply any guarantee towards the elimination of existing or future standing water. (Unless noted in the scope of work)
  - 7.8. Cellular antenna and satellite dish removal, reinstallation or repositioning is to be completed by others.
  - 7.9. Any work performed outside of normal business hours during a standard 5 day work week.
  - 7.10. Prevailing wages, performance bonds or completion bonds.
  - 7.11. LA ROCQUE BETTER ROOFS, INC. will not be responsible for any leaks or damages to the interior of the building that may occur prior to 100% completion of the proposed roof restoration procedure.
  - 7.12. Replacement of I damaged lumber will be at an additional charge.
  - 7.13. Roof removal is based on 1-layer of roofing materials, if additional layers of roofing are found during construction a surcharge of \$85.00 per square x number of squares will be charged. If Proposal stipulates a number of layers any additional layers are discovered, the surcharge will be added to those number of squares.
  - 7.14. City permits, Structural Engineering and or roof Reinforcement.
8. **Guarantee Agreement.** LA ROCQUE BETTER ROOFS, INC. guarantees that for the warranty period (as per contract) following the completion of the work done on the building located at: LA ROCQUE BETTER ROOFS, INC. will repair free of charge any water leaks occurring in the roof on which work has been performed under said contract, provided it can be shown after investigation the said leaks resulted from faulty workmanship and provided further that Buyer is not in default of any payment due for the work and that said Buyer has given LA ROCQUE BETTER ROOFS, INC., written notice of the existence of such leaks. During the time of this Guarantee, notice must be given promptly upon discovery of any defect of damage. It is understood and mutually agreed that this Guarantee shall not be construed as covering any liability on the part of LA ROCQUE BETTER ROOFS, INC. to anyone for, and the Buyer shall hold LA ROCQUE BETTER ROOFS, INC., harmless from and against, any liability to anyone for damage to said building, the interior decoration thereof, the contents thereof, or any part thereof. This Guarantee shall cover only faulty workmanship and shall not extend to damage to the roofing caused by fire, extreme wind, lightning, hail, earthquakes or to the distortion, warping, settlement or defects in the roof deck upon which the roof is applied or rests; or injury caused to said roof by other parties or by their actions which are beyond the control of LA ROCQUE BETTER ROOFS, INC. It is understood that LA ROCQUE BETTER ROOFS, INC. is not responsible for the maintenance of the tops of firewalls or parapet walls to prevent exterior staining and is not responsible for the damages resulting from plugged drains which results from accumulation of debris from sources other than the work done by LA ROCQUE BETTER ROOFS, INC.
9. **Conditions.** This warranty does not include liability of materials; this liability is through the manufacturer warranty. If the property is sold, a transfer fee may be charged for the inspection of the roof, prior to our transfer, for warranty to be valid. LA ROCQUE BETTER ROOFS, INC. cannot be held liable for correcting any existing defects such as, but not limited to, dry rot, structural defects, or code violations. Our Guarantee will only be on the specified area noted on our diagram or within our written proposal/contract. If it is not specified exactly as to where the warranty or guarantee is per diagram, then it will be specified and understood that NO warranty or guarantee is provided.

**- CONTRACT ACCEPTANCE -**

By signing this, I have read and understand, and agree to the above information.

SIGN, DATE & RETURN

DATE: AUG 24 2021

260 Newport Center Drive  
Suite 100  
Newport Beach, CA 92660  
949-720-1500

777 E Tahquib Canyon Way  
Suite 200-091  
Palm Springs, CA 92262  
760-325-8325

9077 Arrow Route  
Suite 100  
Rancho Cucamonga, CA 91730  
909-476-2699

www.larocquebetterroofs.com  
fax: 909-476-2469

License B-1/C-39 455773



# PAYMENT OPTIONS

**“Thank you for choosing LA ROCQUE BETTER ROOFS, INC. for your roofing needs.”**

Once you have signed and dated your: 1. Contract(s), 2. Additional Provisioning, 3. Damaged Lumber, 4. Payment Option, 5. Maintenance Program (if applicable); return all signed pages back to the office of LA ROCQUE BETTER ROOFS, INC. by:

Fax (909) 476-2469  
E-mail gemma@larocquebetterroofs.com  
Mail LA ROCQUE BETTER ROOFS, INC.  
9077 Arrow Route, Suite 100  
Rancho Cucamonga, CA 91730

Once we have received your contract, you will be contacted and advised of your schedule date.

**PLEASE TAKE TIME TO READ AND UNDERSTAND OUR PAYMENT PROCEDURES:**

Payment is due upon completion of the PROPOSED “SCOPE OF WORK” and an invoice will be sent via email, mail, or hand delivered by a representative of LA ROCQUE BETTER ROOFS, INC. You may pay by cash, personal check, or via credit card using MasterCard or VISA. Please return this form indicating which payment option you choose, including amount.

NOTE: The below totals do not include damaged lumber replacement, roof ventilation, options or extras, unless specified in our proposal/contract.

**Check** Total amount due if paid by check, including cashier's check, will be per contract amount. Total \$ 3475.00  
 ~~**Credit Card** Total amount due if paid using a credit card will include a 3% surcharge to contract amount. Total \$ \_\_\_\_\_~~

**CREDIT CARD PAYMENT AUTHORIZATION**

Credit Card Type (Please check one):  Visa  MasterCard  American Express

Credit Card Number: \_\_\_\_\_

Exp Date (MM/YY): \_\_\_\_\_ CVV2 Code: \_\_\_\_\_  
(Back 3-Digits on Visa or MC. Front 4-Digits of AMEX.)

Exact Name on Card: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Billing City, State, ZIP: \_\_\_\_\_

Primary Phone Number: \_\_\_\_\_

Card Holder Signature: \_\_\_\_\_

**- CONTRACT ACCEPTANCE -**  
By signing this, I have read, understood, and accept the above information.  
SIGN, DATE & RETURN  DATE: AUG 24 2021

Shawn Judson, Ed.D.  
Superintendent  
Charlayne Sprague  
Deputy Superintendent  
Douglas M. Claffin  
Assistant Superintendent of Business Services  
Laura Rowland  
Assistant Superintendent of Personnel Services



ML092321A-02

Board of Trustees


Brynna Cadman  
Robert Garcia  
Dayna Karsch  
David W. Long  
Mondi M. Taylor

6061 East Avenue, Etiwanda, California 91739  
www.etiwanda.k12.ca.us  
(909) 899-2451 FAX (909) 803-3022

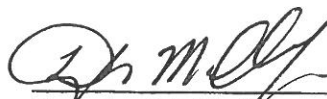
September 1, 2021

### Amendment #1

Amendment to contract for INTERIM-New Admin/Library Building at C.P. Lightfoot Elementary School entered into on January 23<sup>rd</sup>, 2020 between Etiwanda School District and Ruhnau Clarke Architects to increase the contract amount by \$29,254.98 from \$95,567.00 to \$124,821.98.

  
\_\_\_\_\_  
Roger Clarke, AIA, NCARB  
President, Principal in Charge

9/2/21  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Douglas M. Claffin  
Assistant Superintendent  
of Business Services

9/3/21  
\_\_\_\_\_  
Date



August 31, 2021

RE: Carlton P. Lightfoot Elementary School New Admin Offices/Library Interim Housing  
Etiwanda School District  
RCA Project No: 1-22-65

**Mr. Michael Higgins**  
**Facilities Project Manager**

Etiwanda School District  
6061 East Avenue  
Etiwanda, CA 91739

Dear Mr. Higgins,

As the Carlton P. Lightfoot Project has bid, we propose to update our project proposal and reconcile our fee for this project based on the Actual Bid Amount.

**Project Budget**

Actual Construction cost of \$1,060,509.62 for the CP Lightfoot ES Office/Library Interim Housing project has been established based bid results.

This will be an update to the approved cost of the project per our original proposal letter of \$812,291 and the terms of the agreement dated January 23, 2020

**Compensation**

Based on the Actual Construction cost above, we propose to reconcile the fee to \$124,821.98 in lieu of the original fee of \$95,567 in the original estimate. The initial fee of 11.77% of the Actual Construction cost will remain the same.

This would result in a fee increase of \$29,254.98

Reimbursables will remain as stated in the original agreement for costs related to printing, plotting and delivery charges in the interest of the project.

We appreciate the opportunity to present this proposal to Etiwanda School District and look forward to continuing work with you on this project.


We thank you for your consideration of our proposal.

Respectfully Submitted,

**Roger Clarke, AIA, NCARB**  
President, Principal in Charge

Tel. 951.684.4664  
Cell. 951.529.7715  
Email. [rclarke@ruhnaucclarke.com](mailto:rclarke@ruhnaucclarke.com)

**PROPOSAL AMOUNT APPROVED**



Mike Higgins, Architect, AIA, LEED AP  
Director of Operations and Facilities  
Etiwanda School District  
09/01/2021

JAN 23 2020  
2020  
2019

ML012320A-14  
ESD FPN: 008-006

Doug Claffin

# Etiwanda School District

## CONTRACT FOR CONSULTANT / LECTURER / PRESENTER OR CONTRACTOR SERVICES

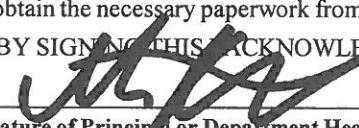
Type of service: Consultant      Originating School or Department: Business Department      Date: 10-30-19

Name of Consultant/Lecturer/Presenter/Contractor: Ruhnau Clarke Architects      Social Security Number: \_\_\_\_\_

Name of Firm or Business: Ruhnau Clarke Architects      Taxpayer I.D. No. (for 1099): 95-1924934

Address: 3775 Tenth Street      City: Riverside      Zip: 92501

Background and qualifications of Consultant/Lecturer/Presenter/Contractor:

|   |  |
|---|--|
| <p>When the named consultant/lecturer/presenter/contractor or any person in their employment will have or has the potential to have unsupervised contact with students <b>FINGER PRINT CLEARANCE IS REQUIRED</b>. Check item 16 on this contract and obtain the necessary paperwork from the Business Services Department.</p> <p><input checked="" type="checkbox"/> BY SIGNING THIS I ACKNOWLEDGE FINGER PRINT CLEARANCE IS REQUIRED:</p> <p style="text-align: center;">  <span style="margin-left: 200px; vertical-align: middle;">12/2/19</span> </p> <p>Signature of Principal or Department Head _____ Date _____</p> |  |
| <p><input type="checkbox"/> BY SIGNING THIS I ACKNOWLEDGE FINGER PRINT CLEARANCE IS NOT REQUIRED:</p> <p>Signature of Principal or Department Head _____ Date _____</p>   |  |

### Agreement for Professional Services

*THIS AGREEMENT* is made and entered into this 26th day November, 20 19 by and between the Etiwanda School District, located at 6061 East Avenue, Etiwanda, California, 91739, (hereafter "District"), and Ruhnau Clarke Architects, (hereafter "Contractor").

WHEREAS, Contractor represents that he or she is specially trained, experienced, and competent to provide the special services and to give the advice called for by this Agreement; and

WHEREAS, District has determined that it has a need to enter into this Agreement with Contractor for the special services and advice described herein.

NOW THEREFORE, it is mutually agreed by the parties hereto as follows:

1. **EMPLOYMENT OF CONTRACTOR:** The District hereby engages Contractor, and contractor agrees to perform the professional services as hereinafter set forth.
2. **TERM OF AGREEMENT:** The term of this Agreement shall be for the period commencing on this 23rd day January, 20 20 through \_\_\_\_\_ day \_\_\_\_\_, 20 \_\_\_\_\_, inclusive; or, services shall be provided on the following dates completion of project.
3. **COMPENSATION:** The District agrees to pay Contractor the amount of \$95,567.00 for the performance of all services rendered pursuant to this Agreement. Payments will be made within 30 days, dependent on County audit status, upon receipt and verification of Contractor's invoice for services delivered. Invoices shall not exceed one per month and should be submitted to the District's Administrator, as stated in provision 5 below, for verification.
  - (a) DISTRICT will pay no additional amount for travel or other expenses of CONTRACTOR under this Agreement unless specified below. Should travel or other expenses be specified below, CONTRACTOR shall be entitled to the lesser amount of (1) the not to exceed amount stated, or (2) the actual amount expended. Supporting documentation for the authorized travel or other expenses shall be attached to the invoice when submitted.
  - (b) If this Agreement is with an individual consultant, CONTRACTOR will specify on the invoice whether or not CONTRACTOR is a retired member of the California State Teacher's Retirement System (STRS) or the California Public Employees Retirement System (PERS).
  - (c) DISTRICT will not withhold any federal or state income tax for payment made pursuant to this Agreement, but will provide CONTRACTOR with a statement of earnings at the end of each calendar year. CONTRACTOR is hereby advised that such statement of earnings shall, if required, be provided to the Internal Revenue Service and the State Franchise Tax Board.

4. SCOPE OF SERVICES AND AUDIT OF RECORDS: Contractor shall keep designated District representatives fully informed as to the progress of the work and shall submit to District such oral and written reports as District may specify. Contractor will maintain such records as may be necessary to support hours worked, activities, and expenses in the performance of this contract. These records and other data, reports, or materials respecting matters covered by this Agreement, shall be made available for examination during normal business hours, at District's place of business, as District may deem necessary. Contractor hereby agrees to perform the professional services specified below; or, set forth in Exhibit A (check box in item 5 below), attached hereto and incorporated herein by reference, to the satisfaction of the District.

(Description of contracted services)

ARCHITECTURAL/ENGINEERING SERVICES INTERIM HOUSING AT C.P.LIGHTFOOT ELEMENTARY.  
(Proposal dated 11-21-19)  
ESD FPN: 008-006

5.  PER THE ATTACHED: exhibit(s)       TECHNOLOGY SERVICES AGREEMENT REQUIRED
6. ADMINISTRATOR OF AGREEMENT: This agreement shall be administered on behalf of, and any notice desired or required to be sent to a party hereunder shall be addressed to:  
For District: Attention: Mike Higgins  
Etiwanda School District  
6061 East Avenue  
Etiwanda, California 91739  
For Contractor: Attention: Ruhnau Clarke Architects  
3775 Tenth Street  
Riverside, CA 92501
7. STATUS OF CONTRACTOR: It is agreed that the District is interested only in the results obtained from service hereunder and that the Contractor shall perform as an independent contractor with sole control of the manner and means of performing the services required under this Agreement. Contractor shall complete this Agreement according to its own methods of work which shall be in the exclusive charge and control of the Contractor and which shall not be subject to control or supervision by the District except as to the results of the work. Contractor is, for all purposes arising out of this Agreement, an independent contractor, and neither Contractor nor its employees shall be deemed an employee of the District for any purpose. It is expressly understood and agreed that contractor and its employees shall in no event be entitled to any District benefits to which District employees are entitled, including, but not limited to, overtime, retirement benefits, insurance, vacation, worker's compensation benefits, sick or injury leave, or other benefits.  
(a) CONTRACTOR may, at CONTRACTOR's own expense, employ such assistants as CONTRACTOR deems necessary to perform the services required of CONTRACTOR by this Agreement. DISTRICT will not train, control, direct, or supervise CONTRACTOR's assistants or employees in the performance of those services.  
(b) If CONTRACTOR is a regular employee of a public entity, all services which CONTRACTOR renders under this Agreement will be performed at times other than CONTRACTOR's regular assigned work day for said entity, or during periods of vacation or leave of absence from said entity.
8. WORKER'S COMPENSATION: Contractor agrees to procure and maintain in full force and effect worker's compensation insurance covering his or her employees and agents while these persons are participating in the activities hereunder. In the event a claim under the provisions of California Worker's Compensation Act is filed against the District by a bona fide employee of Contractor participating under this Agreement, Contractor agrees to defend and hold harmless the District from such claims.
9. ASSIGNMENT AND EMPLOYEE BENEFITS: No portion of this Agreement or any of the work to be performed hereunder may be assigned by Contractor without the express written consent of the District, and without such consent all services hereunder are to be performed solely by Contractor, its officers, agents and employees. Contractor shall be responsible for all salaries, payments, and benefits for all of its officers, agents, and employees in performing services pursuant to this Agreement.
10. OWNERSHIP OF WORK PRODUCT AND CONFIDENTIALITY: All products of work performed pursuant to this Agreement shall be the joint property of the District and the Contractor. Contractor shall hold in trust for the District, and shall not disclose to any person, any confidential information. Confidential information is information which is related to the District's research, development, trade secrets and business affairs; but does not include information which is generally known or easily ascertainable by non-parties through available public documentation. Contractor shall observe all Federal, State, and local laws and regulations, including, but not limited to, the Health Insurance Portability and Accountability Act (HIPAA) of 1996, the Family Educational Rights and Privacy Act and any subsequent revisions thereto, concerning the security and privacy of student/patient records and information, as applicable.

11. USE OF MATERIALS: Contractor shall advise District of any and all materials used, or recommended for use by Contractor in the performance of this Agreement, that are subject to any copyright restrictions or requirements. In the event Contractor shall fail to so advise District and as a result of the use of any programs or materials developed or used by Contractor under this Agreement, District should be found in violation of any copyright restrictions or requirement, Contractor agrees to indemnify, defend and hold harmless, the District against any action or claim brought by the copyright holder.
12. INSURANCE, INDEMNIFICATION AND HOLD HARMLESS: The Contractor shall, at his or her expense, carry adequate insurance to fully protect both the Contractor and the District from any and all claims of any nature for damage to property or for personal injury including death, which may arise while the Contractor is traveling to or from a work-related location. CONTRACTOR shall indemnify, pay for the defense of, and hold harmless DISTRICT and its officers, agents and employees of and from any and all liabilities, claims, debts, damages, demands, suits, actions and causes of actions of whatsoever kind, nature or sort which may be incurred by reason of CONTRACTOR's negligent or willful acts and/or omissions in rendering any services hereunder. CONTRACTOR shall assume full responsibility for payments of federal, state and local taxes or contributions imposed or required under the social security, workers' compensation or income tax law, or any disability or unemployment law, or retirement contribution of any sort whatever, concerning CONTRACTOR or any employee and shall further indemnify, pay for the defense of, and hold harmless DISTRICT of and from any such payment or liability arising out of or in any manner connected with CONTRACTOR's performance under this Agreement. The Contractor shall take out, prior to the commencement of any program, presentation or work, and maintain through the completion of any such program, presentation or work, General Liability insurance of a \$1,000,000.00 minimum and to produce and provide to the DISTRICT a valid and current Certificate of Insurance naming the DISTRICT and CALIFORNIA SCHOOLS RISK MANAGEMENT as additional insured. Consultants, Independent Charter Schools, Professional Service Providers including but not limited to auditors, engineers, insurance brokers, specified medical practitioners, bus transportation, and contractors, etc., shall take out, prior to commencement of any program, presentation or work, and maintain through the completion of any such program, insurance as noted at [etiwanda.org/insurance](http://etiwanda.org/insurance).
13. TERMINATION FOR CAUSE OR CONVENIENCE: District may terminate this Agreement and will be relieved of all obligations under this Agreement should Contractor fail to perform any of the terms and conditions hereof at the time and place set forth herein or in the event of an unexcused delay by the Contractor. District may terminate this Agreement at any time and for any reason by giving written notice to Contractor of such termination and specifying the effective date thereof, at least thirty (30) days before the effective date of such termination. In the event of termination, Contractor shall be paid the reasonable value of the services rendered up to the date of such termination, as determined by District; all finished or unfinished documents prepared by Contractor shall become the property of the District; and Contractor hereby waives any and all claims for damages or compensation arising under this Agreement, except as set forth herein.
14. ATTORNEY'S FEES: If suit is brought by either party to this Agreement to enforce any of its terms, the losing party shall pay the prevailing party all litigation expenses incurred, including attorney's fees, court costs, expert witness fees, and investigation expenses.
15. ALTERATIONS OR VARIANCE: No alterations to the Agreement or variance from the provisions hereof shall be valid unless made in writing and executed by both the parties hereto.
16. FINGERPRINT OBLIGATIONS OF CONSULTANT:  
 If the box to the left is checked, CONTRACTOR shall comply with the requirements of Education Code Section 45125.1 with respect to fingerprinting of employees who may have contact with the DISTRICT'S pupils. CONTRACTOR shall complete and include the attached Fingerprint Requirement Form and Exhibit A (*List of Employees Who May Come In Contact With Pupils*) with this agreement. If at any time during the term of this Agreement CONTRACTOR is either notified by the Department of Justice or otherwise becomes aware that any employee of CONTRACTOR performing services under this Agreement has been arrested or convicted of a violent or serious felony listed in Penal Code section 667.5(c) or Penal Code section 1192.7, respectively, CONTRACTOR agrees to immediately notify the DISTRICT and remove said employee from performing services on this Agreement.
17. ASSIGNMENT OF CONTRACT: Neither this Agreement nor any duties or obligations under this Agreement may be assigned by CONTRACTOR without the prior written consent of DISTRICT.
18. GENERAL PROVISIONS:
- (a) Any notices to be given hereunder by either party to the other may be effected either by personal delivery in writing or by mail, registered or certified, postage prepaid with return receipt requested. Notices shall be deemed given and served upon delivery personally, or three (3) days after depositing in the United States Mail. Mailed notices shall be addressed to the parties at the addresses set forth in this Agreement for DISTRICT and CONTRACTOR. The foregoing addresses may be changed by written notice to the other party as provided herein.

GENERAL PROVISIONS-continued:

- (b) DISTRICT and CONTRACTOR mutually agree that any written material or any copyrightable work of any nature created by CONTRACTOR pursuant to this Agreement shall be considered a "work made for hire" and DISTRICT the "copyright owner" thereof as those terms are defined in Title 17 of the United States Code, Section 101, and that DISTRICT shall own all of the rights comprised in the copyright of said written material or copyrightable work.
- (c) This Agreement shall be governed by and construed in accordance with the laws of the State of California.
- (d) (Pursuant to and in accordance with the provisions of Government Code Section 8546.7 or any amendments thereto, all books, records and files of DISTRICT, CONTRACTOR, or any subcontractor connected with the performance of this Agreement involving the expenditure of public funds in excess of Ten Thousand Dollars (\$10,000), including, but not limited to the administration thereof, shall be subject to the examination and audit of the State Auditor of the State of California, at the request of DISTRICT or as a part of any audit of DISTRICT, for a period of three (3) years after final payment is made under this Agreement. CONTRACTOR shall preserve and cause to be preserved such books, records and files for the audit period.

IN WITNESS WHEREOF, the DISTRICT and CONTRACTOR have executed this Agreement effective as of the date written first above and becoming valid upon approval of the Etiwanda School District.

CONTRACTOR:

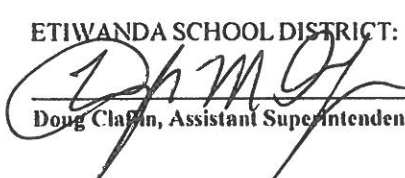
ROGER CLARKE, AIA NCARB, President

Printed Name

  
Signature of Contractor

11/27/19  
Date

ETIWANDA SCHOOL DISTRICT:

  
Doug Clabin, Assistant Superintendent – Business Services

1/23/20  
Date





November 21, 2019

FPN: 000-006

Re: Interim Housing at C.P. Lightfoot Elementary School  
Etiwanda School District

Michael Higgins

Facilities Project Manager

Etiwanda School District

Facilities Planning and  
Construction

6061 East Avenue  
Etiwanda, CA 91739

Dear Mr. Higgins,

Ruhnau Clarke Architects is pleased to submit the following fee proposal for Complete Architectural/Engineering Services for the Interim Housing Project at C.P. Lightfoot Elementary School. Please find below our proposed scope of services and fees associated with this proposal.

**Scope of Work:**

- New Interim Kindergarten Relocatable Unit.
- New Kindergarten Relo fire alarm and low voltage.
- Repave existing walkway
- Site preparations and A/C pavement for new relo.
- Reconfigure existing Kindergarten Classroom into Interim Administration.
- Reconfigure (2) existing Kindergarten Restrooms in Interim Administration.
- Reconfigure and upgrade (2) existing Student Restrooms stalls in Building B.
- Addition of 165 linear feet of chain link fencing
- Site utilities

**Exclusions:**

- Topographic Survey
- Geotechnical report
- Hazardous Materials testing, reports, or recommendations for removal.
- Environmental Studies (Noise/ Flood/ EIR / CEQA Initial Study / Drainage).
- Permit / Plan Check / Agency Fees
- Reproduction of plans.

**Compensation:**

Based upon a preliminary construction cost of \$812,291, we propose to establish an initial fee at 11.77% (Ninety-Five Thousand Five Hundred Sixty-Seven Dollars - \$95,567.00). Final fee to be determined once budgets are finalized at the completion of the Bid Phase, at which time fees will become fixed.

We also recommend a separate reimbursable amount of \$1,000 for costs related to printing, plotting and delivery charges in the interest of the project. Those expenses shall be billed by the Architect to the District at one and five hundredths (1.05) times the expense incurred by the Architect's Consultants.

We thank you for your consideration of our proposal for your project. If you have any questions concerning our proposal, please give me a call at 951-684-4664.

Respectfully Submitted,

Roger Clarke, AIA NCARB  
President, Principal in Charge

Tel. 951.684.4664  
Email. [rclarke@ruhnaucclarke.com](mailto:rclarke@ruhnaucclarke.com)  
Cc: Bryan K. Dunaj, Anna Vallejo

**PROPOSAL AMOUNT  
APPROVED**

Mike Higgins, Architect, AIA, LEED AP  
Facilities Project Manager  
Etiwanda School District  
11/25/2019

**CLERK'S CERTIFICATE**

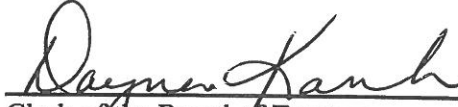
I, Dayna Karsch, clerk of the Board of Trustees of the Etiwanda School District, do hereby certify that the foregoing is a full, true and correct copy of agenda item \_\_\_\_\_ 7.4.20 (Approval of contract between Etiwanda School District and Ruhnau Clarke Architects for architectural/engineering services for the interim housing project at C.P. Lightfoot Elementary ML012320A-14 .) that was duly passed, approved and adopted at a regular meeting place thereof on the 23rd day of January 2020, of which meeting all of the members of said Board of Trustees had due notice and at which a majority thereof were present; and that at said meeting said item was adopted by the following vote:

|            |          |
|------------|----------|
| AYES:      | <u>4</u> |
| NOES:      | <u>0</u> |
| ABSTAINED: | <u>0</u> |
| ABSENT:    | <u>1</u> |

An agenda of said meeting was posted at least 72 hours before said meeting at Etiwanda, California, a location freely accessible to members of the public, and a brief general description of said consent item appeared on said agenda.

I further certify that the foregoing agenda item is a full, true and correct copy of the original agenda item adopted at said board meeting and entered in said minutes; and that said agenda item has not been amended, modified or rescinded since the date of its adoption, and the same is now in full force and effect.

Dated: January 23, 2020

  
Clerk of the Board of Trustees  
of the Etiwanda School District

CLERK'S CERTIFICATE

I, \_\_\_\_\_, clerk of the Board of Trustees of the Etiwanda School District, do hereby certify that the foregoing is a full, true and correct copy of agenda item \_\_\_\_\_ (*Approval of Amendment #1 between Etiwanda School District and Ruhnau Clarke Architects to increase contract by \$29,254.98, Architectural/Engineering services for INTERIM-New Admin/Library Project at C.P. Lightfoot Elementary ML092321A-02.*) that was duly passed, approved and adopted at a regular meeting place thereof on the 23rd day of September 2021, of which meeting all of the members of said Board of Trustees had due notice and at which a majority thereof were present; and that at said meeting said item was adopted by the following vote:

AYES:  
NOES:  
ABSTAINED:  
ABSENT:

An agenda of said meeting was posted at least 72 hours before said meeting at Etiwanda, California, a location freely accessible to members of the public, and a brief general description of said consent item appeared on said agenda.

I further certify that the foregoing agenda item is a full, true and correct copy of the original agenda item adopted at said board meeting and entered in said minutes; and that said agenda item has not been amended, modified or rescinded since the date of its adoption, and the same is now in full force and effect.

Dated: September 23, 2021

\_\_\_\_\_  
Clerk of the Board of Trustees  
of the Etiwanda School District



# School/District Membership Application

### School/District Information

New Account   
  Change of Signers   
  Update Info   
 Account Number: *321598, 321590, 321606, 379262, 379258*

School/District Name: Etiwanda School District  
 Street Address: 6061 East Avenue  
 City ST ZIP Code: Etiwanda, CA. 91739  
 Office Phone: 909- 899-2451  
 Fax: 909-803-3022  
 Web Site Address: www.etiwanda.org

### Type of School/District Account Establishing

School/District Share Savings   
  School/District Money Market   
  School/District Certificate   
  Agreed Upon Discount Rate  
 School/District Checking   
 School/District Checking Plus   
 School/District Checking Premium

### Type of Product(s) Services Establishing

Overdraft Protection   
 School/District LOC   
 Tax Deposit   
 Online Banking   
 Merchant Processing  
 Corporate Visa   
 Visa Debit Card  
 \* Yes-Opt In ATM/Debit Card Courtesy Pay Overdraft Coverage   
 \* No-Opt Out ATM/Debit Card Courtesy Pay Overdraft Coverage

### Authorized Signers

One Signature Required   
 Two Signatures Required   
 Minutes Attached  
 Authorized signers: The signature of any person listed below is authorized to transact business on this account.

**Signer # 1**    Name: **Shawn Judson**    Title: **Superintendent**  
 Address: \_\_\_\_\_  
 Add Signer    Date of Birth: \_\_\_\_\_    Phone Number: \_\_\_\_\_  
 Delete Signer    Social Security Number: \_\_\_\_\_    Identification Number: \_\_\_\_\_  
 existing signer    Signature: *[Signature]*    Date: *9/8/21*    Chex:     OFAC:

**Signer # 2**    Name: **Charlayne Sprague**    Title: **Deputy Superintendent**  
 Address: \_\_\_\_\_  
 Add Signer    Date of Birth: \_\_\_\_\_    Phone Number: \_\_\_\_\_  
 Delete Signer    Social Security Number: \_\_\_\_\_    Identification Number: \_\_\_\_\_  
 existing signer    Signature: *[Signature]*    Date: *9/9/21*    Chex:     OFAC:

**Signer # 3**    Name: **Douglas Claflin**    Title: **Assistant Superintendent**  
 Address: \_\_\_\_\_  
 Add Signer    Date of Birth: \_\_\_\_\_    Phone Number: \_\_\_\_\_  
 Delete Signer    Social Security Number: \_\_\_\_\_    Identification Number: \_\_\_\_\_  
 existing signer    Signature: *[Signature]*    Date: *9/9/21*    Chex:     OFAC:

**Signer # 4** Name: Laura Rowland Title: Assistant Superintendent

Address:

Add Signer

Date of Birth:

Phone Number:

Delete Signer  
existing signer

Social Security Number:

Identification Number:

Signature: [Handwritten Signature]

Date: 9/9/21

Chex:

OFAC:

**Signer # 5**

Name: Michael Mancuso

Title: Director of Fiscal Services

Address:

Add Signer

Date of Birth:

Phone Number:

Delete Signer  
existing signer

Social Security Number:

Identification Number:

Signature: [Handwritten Signature]

Date: 9/8/21

Chex:

OFAC:

I/We understand the removal of a signer requires consent of the signer being removed or minutes stating the signer change (when available) and the signature of remaining signers below. We will hold the credit union harmless for actions regarding account access. The removed account signer relinquishes any form of interest in the account(s) set forth.

Date Change Effective

Signature

[Handwritten Signature]

Date

9/8/21

Signature

[Handwritten Signature]

Date

9/8/21

**Future Credit Opportunities and Acknowledgement of Receipt of Truth-in-Savings Disclosure**

The terms and conditions of your deposit account agreements are contained in your Credit Union's Truth-In-Savings Disclosure. All the terms, conditions and information contained in this Membership and Account Application, and any amendments thereto, are by this reference incorporated in their entirety into the Truth-In-Savings Disclosure. By signing this Application, you are acknowledging that you have received a copy of the Truth-In-Savings Disclosure, the terms and conditions of this Membership and Account Application, and the terms and conditions of the Credit Union's Account Agreement (s) and any amendments thereto. The Credit Union makes credit available to its members on a regular basis. The Account applicant (s) authorize the Credit Union to obtain credit reports in connection with future credit opportunities, and the Account applicant (s) authorize any person association or corporation to furnish information concerning the Account to credit reporting agencies. Pursuant to State law, you are hereby notified that a negative credit report reflection on your credit record may be submitted to a credit reporting agency, if you fail to fulfill the terms of your credit obligations.

**Tax Certification**

By signing below, I certify that the taxpayer ID number provided for this account is correct for the business entity requesting an account. The business entity is a U.S. person (including resident alien) and either (a) is exempt from backup withholding, or (b) has never been notified by the IRS that it is subject to backup withholding due to underreporting of dividends or interest, or (c) has been notified by the IRS that it is no longer subject to backup withholding. I understand that the IRS does not require consent to any term of this agreement except certifications required to avoid backup withholding.

Reporting TIN: 95-6001103

If this business is subject to backup withholding, check the following box

Completion of this area is mandatory for all accounts.

Douglas M. Claflin

Asst. Supt.

[Handwritten Signature]

Print Name

Title

Authorized Signature

**School/District Type**

School Account  Unincorporated Organization  Public Funds Account

**Signer # 4** Name: Terry Embleton Title: Assistant Superintendent

Address:

Add Signer

Date of Birth:

Phone Number:

Delete Signer

Social Security Number:

Identification Number:

Signature: Retired - unavailable Date: \_\_\_\_\_ Chex:  OFAC:

**Signer # 5**

Name: for signature Title:

Address:

Add Signer

Date of Birth:

Phone Number:

Delete Signer

Social Security Number:

Identification Number:

existing signer

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Chex:  OFAC:

I/We understand the removal of a signer requires consent of the signer being removed or minutes stating the signer change (when available) and the signature of remaining signers below. We will hold the credit union harmless for actions regarding account access. The removed account signer relinquishes any form of interest in the account(s) set forth.

Date Change Effective \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Future Credit Opportunities and Acknowledgement of Receipt of Truth-in-Savings Disclosure**

The terms and conditions of your deposit account agreements are contained in your Credit Union's Truth-in-Savings Disclosure. All the terms, conditions and information contained in this Membership and Account Application, and any amendments thereto, are by this reference incorporated in their entirety into the Truth-in-Savings Disclosure. By signing this Application, you are acknowledging that you have received a copy of the Truth-in-Savings Disclosure, the terms and conditions of this Membership and Account Application, and the terms and conditions of the Credit Union's Account Agreement (s) and any amendments thereto. The Credit Union makes credit available to its members on a regular basis. The Account applicant (s) authorize the Credit Union to obtain credit reports in connection with future credit opportunities, and the Account applicant (s) authorize any person association or corporation to furnish information concerning the Account to credit reporting agencies. Pursuant to State law, you are hereby notified that a negative credit report reflection on your credit record may be submitted to a credit reporting agency, if you fail to fulfill the terms of your credit obligations.

**Tax Certification**

By signing below, I certify that the taxpayer ID number provided for this account is correct for the business entity requesting an account. The business entity is a U.S. person (including resident alien) and either (a) is exempt from backup withholding, or (b) has never been notified by the IRS that it is subject to backup withholding due to underreporting of dividends or interest, or (c) has been notified by the IRS that it is no longer subject to backup withholding. I understand that the IRS does not require consent to any term of this agreement except certifications required to avoid backup withholding.

Reporting TIN: 95-6001103

If this business is subject to backup withholding, check the following box.

Completion of this area is mandatory for all accounts.

Douglas M. Claflin  
Print Name

Asst. Supt.  
Title

[Signature]  
Authorized Signature

**School/District Type**

School Account  Unincorporated Organization  Public Funds Account

**\*ATM/Debit Card Courtesy Pay Overdraft Coverage**

**Chaffey FCU ATM/Debit Card Courtesy Pay Overdraft Coverage** on your savings and checking account may allow your everyday ATM/Debit card transactions to be approved, when funds are not available (depending upon account history, rewards level and/or Courtesy Pay).

By choosing "Yes-Opt In", allows Chaffey FCU to pay for everyday ATM/Debit card transactions when funds are not available. A fee of \$25 will be charged each time we pay an overdraft.

By choosing "No-Opt Out", will not allow Chaffey FCU to pay for ATM/Debit card purchases against insufficient or unavailable funds. The transaction will be denied if funds are not available.

Yes-Opt In \_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

X No-Opt Out \_\_\_\_\_  
Signature

9/8/21  
\_\_\_\_\_  
Date

**Credit Union Use Only**

Opened by: \_\_\_\_\_ Date Opened: \_\_\_\_\_

Date Superseded: \_\_\_\_\_ Documents Reviewed: \_\_\_\_\_

Approved by: \_\_\_\_\_ Date Approved: \_\_\_\_\_ Documents Imaged: \_\_\_\_\_

Disclosures provided to member  
Deposit Account Agreement and Truth In Savings  
Electronic Services Disclosure and Agreement  
Privacy Policy  
Schedule of Fees. Member Value Pricing Matrix  
ATM/Debit Card Courtesy Pay Overdraft Protection

CLERK'S CERTIFICATE

I, \_\_\_\_\_, clerk of the Board of Trustees of the Etiwanda School District, do hereby certify that the foregoing is a full, true and correct copy of agenda item \_\_\_\_\_ (*Approval of Chaffey Federal Credit Union School/District Membership Applications to make any additions or deletions of signers on Etiwanda School District Clearing accounts*) that was duly passed, approved and adopted at a regular meeting place thereof on the 23rd day of September 2021, of which meeting all of the members of said Board of Trustees had due notice and at which a majority thereof were present; and that at said meeting said item was adopted by the following vote:

AYES: \_\_\_\_\_  
NOES: \_\_\_\_\_  
ABSTAINED: \_\_\_\_\_  
ABSENT: \_\_\_\_\_

An agenda of said meeting was posted at least 72 hours before said meeting at Etiwanda, California, a location freely accessible to members of the public, and a brief general description of said consent item appeared on said agenda.

I further certify that the foregoing agenda item is a full, true and correct copy of the original agenda item adopted at said board meeting and entered in said minutes; and that said agenda item has not been amended, modified or rescinded since the date of its adoption, and the same is now in full force and effect.

Dated: September 23, 2021

\_\_\_\_\_  
Clerk of the Board of Trustees  
of the Etiwanda School District



**RESOLUTION OF THE BOARD OF TRUSTEES  
OF THE ETIWANDA SCHOOL DISTRICT**

**RESOLUTION NO. 2122-19**

WHEREAS, Board Member David W. Long was absent from the board meeting of August 19, 2021, due to a hardship deemed acceptable to the Board; and

WHEREAS, *Education Code* section 35120 allows the Board by resolution to make a finding to pay a Board Member when a Board Member is absent due to a hardship deemed acceptable to the Board; and

NOW, THEREFORE BE IT RESOLVED that the Etiwanda School District Board of Trustees authorizes Board Member David W. Long to be compensated for the August 19, 2021 board meeting.

ADOPTED, SIGNED and APPROVED this 23<sup>rd</sup> day of September 2021.

**BOARD OF TRUSTEES OF THE  
ETIWANDA SCHOOL DISTRICT**

**Authorized Signature:**

\_\_\_\_\_  
President

\_\_\_\_\_  
Clerk

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**ETIWANDA SCHOOL DISTRICT**  
**Resolution No. 2122-20**  
*Adoption of Resolution Recognizing the Week of*  
*October 10-16, 2021, as Week of the School Administrator*

**WHEREAS**, leadership matters for California’s public education system and the more than 6 million students it serves; and

**WHEREAS**, school administrators are passionate, lifelong learners who believe in the value of quality public education, and

**WHEREAS**, the title “school administrator” is a broad term used to define many education leadership posts. Superintendents, assistant superintendents, principals, assistant principals, special education and adult education leaders, curriculum and assessment leaders, school business officials, classified educational leaders, and other school district employees are considered administrators; and

**WHEREAS**, providing quality service for student success is paramount for the profession; and

**WHEREAS**, most school administrators began their careers as teachers. The average administrator has served in public education for more than a decade. Most of California’s superintendents have served in education for more than 20 years. Such experience is beneficial in their work to effectively and efficiently lead public education and improve student achievement; and

**WHEREAS**, public schools operate with lean management systems. Across the nation, public schools employ fewer managers and supervisors than most public and private sector industries including transportation, food service, manufacturing, utilities, construction, publishing and public administration; and

**WHEREAS**, school leaders depend on a network of support from school communities – fellow administrators, teachers, parents, students, businesses, community members, board trustees, colleges and universities, community and faith-based organizations, elected officials and district and county staff and resources – to promote ongoing student achievement and school success; and

**WHEREAS**, research shows great schools are led by great principals, and great districts are led by great superintendents. These site leaders are supported by extensive administrative networks throughout the state; and

**WHEREAS**, the State of California has declared the second full week of October as the “Week of the School Administrator” in Education Code 44015.1; and

**WHEREAS**, the future of California’s public education system depends upon the quality of its leadership; now therefore

**BE IT RESOLVED**, by the Board of Trustees of the Etiwanda School District that all school leaders be commended for the contributions they make to successful student achievement and hereby recognizes the week of October 10-16, 2021, as the *Week of the School Administrator*.

**ADOPTED, SIGNED and APPROVED this 23rd day of September 2021.**

**BOARD OF TRUSTEES OF THE**  
**ETIWANDA SCHOOL DISTRICT**

\_\_\_\_\_  
**President**

\_\_\_\_\_  
**Clerk**

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